



**MEMORANDUM**  
FC 14 (01-02-07)

**TO:** Board of Directors

**FRO:** Santa Clara Valley Water  
District Youth Commission

**SUBJECT:** Santa Clara Valley Water District Youth  
Commission Meeting Summary for  
November 19, 2025

**DATE:** January 13, 2026

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This memorandum summarizes agenda items from the regular meeting of the Santa Clara Valley Water District Youth Commission held on November 19, 2025.

**RECEIVE UPDATE FROM SANTA CLARA VALLEY WATER DISTRICT YOUTH COMMISSION'S PROJECT GROUPS AND MAKE RECOMMENDATIONS TO THE BOARD AS NECESSARY**

Member Kim reported that the Creekside Community Care Initiative Project Group discussed a list of items to be included in the hygiene kits including emergency blankets, flashlights, and safety items including handouts with hotlines. She further reported that a proposed budget was sent to the Bill Wilson Center, and that \$2,500 is needed to enable the purchase of the items.

Member Sadhu reported that the One Water Pitch Project Group has outlined the structure and rules of tentative video competition guidelines, including video length and a focus on creativity, and separate categories for middle school and high school entrants. She further noted that the competition is tentatively scheduled to begin in mid-February 2026.

Member Soni reported that the Data Accessibility Project Group outlined the revised project to include two main components: a trash and water quality heat map using existing Valley Water data, and educational workshops supported by low-water testing kits, as well as a social media presence.

The Commission viewed videos relating to water taste and odor facts and where to find water quality reports.

The Commission received the information and took no formal action.

**REVIEW SANTA CLARA VALLEY WATER DISTRICT YOUTH COMMISSION WORK PLAN, THE OUTCOMES OF BOARD ACTION OF COMMISSION REQUESTS; AND DISCUSS POSSIBLE ITEMS FOR THE COMMISSION'S NEXT MEETING AGENDA**

Chairperson Shivakumar noted that the Board of Directors approved the 2025-2026 Work Plan.

Without discussion, the Commission took no action.

Board member comments and suggestions can be forwarded to Dave Leon, Assistant Deputy Clerk II at (408) 630-2006 or by email to [daveleon@valleywater.org](mailto:daveleon@valleywater.org).

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