



Santa Clara Valley Water District Capital Improvement Program Committee

HQ. Bldg. Boardroom, 5700 Almaden Expressway, San Jose, California
Join Zoom Meeting: <https://valleywater.zoom.us/j/94158013374>

NOTICE OF CANCELED MEETING AGENDA

**Monday, July 20, 2026
11:00 AM**

District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.

BOARD COMMITTEE MEMBERS:

Committee Chair:
Director Nai Hsueh, District 5
Committee Vice Chair:
Director Jim Beall, District 4
Committee Member:
Director Tony Estremera, District 6

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body, will be available to the public through the legislative body agenda web page at the same time that the public records are distributed or made available to the legislative body. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to participate in the legislative body's meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 630-2277.

COMMITTEE LIAISON:
Jessica Collins

Dave Leon (COB Liaison)
Asst. Deputy Clerk II
DaveLeon@valleywater.org
1-408-630-2006

Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.

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NOTICE OF CANCELED MEETING

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE SANTA CLARA VALLEY WATER DISTRICT CAPITAL IMPROVEMENT PROGRAM COMMITTEE, SCHEDULED FOR 11:00 A.M. MONDAY, JULY 20, 2026, HAS BEEN CANCELED.

NOTIFICATIONS WERE PUBLISHED TO THE DISTRICT'S WEBSITE AND EMAIL NOTIFICATIONS WERE SENT ON JUNE 15, 2026 AT 2:15 P.M.

THE NEXT REGULAR CAPITAL IMPROVEMENT PROGRAM COMMITTEE MEETING IS SCHEDULED AT 11:00 A.M. ON MONDAY, AUGUST 17, 2026, VIA ZOOM TELECONFERENCE OR IN-PERSON AT SCVWD HEADQUARTERS BUILDING BOARDROOM, 5700 ALMADEN EXPRESSWAY, SAN JOSE, CA. THE AGENDA FOR THE NEXT MEETING WILL BE PUBLISHED IN ACCORDANCE WITH THE BROWN ACT.

DATED: JUNE 15, 2026