



Santa Clara Valley Water District Board of Directors

HQ. Bldg. Boardroom, 5700 Almaden Expressway, San Jose, California
Join Zoom Meeting: <https://valleywater.zoom.us/j/84454515597>

***AMENDED/APPENDED CLOSED SESSION AND REGULAR MEETING AGENDA**

**Tuesday, June 23, 2026
11:00 AM**

***ITEMS AMENDED AND/OR APPENDED SINCE THE ORIGINAL PUBLICATION OF THIS AGENDA
ARE IDENTIFIED BY AN ASTERISK (*) HEREIN**

District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.

DISTRICT BOARD OF DIRECTORS
Tony Estremera, Chair-District 6
Richard P. Santos, Vice Chair-District
3
John L. Varela-District 1
Shiloh Ballard-District 2
Jim Beall-District 4
Nai Hsueh-District 5
Rebecca Eisenberg-District 7

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body, will be available to the public through the legislative body agenda web page at the same time that the public records are distributed or made available to the legislative body. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to participate in the legislative body's meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 630-2277.

MELANIE RICHARDSON
Interim Chief Executive
Officer

CANDICE KWOK-SMITH
Clerk, Board of the Directors
(408) 630-3193
www.valleywater.org

Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.

Santa Clara Valley Water District Board of Directors

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IMPORTANT NOTICES AND PARTICIPATION INSTRUCTIONS

Santa Clara Valley Water District (Valley Water) Board of Directors/Board Committee meetings are held as hybrid meetings, conducted in-person as well as by telecommunication, and are compliant with the provisions of the Ralph M. Brown Act.

To maximize public safety while maintaining transparency and public access, members of the public have the option to participate via teleconference/video conference or attend in person. To participate in the meeting via teleconference/video conference, please refer to the meeting link located at the top of the agenda. If attending in-person, you are required to comply with Ordinance 22-03 - AN ORDINANCE OF THE SANTA CLARA VALLEY WATER DISTRICT SPECIFYING RULES OF DECORUM FOR PARTICIPATION IN BOARD AND COMMITTEE MEETINGS located at <https://s3.us-west-2.amazonaws.com/valleywater.org.if-us-west-2/f2-live/s3fs-public/Ord.pdf>

In accordance with the requirements of Gov. Code Section 54954.3(a), members of the public wishing to address the Board/Committee during public comment or on any item listed on the agenda, may do so by filling out a Speaker Card and submitting it to the Clerk or using the "Raise Hand" tool located in the Zoom meeting application to identify yourself in order to speak, at the time the item is called. Speakers will be acknowledged by the Board/Committee Chair in the order that requests are received and granted speaking access to address the Board. Written comments on any item on the agenda may be submitted to clerkoftheboard@valleywater.org or board@valleywater.org.

- Members of the Public may test their connection to Zoom Meetings at: <https://zoom.us/test>
- Members of the Public are encouraged to review our overview on joining Valley Water Board Meetings at: <https://www.youtube.com/watch?v=TojJpYCxXm0>

Valley Water, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access and/or participate in Valley Water Board of Directors/Board Committee meetings to please contact the Clerk of the Board's office at (408) 630-2277, at least 3 business days before the scheduled meeting to ensure that Valley Water may assist you.

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq., and has not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes, or other obligations. Any projections, plans, or other forward-looking statements included in the information on this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by Valley Water on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities

disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <https://emmas.msrbo.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

Under the Brown Act, members of the public are not required to provide identifying information in order to attend public meetings. Through the link below, the Zoom webinar program requests entry of a name and email address, and Valley Water is unable to modify this requirement. Members of the public not wishing to provide such identifying information are encouraged to enter "Anonymous" or some other reference under name and to enter a fictional email address (e.g., attendee@valleywater.org) in lieu of their actual address. Inputting such values will not impact your ability to access the meeting through Zoom.

Join Zoom Meeting:

<https://valleywater.zoom.us/j/84454515597>

Meeting ID: 844 5451 5597

Join by Phone:

1 (669) 900-9128, 84454515597#

1. CALL TO ORDER/ROLL CALL:

1.1. Roll Call.

2. 11:00 AM - CLOSED SESSION:

Notice to the Public: The Board of Directors meets in Closed Session in accordance with the Ralph M. Brown Act. Following the conclusion of Closed Session discussion, the Board will return for the remaining items on the regular meeting agenda.

***2.1. CLOSED SESSION**

CONFERENCE WITH LEGAL COUNSEL, INITIATION OF LITIGATION

Pursuant to Government Code Section 54956.9(d)(4)

One Potential Case

(Continued from June 9, 2026)

(Previously Listed as Item 2.3)

[26-0559](#)

***2.2. CLOSED SESSION**

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Government Code Section 54957(b)(1)

Titles: *Chief Executive Officer, District Counsel, and Clerk of the Board

[26-0561](#)

***2.3. CLOSED SESSION**

CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION

Significant Exposure to litigation

Pursuant to Government Code section 54956.9(d)(2):

One Potential Case

(Previously Listed as Item 2.1)

[26-0565](#)

2.4. District Counsel Report on Closed Session.

3. 1:00 PM - TIME CERTAIN:

3.1. Pledge of Allegiance/National Anthem.

- 3.2. Orders of the Day.
 - A. *Approximate Discussion Time (Board); and*
 - B. *Adjustments to the Order of Agenda Items.*

- 3.3. Time Open for Public Comment on any Item not on the Agenda.
Notice to the public: Members of the public who wish to address the Board/Committee on matters not listed on the agenda may do so by completing a Speaker Card and submitting it to the Clerk, or by using the “Raise Hand” feature within the Zoom meeting application to request recognition. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and, when recognized, will be granted speaking access to address the Board/Committee.

Public comments shall be limited to three (3) minutes per speaker, or such other time as determined by the Chair. State law does not permit the Board/Committee to take action on, or engage in extended discussion of, any item not appearing on the posted agenda, except as otherwise authorized under applicable law. If Board/Committee action is requested, the matter may be scheduled for consideration at a future meeting.

All public comments requiring a response will be referred to staff for a written reply. The Board/Committee may take action on any item of business appearing on the posted agenda.

- 3.4. Review Proposed Modifications to Projects E5 and F6 of the Safe, Clean Water and Natural Flood Protection Program and Set the Time and Place for the Public Hearing. [26-0492](#)

- Recommendation:
- A. Review and provide input on staff’s proposed modifications to Projects E5 and F6 of the Safe, Clean Water and Natural Flood Protection Program; and
 - B. Set the time and place for a public hearing on the proposed modifications to Projects E5 and E6 of the Safe, Clean Water and Natural Flood Protection Program for 1:00 PM on July 14, 2026, at the Santa Clara Valley Water District Boardroom, 5700 Almaden Expressway, San Jose, California, and via Teleconference Zoom Board Meeting.

Manager: Luz Penilla, 408-630-2228

Attachments: [Attachment 2: Draft Public Notice Ad](#)
[Attachment 3: Change Control Process At-A-Glance](#)
[Attachment 4: PowerPoint](#)

Est. Staff Time: 20 Minutes

REGULAR AGENDA:

4. CONSENT CALENDAR: (4.1 - *4.6) (Est. Time: 5 Minutes)

Notice to the public: There is no separate discussion of individual consent calendar items. Recommended actions are voted on in one motion. If an item is approved on the consent vote, the specific action recommended by staff is adopted. Items listed in this section of the agenda are considered to be routine by the Board, or delegated to the Board Appointed Officers (BAOs) yet required by law or contract to be Board approved (EL-7.10). Any item may be removed for separate consideration at the request of a Board member. Whenever a resolution is on the consent calendar, a roll call vote will be taken on the entire calendar. Members of the public wishing to address the Board on any consent items may do so by filling out a Speaker Card and submitting it to the Clerk or using the "Raise Hand" tool located in the Zoom meeting application to identify themselves to speak.

- 4.1. Adopt Recommended Positions on Federal Legislation: H.R. 3717 [26-0125](#)
(Harder) / S. 4603 (Schiff) - Golden Mussel Eradication and Control Act; S. 4536 (Rosen) - Protecting America's Drinking Water from Extreme Temperatures Act; And Other Legislation That May Require Consideration by the Board.

Recommendation: A. Adopt a Position of "Support and Amend" on H.R. 3717 (Harder) / S. 4603 (Schiff) - Golden Mussel Eradication and Control Act; and
 B. Adopt a Position of "Support" on S. 4536 (Rosen) - Protecting America's Drinking Water from Extreme Temperatures Act.

Manager: Marta Lugo, 408-630-2237

- 4.2. Approve Memorandum of Understanding for Cost Sharing Between Santa Clara Valley Water District and San Benito County Water District for an Updated North San Benito Groundwater Basin Groundwater Sustainability Plan in the Amount of \$1,634 Annually and \$8,170 Over a Five-Year Term. [26-0511](#)

Recommendation: A. Approve Memorandum of Understanding for Cost Sharing Between Santa Clara Valley Water District and San Benito County Water District for development and implementation of a Groundwater Sustainability Plan Update for the North San Benito Groundwater Basin in the Amount of \$1,634 annually and \$8,170 over a five-year term; and
 B. Authorize the Chief Executive Officer, or their designee, to sign the Memorandum of Understanding.

Manager: Greg Williams, 408-630-2867

Attachments: [Attachment 1: MOU](#)

- 4.3. Consider and Approve Nominations for Two-Year Committee Appointments and Reappointments to the Santa Clara Valley Water Youth [26-0518](#)

Commission.

Recommendation: Consider and approve nominations for two-year appointments and reappointments to the Santa Clara Valley Water Youth Commission.

Manager: Wendy Ho, 408-630-3874

Attachments: [Attachment 1: SCVWD Resolution No. 17-75](#)
[Attachment 2: 2026 YC Applications, Redacted](#)
[Attachment 3: 2026 YC Alternate Member Applications, Redacted](#)

- 4.4. Approve the Board of Directors' Quarterly Expense Report for the Quarter Ending March 31, 2026. [26-0524](#)

Recommendation: A. Review the Board of Directors' Quarterly Expense Report for the quarter ending March 31, 2026; and
B. Approve the Report if the reimbursements comply with Board Policy.

Manager: Darin Taylor, 408-630-3068

Attachments: [Attachment 1: Quarterly Expense Report](#)

- *4.5. Approval of Minutes from May 26, 2026. [26-0093](#)

Recommendation: Approve the minutes from May 26, 2026.

Manager: Candice Kwok-Smith, 408-630-3193

Attachments: [Attachment 1: 05/26/2026 Meeting Minutes](#)

- *4.6. Accept the CEO Bulletin for the Weeks of June 5 - 18, 2026. [26-0554](#)

Recommendation: Accept the CEO Bulletin.

Manager: Melanie Richardson, 408-630-2017

Attachments: [*Attachment 1: 06/18/2026 CEO Bulletin](#)

5. BOARD OF DIRECTORS:

- *5.1. Board Committee Reports. [26-0553](#)

Attachments: [*Handout 5.1-A: 04/06/2026 AWAC Meeting Summary](#)
[*Handout 5.1-B: 04/20/2026 EWRC Meeting Summary](#)
[*Handout 5.1-C: 05/13/2026 SPOC Meeting Summary](#)
[*Handout 5.1-D: 05/20/2026 Youth Commission Meeting Summary](#)

6. WATER UTILITY ENTERPRISE:

- 6.1. Approve the Agreement with National Water Research Institute (NWRI) to Provide Technical Support Services for the California Validation (CalVal) Program and Expedite Technical Guidance Necessary for the Pure Water Silicon Valley Project for a Total Not-to-Exceed fee of \$500,000. [26-0535](#)

Recommendation: Approve the Standard Non-Consultant Agreement with the National Water Research Institute, to provide technical support services for the CalVal Program and expedite technical guidance necessary for the Pure Water Silicon Valley Project for a total not-to-exceed fee of \$500,000.

Manager: Kirsten Struve, 408-630-3138

Attachments: [Attachment A: Gov. Code § 84308](#)
[Attachment 1: Agreement](#)

Est. Staff Time: 5 Minutes

7. WATERSHEDS:

8. ASSISTANT CHIEF EXECUTIVE OFFICER:

- 8.1. Approve and execute Amendment No. 2 to Agreement No. A4932A with Stillwater Sciences, for Regulatory Permitting Services for the Anderson Dam Seismic Retrofit Project, Project No. 91864005, Increasing the Not-to-Exceed Fee by \$1,251,113 for a Revised Total Not-to-Exceed Fee of \$4,169,706. (Morgan Hill, District 1). [26-0539](#)

Recommendation: Approve and execute Amendment No. 2 to Agreement No. A4932A with Stillwater Sciences, for regulatory permitting services for the Anderson Dam Seismic Retrofit Project, Project No. 91864005, increasing the not-to-exceed fee by \$1,251,113 for a revised total not-to-exceed fee of \$4,169,706.

Manager: Ryan McCarter, 408-630-2983

Attachments: [Attachment A: Gov Code 84308](#)
[Attachment 1: Amendment No. 2](#)
[Attachment 2: Amendment No. 1](#)
[Attachment 3: Original Agreement](#)

Est. Staff Time: 5 Minutes

9. EXTERNAL AFFAIRS:

- 9.1. Approve Fiscal Year 2026 Standard Grants for the Safe, Clean Water and Natural Flood Protection Program. [26-0509](#)

Recommendation: A. Review and discuss staff's recommendations for Fiscal Year 2026 Safe, Clean Water and Natural Flood Protection Program (Safe, Clean Water Program) standard grant awards;
B. Authorize the Chief Executive Officer or designee to

approve and execute non-consultant agreements for four (4) standard grant projects at a total not-to-exceed amount of \$1,776,760; and

- C. Authorize reallocating the remaining Fiscal Year 2026 standard grant funding towards Fiscal Year 2027 mini-grants and refill station grants, with \$73,240 for mini-grants and \$20,000 for refill station grants.

Manager: Rachael Gibson, 408-630-2884

Attachments: [Attachment 1: FY 2026 Standard Grant Guidelines](#)
[Attachment 2: FY 2026 Standard Grant Application Summaries](#)
[Attachment 3: FY 2026 Staff Funding Recommendations](#)
[Attachment 4: PowerPoint](#)

Est. Staff Time: 10 minutes

10. CHIEF EXECUTIVE OFFICER:

*10.1 CEO and Chiefs' Reports.

[26-0552](#)

Attachments: [*Handout 10.1-A: OC Activities](#)

11. ADMINISTRATION:

12. DISTRICT COUNSEL:

13. BOARD POLICY PLANNING CALENDAR/PROPOSED FUTURE BOARD AGENDA ITEMS:

*13.1 Review the Fiscal Year 2026 Board Policy Planning Calendar.

[26-0004](#)

Recommendation: Review the Fiscal Year 2026 Board Policy Planning Calendar.

Manager: Candice Kwok-Smith, 408-630-3139

Attachments: [Attachment 1: FY26 Board Calendar](#)

14. BOARD MEMBER REPORTS/ANNOUNCEMENTS:

15. CLERK REVIEW AND CLARIFICATION OF BOARD REQUESTS:

16. ADJOURN:

16.1 *The Board will convene for the next Regular meeting at 11:00 a.m. on Tuesday, July 14, 2026, in the Santa Clara Valley Water District Headquarters Building Boardroom, 5700 Almaden Expressway, San Jose, California, and via Zoom teleconference.

