

Melissa Stone

**From:** Navreetk@hotmail.com  
**Sent:** Monday, April 10, 2017 6:25 PM  
**To:** Clerk of the Board  
**Subject:** SCVWD Agenda Comment Form

### Agenda Comment Form

|                                               |                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Current Date:                                 | 04-10-17                                                                                                                                                                                                                                                                                                                                                                  |
| Name:                                         | Navreet Kaur                                                                                                                                                                                                                                                                                                                                                              |
| Address:                                      | 13101 Diericx Drive                                                                                                                                                                                                                                                                                                                                                       |
| City:                                         | Mountain view                                                                                                                                                                                                                                                                                                                                                             |
| State:                                        | CA                                                                                                                                                                                                                                                                                                                                                                        |
| Zip Code:                                     | 94040                                                                                                                                                                                                                                                                                                                                                                     |
| Telephone:                                    | (650) 400-9214 Ext:                                                                                                                                                                                                                                                                                                                                                       |
| Email Address:                                | Navreetk@hotmail.com                                                                                                                                                                                                                                                                                                                                                      |
| Agency, Business<br>or Group (if applicable): |                                                                                                                                                                                                                                                                                                                                                                           |
| Contact:                                      | Attention: Clerk of the Board                                                                                                                                                                                                                                                                                                                                             |
| Board Meeting Date:                           | 04/11/17                                                                                                                                                                                                                                                                                                                                                                  |
| Board Item Number:                            | 4.1                                                                                                                                                                                                                                                                                                                                                                       |
| I would like to:                              | Express Support                                                                                                                                                                                                                                                                                                                                                           |
| Comments:                                     | I support the decision to NOT house the homeless in waverly park. Instead, I love your proposed common sense and practical plan to use of a portion of the net rental income to fund the homeless encampment cleanup project and for development of a pilot program that focuses on the waterway and stream stewardship impacts of homeless encampments in Mountain View. |