



Santa Clara Valley Water District Agricultural Water Advisory Committee Meeting

HQ. Bldg. Boardroom, 5700 Almaden Expressway, San Jose, California
Join Zoom Meeting: <https://valleywater.zoom.us/j/98850905996>

REGULAR MEETING AGENDA

Monday, January 5, 2026
1:30 PM

District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.

COMMITTEE:

Peter Van Dyke, Chairperson
Trevor Garrod, Vice Chairperson

BOARD REPRESENTATIVES:

Director Jim Beall
Vice Chairperson Richard P. Santos
Director John L. Varela

All public records relating to an item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the Clerk of the Board at the Santa Clara Valley Water District Headquarters Building, 5700 Almaden Expressway, San Jose, CA 95118, at the same time that the public records are distributed or made available to the legislative body. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to attend Board of Directors' meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 265-2600.

Vincent Gin
Darin Taylor, (Staff Liaisons)

Nicole Merritt (COB Liaison)
Deputy Clerk (Committee Meetings)
nmerritt@valleywater.org
408-630-3262

Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.

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Agricultural Water Advisory Committee**

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IMPORTANT NOTICES AND PARTICIPATION INSTRUCTIONS

Santa Clara Valley Water District (Valley Water) Board of Directors/Board Committee meetings are held as a “hybrid” meetings, conducted in-person as well as by telecommunication, and is compliant with the provisions of the Ralph M. Brown Act.

To maximize public safety while still maintaining transparency and public access, members of the public have an option to participate by teleconference/video conference or attend in-person. To observe and participate in the meeting by teleconference/video conference, please see the meeting link located at the top of the agenda. If attending in-person, you are required to comply with Ordinance 22-03 - AN ORDINANCE OF THE SANTA CLARA VALLEY WATER DISTRICT SPECIFYING RULES OF DECORUM FOR PARTICIPATION IN BOARD AND COMMITTEE MEETINGS located at <https://s3.us-west-2.amazonaws.com/valleywater.org.if-us-west-2/f2-live/s3fs-public/Ord.pdf>

In accordance with the requirements of Gov. Code Section 54954.3(a), members of the public wishing to address the Board/Committee during public comment or on any item listed on the agenda, may do so by filling out a Speaker Card and submitting it to the Clerk or using the “Raise Hand” tool located in the Zoom meeting application to identify yourself in order to speak, at the time the item is called. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and granted speaking access to address the Board.

- Members of the Public may test their connection to Zoom Meetings at: <https://zoom.us/test>
- Members of the Public are encouraged to review our overview on joining Valley Water Board Meetings at: <https://www.youtube.com/watch?v=TojJpYCxXm0>

Valley Water, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access and/or participate in Valley Water Board of Directors/Board Committee meetings to please contact the Clerk of the Board’s office at (408) 630-2711, at least 3 business days before the scheduled meeting to ensure that Valley Water may assist you.

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq. and has not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes or other obligations. Any projections, plans or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by Valley Water on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <http://emmas.msrb.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

Under the Brown Act, members of the public are not required to provide identifying information in order to attend public meetings. Through the link below, the Zoom webinar program requests entry of a name and email address, and Valley Water is unable to modify this requirement. Members of the public not wishing to provide such identifying information are encouraged to enter "Anonymous" or some other reference under name and to enter a fictional email address (e.g., attendee@valleywater.org) in lieu of their actual address. Inputting such values will not impact your ability to access the meeting through Zoom.

Join Zoom Meeting:

<https://valleywater.zoom.us/j/98850905996>

Meeting ID: 988 5090 5996

Join by Phone:

1 (669) 900-9128, 988 5090 5996#

1. CALL TO ORDER:

1.1. Roll Call.

2. TIME OPEN FOR PUBLIC COMMENT ON ANY ITEM NOT ON THE AGENDA.

Notice to the public: Members of the public who wish to address the Board/Committee on any item not listed on the agenda may do so by filling out a Speaker Card and submitting it to the Clerk or using the "Raise Hand" tool located in the Zoom meeting application to identify yourself to speak. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and granted speaking access to address the Board/Committee. Speakers' comments should be limited to three minutes or as set by the Chair. The law does not permit Board/Committee action on, or extended discussion of, any item not on the agenda except under special circumstances. If Board/Committee action is requested, the matter may be placed on a future agenda. All comments that require a response will be referred to staff for a reply in writing. The Board/Committee may take action on any item of business appearing on the posted agenda.

3. APPROVAL OF MINUTES:

- 3.1. Approval of October 6, 2025 Agricultural Water Advisory Committee Minutes. [25-0986](#)
- Recommendation: Approve the minutes.
- Manager: Wendy Ho, 408-630-3874
- Attachments: [Attachment 1: 10062025 AWAC Minutes](#)
- Est. Staff Time: 5 Minutes

4. REGULAR AGENDA:

- 4.1. Election of Chair and Vice Chair. [25-0978](#)
- Recommendation: Elect 2026 Chair and Vice Chair.
- Manager: Wendy Ho, 408-630-3874
- Est. Staff Time: 5 Minutes
- 4.2. Review and Approve 2025 Annual Accomplishments Report for Presentation to the Board (Committee Chair). [25-0979](#)
- Recommendation: A. Approve the 2025 Accomplishments Report for presentation to the Board; and
B. Provide comments to the Committee Chair to share with the Board as part of the Accomplishments Report presentation pertaining to the purpose, structure, and function of the Committee.
- Manager: Wendy Ho, 408-630-3874
- Attachments: [Attachment 1: AWAC 2025 Accomplishments Report](#)
- Est. Staff Time: 5 Minutes
- 4.3. Review and Provide Comment to the Board on Staff's Preliminary Fiscal Year (FY) 2026 - 2027 Groundwater Production Charges. [25-0980](#)
- Recommendation: Review staff's preliminary Fiscal Year 2026 - 2027 Groundwater Production Charges and provide comment to the Board as appropriate.
- Manager: Darin Taylor, 408-630-3068
- Attachments: [Attachment 1: PowerPoint](#)
- Est. Staff Time: 20 Minutes
- 4.4. Receive an Update on the Upper Llagas Flood Protection Project. [25-1067](#)
- Recommendation: Receive project information on the Upper Llagas Flood Protection Project and the current construction status.
- Manager: Bhavani Yerrapotu, 408-630-2735

Attachments: [Attachment 1: PowerPoint](#)
[*Handout 4.4-A, PowerPoint Drone Footage, Revised Pg 12](#)

Est. Staff Time: 20 Minutes

- 4.5. Review and Discuss Resolution 17-75 Regarding the Agricultural Water Advisory Committee Membership and Provide Feedback or Recommendations to the Board. [25-0982](#)

Recommendation: Review and discuss Resolution 17-75 (PROVIDING FOR AND DEFINING THE STRUCTURE AND FUNCTION OF ADVISORY COMMITTEES TO THE SANTA CLARA VALLEY WATER DISTRICT BOARD OF DIRECTORS AND REPEALING RESOLUTION 15-28) as to its provisions regarding the membership of the Agricultural Water Advisory Committee (AWAC) and provide feedback or recommendations to the Board.

Manager: Wendy Ho, 408-630-3874

Attachments: [Attachment 1: Resolution 17-75](#)

Est. Staff Time: 5 Minutes

- 4.6. Review and Approve the Proposed 2026 Agricultural Water Advisory Committee (AWAC) Work Plan, the Outcomes of Board Action of Committee Requests, the Committee's Next Meeting Agenda; and Recommend the Proposed 2026 AWAC Work Plan to the Board. [25-0984](#)

Recommendation: Review and approve the Committee work plan to guide the committee's discussions regarding policy alternatives and implications for Board deliberation; and recommend the proposed 2026 AWAC Work Plan to the Board.

Manager: Wendy Ho, 408-630-3874

Attachments: [Attachment 1: AWAC 2026 Work Plan](#)

Est. Staff Time: 5 Minutes

5. INFORMATION ITEM:

- 5.1. Standing Items Report. [25-0983](#)

Recommendation: Standing Items Report
This item allows the Agricultural Water Advisory Committee to receive verbal or written updates and discuss the Board's Fiscal Year 2025-2026 Work Plan Strategies. These items are generally informational; however, the Committee may request additional information and/or provide collective input to the assigned Board Committee.

Manager: Wendy Ho, 408-630-3874

Attachments: [Attachment 1: Board Work Plan Standing Items Report](#)
[Attachment 2: FY26 Board Work Plan](#)

Est. Staff Time: 5 Minutes

6. CLERK REVIEW AND CLARIFICATION OF COMMITTEE REQUESTS.

This is an opportunity for the Clerk to review and obtain clarification on any formally moved, seconded, and approved requests and recommendations made by the Committee during the meeting.

7. REPORTS:

7.1. Government Affairs Report

7.2. Director's Report

7.3. Manager's Report

7.4. Committee Member's Report

7.5. Information Links:

<https://www.valleywater.org/how-we-operate/committees/board-committees>

- Board Policy and Monitoring Committee (BPMC) - formerly Board Policy and Planning Committee & Diversity and Inclusion Ad Hoc Committee

- Environmental Creek Cleanup Committee (ECCC) - formerly Homeless Encampment Committee

- Water Supply and Demand Management (WSDM) - formerly Water Storage Exploratory Committee & Water Conservation & Demand Management Committee

<https://www.valleywater.org/your-water/water-supply-planning/monthly-water-tracker>

- Water Tracker

8. ADJOURN:

8.1. Adjourn. The Next Regular Meeting is Scheduled at 1:30 p.m., on April 6, 2026.