

**Max Overland**

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**Subject:** SCVWD Agenda Comment Form

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**From:** Santa Clara Valley Water <[system-generated@valleywater.org](mailto:system-generated@valleywater.org)>  
**Sent:** Wednesday, October 9, 2024 10:58 AM  
**To:** Clerk of the Board <[clerkoftheboard@valleywater.org](mailto:clerkoftheboard@valleywater.org)>  
**Subject:** SCVWD Agenda Comment Form

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Submitted on Wed, 10/09/2024 - 10:58 AM

Submitted values are:

**Name**

Gail Anne Osmer

**Address**

3300 Narvaez  
San Jose, California. 95136

**Telephone**

(669) 309-9875

**Email**

[gaosmer1@hotmail.com](mailto:gaosmer1@hotmail.com)

**Agency, Business or Group (if applicable)**

Hands 4Helping

**Board Meeting Date**

2024-10-11

**Agenda Item Number**

all items

**I would like to**

No Position--Comment Only

**Comment Form**

When the time comes for the unhoused folks living near the waterways, there has to be a compassion way to move them. I suggest that some unhoused activist be involved since the unhoused trust most of them and they don't trust the non-profits.

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