

## APPLICATIO N FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at <a href="https://www.valleywater.org">www.valleywater.org</a> under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

## A. CONTACT INFORMATION

Name of Committee: Valley Water Youth Commission

Name (First, Middle, Last): Ishaan, Reddy, Mandala						
Home Phone:		Work Phone:	Cell Phone:	Fax:		
Mailing Address: (Street Address, City, State, ZIP)						
E-mail:						
If Applicable, Present Employer (Name and Address			Job Title:			
Do you have a current contractual relationship with the Santa Clara Valley Water District?   Yes x No  If Yes, please describe (if more space is needed, please attach additional pages):						
B. VOLUNTEER EXPERIENCE						
List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.						
DATE(s):	Name:	R	ESPONSIBILITIES/EXPERIENCE:			
March 2023 - Current						
March 2023 - Current						
Feb 2022 - Current						
Do you have a current contractual relationship with the Santa Clara Valley Water District?   Yes x No  If Yes, please describe (if more space is needed, please attach additional pages):  B. VOLUNTEER EXPERIENCE  List current and previous volunteer experience. Include experience with charitable organizations, committees are commissions, or public offices you may have held and relevant dates. If more space is needed, please attach as pages.  DATE(s):   NAME:   RESPONSIBILITIES/EXPERIENCE:  March 2023 - Current						

## **INTEREST AND AVAILABILITY**

How did you hear about this committee opening?					
□ District Website	□ Director (please specify):				
□ Committee Member (please specify):	☐▼ Other (please specify):SJPL Librarian				
Please describe your interest in serving on this committee: Since childhood, I have been very passionate about water conservation and would love to contribute my ideas and thoughts for a sustainable future.					
Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in applying for this committee:					
How would the community benefit by your participation on this committee?					
<del>-</del>					
Are you available to attend committee meetings when scheduled? (please go to <a href="www.valleywater.org">www.valleywater.org</a> for committee meeting schedule details) □x Yes □ No If <i>No</i> , please describe:					
If you have a disability, what accommodations would you need to serve on this committee?N/A					
C. EMERGENCY CONTACT INFORMATION					
In case of emergency, contact:					
1. Name:	Phone:				
2. Name:	Phone:				
HEREBY, ATTEST THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE VERIFIED BY THE SANTA CLARA VALLEY WATER DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.					
	6/19/23				
Applicant Signature	Date Signed				



## SUPPLEMENTAL QUESTIONNAIRE FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this supplemental questionnaire  $\underline{\textbf{ONLY IF}}$  applying for the  $\underline{\textbf{YOUTH COMMISSION}}$ . For more information or questions, please email:  $\underline{\underline{\textbf{youthcommission@valleywater.org}}$ .

Name (First, Last):	
School attending during the upcoming school year:	Grade level during the upcoming school year:
Extra-Curricular Activities:	Favorite Subjects:
	own to <b>The Water District in Your Area</b> mber and District number.
Board Member's Name: John L. Varela	Board Member District #: 1
In 300 words or less: (If more space is needed, please attach	additional pages.)
1. What do you feel are the top three issues young people ir around water or environmental stewardship? If appointed role on the Youth Commission?	
Please see in next page	
What do you hope to gain from being on the Youth Comm the Youth Commission?	ission? What do you think you can contribute by being on
Please see in next page	
Applicant: I,(print application is accurate. All information provided is subject applications will be disqualified.	int name) verify that the information I have provided on to verification. False, inaccurate, or ineligible
Parent/Guardian: I,(parent/for the Santa Clara Valley Water District Youth Commission a	guardian signature) understand that my child has applied

1.	What do you feel are the top three issues young people in Santa Clara County are facing, particularly around water or environmental stewardship? If appointed, how will you connect these issues to your role on the Youth Commission?
2.	What do you hope to gain from being on the Youth Commission? What do you think you can contribute by being on the Youth Commission?