



## APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at [www.valleywater.org](http://www.valleywater.org) under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

### A. CONTACT INFORMATION

Name of Committee: New I.M.C.			
Name (First, Middle, Last): Robert Nunez			
Home Phone: [REDACTED]	Work Phone: n/a	Cell Phone: [REDACTED]	Fax:
Mailing Address: (Street Address, City, State, ZIP) [REDACTED]			
E-mail: [REDACTED]			
If Applicable, Present Employer (Name and Address):		Job Title:	
Do you have a current contractual relationship with the Santa Clara Valley Water District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If Yes, please describe (if more space is needed, please attach additional pages):			

### B. VOLUNTEER EXPERIENCE

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.

DATE(S):	NAME:	RESPONSIBILITIES/EXPERIENCE:
		See Attached Vita

**C. INTEREST AND AVAILABILITY**

How did you hear about this committee opening?	
<input type="checkbox"/> District Website	<input checked="" type="checkbox"/> Director (please specify): Richard Santos
<input type="checkbox"/> Committee Member (please specify):	<input type="checkbox"/> Other (please specify):
Please describe your interest in serving on this committee: I have spent over 40 years in public service, the last 17 years in Santa Clara County. My time spent on the Milpitas City Council shows the great value of the partnerships with Valley Water and also ensuring that all districts within Valley Water are treated equitably.	
Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in applying for this committee: See attached Vita	
How would the community benefit by your participation on this committee? The community would benefit by my ability to gather and share information from community members both within the City of Milpitas and the rest of the district. My involvement in all services clubs and a number of countywide organizations allows me to interact with all community members.	
Are you available to attend committee meetings when scheduled? (please go to <a href="http://www.valleywater.org">www.valleywater.org</a> for committee meeting schedule details) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, please describe:	
If you have a disability, what accommodations would you need to serve on this committee? -	

**D. EMERGENCY CONTACT INFORMATION**

In case of emergency, contact:	
1. Name: [REDACTED]	Phone: [REDACTED]
2. Name:	Phone:

I, HEREBY, ATTEST THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE VERIFIED BY THE SANTA CLARA VALLEY WATER DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.

[REDACTED] \_\_\_\_\_ 2-25-21  
Applicant Signature Date Signed

# RESUME FOR BOB NUÑEZ

## PROFESSIONAL EXPERIENCE

- 2017 – 2020 Mayor/City Councilmember – City of Milpitas
- 1/2015 – 12/2016 Board of Education Trustee – Milpitas Unified School District
- 2009 – Present Community Volunteer
  - Co-Chair, La Raza Roundtable of California
    - Board Member, NAACP Silicon Valley, Vice President
    - Vice-Chair, Social Services Advisory Commission of Santa Clara County
    - Member, Juvenile Justice Collaborative of Santa Clara County
    - Past Board Member, Behavioral Health Board, Vice-Chair
    - California Association of Latino School Administrators, Mentor
    - Educational Advocate/Foster Youth, Santa Clara County Juvenile Courts
    - Past Executive Board Member, Milpitas Chamber of Commerce
      - Past Commissioner: Juvenile Justice Commission of Santa Clara County
      - Past Member: Citizens Bond Oversight Committee, San Jose Evergreen Community College District
      - Past Board Member: San Jose Conservation Corps
      - Past Board Member: Alum Rock Counseling Center, San Jose, California
    - Past Board Member: Somos Mayfair
    - Past Board Member: Vision Council/Kids In Common
- 2005 – 2009 Superintendent
  - East Side Union High School District
  - 830 N. Capitol Avenue
  - San Jose, CA 95133
- 2004 –2005 Chief Human Resources Officer
  - East Side Union High School District
  - 830 N. Capitol Avenue
  - San Jose, CA 95133
- 1993-2004 Riverside County Assistant Superintendent of Schools
  - Riverside County Office of Education
  - 3939 Thirteenth Street
  - Riverside, CA 92501
- 1999 – 2001 Superintendent
  - Desert Center Unified School District
  - 1434 Kaiser Road
  - Desert Center, CA 92239
- 1984-1993 Director, Personnel & Employee Relations Services
  - Riverside County Office of Education
  - 3939 Thirteenth Street
  - Riverside, CA 92501
- 1979-1984 Director of Personnel
  - Compton Community College
  - 1111 E. Artesia Boulevard
  - Compton, CA 90221
- 1976-1979 Director of Personnel
  - Centralia School District
  - 6625 La Palma Avenue
  - Buena Park, CA 90620
- 6/1969-12/1976 Various Classified Positions: Custodian, Groundsman, Offset Press Operator, Environmental

Technician, summer help. During my last three years of classified service I served as Chief Negotiator for CSEA.  
Centralia School District

### **EDUCATION**

- Associate of Arts, Business Data Processing, Fullerton College, Fullerton, CA • Bachelor of Arts, Business Administration, CSU Fullerton, Fullerton, CA • Master of Arts, Public Administration, CSU Long Beach, Long Beach, CA • Ed.D./ABD, Alliant University, San Diego, CA

### **LICENSES & CERTIFICATES**

- California Administrative Services Credential
- Single Subject Teaching Credential – Business
- Designated Subjects Teaching Credential – Business Education; Basic Education • CLAD

### **ORGANIZATIONS**

#### **PROFESSIONAL ORGANIZATIONS**

- Association of California School Administrators (ACSA)
- California Teachers Association (CTA)
- California School Employees Association (CSEA) Local 5005
- Milpitas Executive Lions, Member, Board of Directors
- Kiwanis Club of Milpitas, Member, Board of Directors
- Rotary Club of Milpitas, Member, Board of Directors
- Santa Clara County Behavioral Health Board, Chair
- La Raza Round Table, Co-chair
- NAACP Silicon Valley, Vice President
- Milpitas Economic Development Commission, Commissioner
- Milpitas S.A.F.E. Team Member