



APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at www.valleywater.org under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

A. CONTACT INFORMATION

Name of Committee: Valley Water Youth Commission			
Name (First, Middle, Last): Parnika Abhijit Sadhu			
Home Phone:	Work Phone: Not Applicable	Cell Phone:	Fax: Not Applicable
Mailing Address: (Street Address, City, State, ZIP) ' _____			
E-mail: _____			
If Applicable, Present Employer (Name and Address): Not Applicable		Job Title: Not Applicable	
Do you have a current contractual relationship with the Santa Clara Valley Water District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If Yes, please describe (if more space is needed, please attach additional pages):			

B. VOLUNTEER EXPERIENCE

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.

DATE(s):	NAME:	RESPONSIBILITIES/EXPERIENCE:
I have attached the volunteer experience sheet separately at the bottom of the document. Please scroll down.		


C. INTEREST AND AVAILABILITY

How did you hear about this committee opening?	
<input checked="" type="checkbox"/> District Website	<input type="checkbox"/> Director (please specify):
<input type="checkbox"/> Committee Member (please specify):	<input checked="" type="checkbox"/> Other (please specify): Social Media Post
Please describe your interest in serving on this committee: I have attached the answers to these questions separately at the bottom of the document. Please scroll down.	
Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in applying for this committee: I have attached the answers to these questions separately at the bottom of the document. Please scroll down.	
How would the community benefit by your participation on this committee? I have attached the answers to these questions separately at the bottom of the document. Please scroll down.	
Are you available to attend committee meetings when scheduled? (please go to www.valleywater.org for committee meeting schedule details) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, please describe:	
If you have a disability, what accommodations would you need to serve on this committee? Not Applicable	

D. EMERGENCY CONTACT INFORMATION

In case of emergency, contact:	
1. Name:	Phone:
2. Name:	Phone:

I, HEREBY, ATTEST THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE VERIFIED BY THE SANTA CLARA VALLEY WATER DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.

<hr/>  Applicant Signature	<hr/> 28 May 2023 Date Signed
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SUPPLEMENTAL QUESTIONNAIRE FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this supplemental questionnaire **ONLY IF** applying for the **YOUTH COMMISSION**. For more information or questions, please email: youthcommission@valleywater.org.

Name (First, Last): Parnika Sadhu	
School attending during the upcoming school year:	Grade level during the upcoming school year: 9th Grade
Extra-Curricular Activities:	Favorite Subjects:
Please go to valleywater.org and scroll down to The Water District in Your Area to identify your Board Member and District number.	
Board Member's Name: Richard Santos	Board Member District #: District 3

In 300 words or less: (If more space is needed, please attach additional pages.)

1. What do you feel are the top three issues young people in Santa Clara County are facing, particularly around water or environmental stewardship? If appointed, how will you connect these issues to your role on the Youth Commission?

I have attached the answers to these questions separately at the bottom of the document. Please scroll down.

2. What do you hope to gain from being on the Youth Commission? What do you think you can contribute by being on the Youth Commission?

I have attached the answers to these questions separately at the bottom of the document. Please scroll down.

Applicant: I, _____ (print applicant name) verify that the information I have provided on this application is accurate. All information provided is subject to verification. False, inaccurate, or ineligible applications will be disqualified.

Parent/Guardian: I, _____ (parent/guardian signature) understand that my child has applied for the Santa Clara Valley Water District Youth Commission and has my express permission.

Parnika Sadhu
Application for Valley Water Commissioner Position

Parnika Sadhu
Application for Valley Water Commissioner Position

1. Please describe your interest in serving on this commission:

2. Please describe you relevant qualifications, such as specific skills, training, or knowledge that should be considered in applying for this committee:

3. How would your community benefit by your participation on this committee?

Parnika Sadhu
Application for Valley Water Commissioner Position

4. What do you feel are the top three issues young people in Santa Clara County are facing, particularly around water or environmental stewardship? If appointed, how will you connect these issues to your role on the Youth Commission?

Parnika Sadhu
Application for Valley Water Commissioner Position

5.What do you hope to gain from being on the Youth Commission? What do you think you can contribute by being on the Youth Commission?

My References:

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