

Attachment A: Gov. Code § 84308  
Sargent Ranch Grant Agreement

List of Parties and Their Agents/Representatives Known to Staff:

| <u>Organization Name</u>   | <u>Name</u>   | <u>Role</u> | <u>Location</u> |
|----------------------------|---------------|-------------|-----------------|
| Peninsula Open Space Trust | Clark, Gordon | President   | Palo Alto, CA   |
|                            |               |             |                 |
|                            |               |             |                 |

List of Participants and Their Agents/Representatives Known to Staff:

| <u>Organization Name</u> | <u>Name</u> | <u>Role</u> | <u>Location</u> |
|--------------------------|-------------|-------------|-----------------|
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