



Santa Clara Valley Water District Water Supply and Demand Management Committee

HQ. Bldg. Boardroom, 5700 Almaden Expressway, San Jose, California
Join Zoom Meeting: <https://valleywater.zoom.us/j/92597340524#>

REGULAR MEETING AGENDA

**Monday, March 24, 2025
10:00 AM**

District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.

COMMITTEE OFFICERS:

Nai Hsueh, Chairperson
Director, District 5

Shiloh Ballard, Vice Chairperson
Director, District 2

Richard Santos
Director, District 3

All public records relating to an item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the Clerk of the Board at the Santa Clara Valley Water District Headquarters Building, 5700 Almaden Expressway, San Jose, CA 95118, at the same time that the public records are distributed or made available to the legislative body. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to attend Board of Directors' meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 265-2600.

STAFF LIAISONS:

Vincent Gin
Kirsten Struve
Ryan McCarter
Stephanie Simunic
(COB Liaison)
Deputy Clerk II
ssimunic@valleywater.org
1-408-630-2408

Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.

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IMPORTANT NOTICES AND PARTICIPATION INSTRUCTIONS

Santa Clara Valley Water District (Valley Water) Board of Directors/Board Committee meetings are held as a “hybrid” meetings, conducted in-person as well as by telecommunication, and is compliant with the provisions of the Ralph M. Brown Act.

To maximize public safety while still maintaining transparency and public access, members of the public have an option to participate by teleconference/video conference or attend in-person. To observe and participate in the meeting by teleconference/video conference, please see the meeting link located at the top of the agenda. If attending in-person, you are required to comply with Ordinance 22-03 - AN ORDINANCE OF THE SANTA CLARA VALLEY WATER DISTRICT SPECIFYING RULES OF DECORUM FOR PARTICIPATION IN BOARD AND COMMITTEE MEETINGS located at <https://s3.us-west-2.amazonaws.com/valleywater.org.if-us-west-2/f2-live/s3fs-public/Ord.pdf>

In accordance with the requirements of Gov. Code Section 54954.3(a), members of the public wishing to address the Board/Committee during public comment or on any item listed on the agenda, may do so by filling out a Speaker Card and submitting it to the Clerk or using the “Raise Hand” tool located in the Zoom meeting application to identify yourself in order to speak, at the time the item is called. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and granted speaking access to address the Board.

- Members of the Public may test their connection to Zoom Meetings at: <https://zoom.us/test>
- Members of the Public are encouraged to review our overview on joining Valley Water Board Meetings at: <https://www.youtube.com/watch?v=TojJpYCxXm0>

Valley Water, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access and/or participate in Valley Water Board of Directors/Board Committee meetings to please contact the Clerk of the Board’s office at (408) 630-2711, at least 3 business days before the scheduled meeting to ensure that Valley Water may assist you.

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq. and

has not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes or other obligations. Any projections, plans or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by Valley Water on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <https://emmas.msrbo.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

Under the Brown Act, members of the public are not required to provide identifying information in order to attend public meetings. Through the link below, the Zoom webinar program requests entry of a name and email address, and Valley Water is unable to modify this requirement. Members of the public not wishing to provide such identifying information are encouraged to enter "Anonymous" or some other reference under name and to enter a fictional email address (e.g., attendee@valleywater.org) in lieu of their actual address. Inputting such values will not impact your ability to access the meeting through Zoom.

Join Zoom Meeting:

<https://valleywater.zoom.us/j/92597340524#>

Meeting ID: 925 9734 0524#

Join by Phone:

1 (669) 900-9128, 92597340524#

1. CALL TO ORDER:

1.1. Roll Call.

2. TIME OPEN FOR PUBLIC COMMENT ON ANY ITEM NOT ON THE AGENDA.

Notice to the public: Members of the public who wish to address the Board/Committee on any item not listed on the agenda may do so by filling out a Speaker Card and submitting it to the Clerk or using the "Raise Hand" tool located in the Zoom meeting application to identify yourself to speak. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and granted speaking access to address the Board/Committee. Speakers' comments should be limited to three minutes or as set by the Chair. The law does not permit Board/Committee action on, or extended discussion of, any item not on the agenda except under special circumstances. If Board/Committee action is requested, the matter may be placed on a future agenda. All comments that require a response will be referred to staff for a reply in writing. The Board/Committee may take action on any item of business appearing on the posted agenda.

3. APPROVAL OF MINUTES:

- 3.1. Approval of January 27, 2025 Water Supply and Demand Management Committee (WSDMC) Minutes. [25-0191](#)
Recommendation: Approve the minutes.
Manager: Candice Kwok-Smith, 408-630-3193
Attachments: [Attachment 1: 01272025 WSDMC Minutes](#)
Est. Staff Time: 5 Minutes

4. REGULAR AGENDA:

- 4.1. Receive Update and Discuss the Water Conservation Program's Water Use Savings for Fiscal Year (FY) 2024. [25-0155](#)
Recommendation: Receive update and discuss the Water Conservation Program's estimated water use savings for FY 2024 (July 1, 2023 - June 30, 2024).
Manager: Kirsten Struve, 408-630-3138
Attachments: [Attachment 1: PowerPoint](#)
[Attachment 2: 03172023 Wtr. Cons. Svgs. Mdl. & Prog. CAM](#)
[Attachment 3: Water Conservation Program Flyer](#)
[Attachment 4: 09232024 MCACWOL & Suppt. VW Prog. CAM](#)
Est. Staff Time: 45 Minutes
- 4.2. Receive Update on Valley Water's New Water Conservation Programs and Pilots and Provide Feedback. [25-0177](#)
Recommendation: Receive an update on Valley Water's new water conservation programs and pilots and provide feedback.
Manager: Kirsten Struve, 408-630-3138
Attachments: [Attachment 1: PowerPoint](#)
Est. Staff Time: 30 Minutes
- 4.3. Receive Update on Safe Clean Water Conservation Program - Project A2: Water Conservation Rebates and Programs Update. [25-0178](#)
Recommendation: Receive an update on the Safe Clean Water funded conservation programs.
Manager: Kirsten Struve, 408-630-3138
Attachments: [Attachment 1: PowerPoint](#)
Est. Staff Time: 25 Minutes
- 4.4. Receive Update on Sustainable Groundwater Management Act (SGMA) Compliance related to the Kern County Subbasin. [25-0255](#)
Recommendation: Receive an update on SGMA compliance related to the Kern County Subbasin.
Manager: Vincent Gin, 408-630-2633
Attachments: [Attachment 1: Joint Comment to the State Water Board](#)

Est. Staff Time: 10 Minutes

- 4.5. Receive Update and Discuss the B.F. Sisk Dam Raise and Reservoir Expansion Project; Recommend to the Board to Increase Valley Water's Storage Capacity to a Minimum of 63,560 Acre Feet (AF) and Up To 70,000 AF if Space Becomes Available; Recommend to the Board to Authorize Up To \$2,187,646 to Cover Valley Water's Share of Project Planning Costs. [25-0271](#)

Recommendation: A. Receive an update and discuss the B.F. Sisk Dam Raise and Reservoir Expansion Project.
B. Recommend to the Board to increase Valley Water's storage capacity to a minimum of 63,560 Acre Feet (AF) and up to 70,000 AF if space becomes available.
C. Recommend to the Board to authorize up to \$2,187,646 to cover Valley Water's share of Project planning costs.

Manager: Vincent Gin, 408-630-2633

Attachments: [Attachment 1: PowerPoint](#)

Est. Staff Time: 30 Minutes

- 4.6. Review and Discuss the Water Supply and Demand Management Committee (WSDMC) Work Plan and Upcoming Discussion Items. [25-0192](#)

Recommendation: Review and discuss the WSDMC Work Plan and upcoming discussion items.

Manager: Candice Kwok-Smith, 408-630-3193.

Attachments: [Attachment 1: 2025 WSDMC Work Plan](#)

Est. Staff Time: 5 Minutes

5. CLERK REVIEW AND CLARIFICATION OF COMMITTEE REQUESTS.

This is an opportunity for the Clerk to review and obtain clarification on any formally moved, seconded, and approved requests and recommendations made by the Committee during the meeting.

6. ADJOURN:

- 6.1. Adjourn to Regular Meeting at 10:00 a.m., on Monday, April 28, 2025.

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