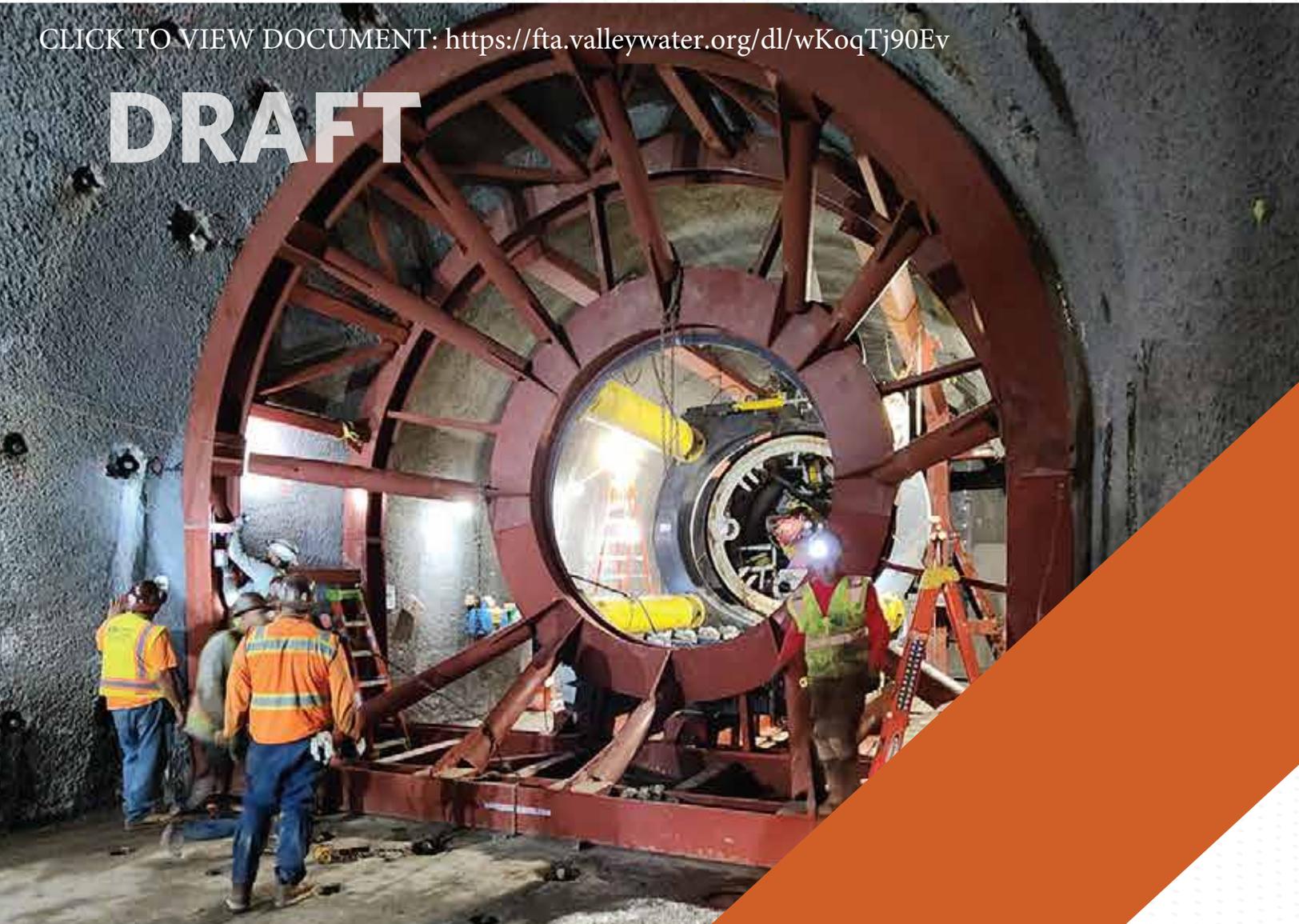


**DRAFT**



**Valley Water**

**FY 2026-30**

# **Capital Improvement Program Five-Year Plan**

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