



Santa Clara Valley Water District Youth Commission Meeting

HQ. Bldg. Boardroom, 5700 Almaden Expressway, San Jose, California
Join Zoom Meeting: <https://valleywater.zoom.us/j/87431067568>

REGULAR MEETING AGENDA

**Wednesday, January 28, 2026
6:00 PM**

District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.

SCVWD Youth Commission
Aditya Shivakumar - Commission
Chairperson
Ellie Zhou - Commission Vice
Chairperson
BOARD REPRESENTATIVES
Director John Varela - District 1
Director Shiloh Ballard - District 2
Director Nai Hsueh - District 5

All public records relating to an item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the Clerk of the Board at the Santa Clara Valley Water District Headquarters Building, 5700 Almaden Expressway, San Jose, CA 95118, at the same time that the public records are distributed or made available to the legislative body. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to attend Board of Directors' meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 265-2600.

Kristen Yasukawa (Staff
Liaison)

Dave Leon (COB Liaison)
Assistant Deputy Clerk II
daveleon@valleywater.org

Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.

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*****IMPORTANT NOTICES AND PARTICIPATION INSTRUCTIONS*****

Santa Clara Valley Water District (Valley Water) Board of Directors/Board Committee meetings are held as a “hybrid” meetings, conducted in-person as well as by telecommunication, and is compliant with the provisions of the Ralph M. Brown Act.

To maximize public safety while still maintaining transparency and public access, members of the public have an option to participate by teleconference/video conference or attend in-person. To observe and participate in the meeting by teleconference/video conference, please see the meeting link located at the top of the agenda. If attending in-person, you are required to comply with Ordinance 22-03 - AN ORDINANCE OF THE SANTA CLARA VALLEY WATER DISTRICT SPECIFYING RULES OF DECORUM FOR PARTICIPATION IN BOARD AND COMMITTEE MEETINGS located at <https://s3.us-west-2.amazonaws.com/valleywater.org.if-us-west-2/f2-live/s3fs-public/Ord.pdf>

In accordance with the requirements of Gov. Code Section 54954.3(a), members of the public wishing to address the Board/Committee during public comment or on any item listed on the agenda, may do so by filling out a Speaker Card and submitting it to the Clerk or using the “Raise Hand” tool located in the Zoom meeting application to identify yourself in order to speak, at the time the item is called. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and granted speaking access to address the Board.

- Members of the Public may test their connection to Zoom Meetings at: <https://zoom.us/test>
- Members of the Public are encouraged to review our overview on joining Valley Water Board Meetings at: <https://www.youtube.com/watch?v=TojJpYCxXm0>

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This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq. and has

not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes or other obligations. Any projections, plans or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by Valley Water on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <https://emma.msrb.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

Under the Brown Act, members of the public are not required to provide identifying information in order to attend public meetings. Through the link below, the Zoom webinar program requests entry of a name and email address, and Valley Water is unable to modify this requirement. Members of the public not wishing to provide such identifying information are encouraged to enter "Anonymous" or some other reference under name and to enter a fictional email address (e.g., attendee@valleywater.org) in lieu of their actual address. Inputting such values will not impact your ability to access the meeting through Zoom.

Join Zoom Meeting:

<https://valleywater.zoom.us/j/87431067568>

Meeting ID: 874 3106 7568

Join by Phone:

1 (669) 900-9128, 87431067568#

1. CALL TO ORDER:

1.1. Roll Call.

2. TIME OPEN FOR PUBLIC COMMENT ON ANY ITEM NOT ON THE AGENDA.

Notice to the public: Members of the public who wish to address the Board/Committee on any item not listed on the agenda may do so by filling out a Speaker Card and submitting it to the Clerk or using the "Raise Hand" tool located in the Zoom meeting application to identify yourself to speak. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and granted speaking access to address the Board/Committee. Speakers' comments should be limited to three minutes or as set by the Chair. The law does not permit Board/Committee action on, or extended discussion of, any item not on the agenda except under special circumstances. If Board/Committee action is requested, the matter may be placed on a future agenda. All comments that require a response will be referred to staff for a reply in writing. The Board/Committee may take action on any item of business appearing on the posted agenda.

3. APPROVAL OF MINUTES:

3.1. Approval of November 19, 2025 Commission Meeting Minutes.

[26-0115](#)

Recommendation: Approve the minutes.

Manager: Wendy Ho, 408-630-3874
Attachments: [Attachment 1: 11192025 Youth Commission Minutes](#)
Est. Staff Time: 5 Minutes

4. REGULAR AGENDA:

- 4.1. Receive a Virtual Tour of the Silicon Valley Advanced Water Purification Center; Participate in the “The Water We Share” Activity and Discuss Ideas for Promoting Purified Water [26-0065](#)

Recommendation: A. Receive a virtual tour of the Silicon Valley Advanced Water Purification Center;
B. Participate in “The Water We Share” activity; and
C. Discuss ideas for promoting purified water.

Manager: Rachael Gibson, 408-630-2884
Attachments: [Attachment 1: 2025 YC SVAWPC Virtual Tour](#)
[Attachment 2: SVAWPC Tour Program Promotion Flyer](#)
[Attachment 3: SVAWPC Postcard Flyer](#)
[Attachment 4: Purified Water Fact Sheet](#)
[Attachment 5: The Water We Share Worksheet](#)

Est. Staff Time: 30 Minutes

- 4.2. Receive Update from Santa Clara Valley Water District Youth Commission’s Project Groups and Make Recommendations to the Board as Necessary. [26-0064](#)

Recommendation: Receive updates from project groups, staff and make recommendations to the Board, as necessary.

Manager: Rachael Gibson, 408-630-2884
Attachments: [Attachment 1: 2025-2026 Project Group Teams](#)

Est. Staff Time: 10 Minutes

- 4.3. Review Santa Clara Valley Water District Youth Commission Work Plan, the Outcomes of Board Action of Commission Requests; and discuss possible items for the Commission’s Next Meeting Agenda. [26-0066](#)

Recommendation: Review the Youth Commission work plan to guide the commission’s discussions regarding policy alternatives and implications for Board deliberation and make recommendations as necessary.

Manager: Wendy Ho, 408-630-3874
Attachments: [Attachment 1: FY26 Work Plan](#)

Est. Staff Time: 5 Minutes

5. MANAGER'S REPORT

6. INFORMATIONAL ITEMS

6.1. Standing Items Report.

[26-0156](#)

Recommendation: Standing Items Report.

This item allows the Youth Commission to receive verbal or written updates and discuss the Board's Fiscal Year 2025-2026 Work Plan Strategies. These items are generally informational; however, the Committee may request additional information and/or provide collective input to the assigned Board Committee.

Manager: Wendy Ho, 408-630-3874

Attachments: [Attachment 1: Board Work Plan Standing Items Report](#)
[Attachment 2: FY26 Board Work Plan](#)

Est. Staff Time: 5 Minutes

7. CLERK REVIEW AND CLARIFICATION OF COMMITTEE REQUESTS.

This is an opportunity for the Clerk to review and obtain clarification on any formally moved, seconded, and approved requests and recommendations made by the Committee during the meeting.

8. ADJOURN:

8.1. Adjourn. The Next Regular Meeting is Scheduled at 6:00 p.m. on April 29, 2026.

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