



Santa Clara Valley Water District Santa Clara Valley Water Commission

HQ. Bldg. Boardroom, 5700 Almaden Expressway, San Jose, California
Join Zoom Meeting: <https://valleywater.zoom.us/j/91095453959#>

NOTICE OF CANCELED MEETING AGENDA

**Wednesday, July 22, 2026
12:00 PM**

District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.

COMMISSION:
Hon. Murali Srinivasan, Chairperson
Hon. Rob Rennie, Vice Chairperson

BOARD REPRESENTATIVES:
Chairperson Tony Estremera
Vice Chairperson Richard Santos
Director Nai Hsueh

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body, will be available to the public through the legislative body agenda web page at the same time that the public records are distributed or made available to the legislative body. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to participate in the legislative body's meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 630-2277.

Staff Liaisons:
Rita Chan
Rachael Gibson

Stephanie Simunic (COB Liaison)
Assistant Deputy Clerk II
ssimunic@valleywater.org
1-408-630-2408

Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.

**Santa Clara Valley Water District
Santa Clara Valley Water Commission
NOTICE OF CANCELED MEETING
AGENDA**

Wednesday, July 22, 2026

12:00 PM

HQ. Bldg. Boardroom, 5700 Almaden
Expressway, San Jose, California
Join Zoom Meeting:

<https://valleywater.zoom.us/j/91095453959#>

NOTICE OF CANCELED MEETING

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE SANTA CLARA VALLEY WATER DISTRICT WATER COMMISSION MEETING, SCHEDULED FOR 12:00 P.M., WEDNESDAY, JULY 22, 2026, HAS BEEN CANCELED.

NOTIFICATIONS WERE PUBLISHED TO THE DISTRICT'S WEBSITE AND EMAIL NOTIFICATIONS WERE SENT ON JULY 9, 2026 BY 5:00 P.M. THE AGENDA FOR THE NEXT MEETING WILL BE PUBLISHED IN ACCORDANCE WITH THE BROWN ACT.

Dated: July 9, 2026