

Clean Water • Healthy Environment • Flood Protection

Files: 4021-354, & 4021-467 Coyote Creek Flood Protection Project

September 11, 2025

#### CERTIFIED MAIL-RETURN RECEIPT REQUESTED

San Jose Unified School District Attn: Tracy Morrison Director of Construction & Purchasing 855 Lenzen Avenue San Jose, CA 95126-2736

Subject: NOTICE OF INTENTION TO CONSIDER THE ADOPTION OF A RESOLUTION OF

NECESSITY TO ACQUIRE PROPERTY BY EMINENT DOMAIN

## Dear Property Owner:

Notice is hereby given pursuant to Code of Civil Procedure, Section 1245.235, that it is the intention of the Board of Directors ("Board") of the Santa Clara Valley Water District ("Valley Water") to consider the adoption of a resolution declaring the public necessity for the acquisition of real property interests therein required for purposes of the Coyote Creek Flood Protection Project ("Project").

The resolution, if adopted, will authorize staff and counsel to commence an eminent domain proceeding to acquire the real property interests described in the attached Exhibits A & B ("Property").

Notice is further given that the Board is scheduled to meet to consider adoption of the Resolution of Necessity at its **October 14**, **2025**, meeting which begins at **1:00 PM** at Valley Water's Headquarters building, 5700 Almaden Expressway, San Jose, California. The meeting will also be live streamed on Valley Water's website.

# Notice of Your Right to Appear and Be Heard

You are entitled to appear at the place and time set forth above and be heard on the following matters:

- 1. Whether public interest and necessity require the Project;
- 2. Whether the Project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury;
- 3. Whether the Property sought to be acquired is necessary for the Project;
- 4. Whether Valley Water made the offer required by Government Code section 7267.2 to the owners of record:



San Jose Unified School District August 22, 2025 Page 2

- 5. Whether the use of the Property for the Project will not unreasonably interfere with or impair known, existing public uses and, therefore, is compatible with any other public uses pursuant to Code of Civil Procedure Section 1240.510;
- 6. Whether Valley Water has complied with all conditions and statutory requirements necessary to exercise the power of eminent domain to acquire the Property; and
- 7. Whether Valley Water has complied with the requirements of the California Environmental Quality Act for the Project.

If you wish to appear and be heard, you must file a written request to appear and be heard with the Clerk of the Board at Valley Water, 5750 Almaden Expressway, San Jose, California, 95118 within 15 days after this notice was mailed.

Failure to file such written request within the time specified constitutes a waiver of the right to appear and be heard.

PLEASE BE AWARE THE PRICE TO BE PAID FOR THE PROPERTY WILL NOT BE CONSIDERED BY THE BOARD AT THIS HEARING, AND IF YOU ELECT NOT TO APPEAR AND BE HEARD, YOUR NON-APPEARANCE WILL NOT BE A WAIVER OF YOUR RIGHT TO CLAIM GREATER COMPENSATION IN A COURT OF LAW.

Please be advised that, notwithstanding the statutory language indicating that there is an "intent" to condemn, the Board has not in fact made a determination whether to condemn and will not so determine except in accordance with evidence and disclosures which will be heard at the time and place noted above.

If the Board elects to adopt the Resolution of Necessity, then within six months of the adoption of the Resolution, Valley Water would commence eminent domain proceedings in the Santa Clara County Superior Court. In that proceeding, the Superior Court will determine the amount of compensation to which you would be entitled.

Santa Clara Valley Water District

Bv:

—pocusigned by: Candia kwok-Smith

Carrolle RWok-Smith Clerk, Board of Directors

By Certified Mail: 70211970000010694151

Enclosures: Exhibits A & B.

Date Mailed: September 11, 2025

Notice of Intention to Appear must be filed on or before: September 26, 2025

cc: C. Achdjian, K. Anderssohn, J. Carrasco, R. Ruiz, C. Kwok-Smith, B. Yerrapotu, M. Thummaluru, R. Yamane, C. Kin-McAlpine, File

cc: Brian Bergman, Esq.
BDG Law Group
10880 Wilshire Blvd. Suite 1015
Los Angeles, CA 90024

#### **TEMPORARY CONSTRUCTION EASEMENT, File No. 4021-354**

Exhibit A

A temporary construction easement in, upon, over, and across that certain real property in the City of San Jose, County of Santa Clara, State of California, herein after more particularly described below.

This temporary construction easement is granted under the express conditions listed below:

- 1. Grantor represents and warrants that it is the owner of the property described as the Easement Area and that Grantor has the exclusive right to convey the Easement to the Grantee.
- 2. This Easement is necessary for the purpose of constructing the Coyote Creek Flood Protection Project and related activities incident to construction. The Easement shall not be revoked and shall continue in full force and effect beginning on January 1, 2026, until June 30, 2029, at which time the temporary construction easement shall terminate.
- 3. Grantor and Grantee acknowledge that the duration of the construction activity authorized herein within the Easement Area will likely be shorter than the term described in Section 2. Grantee agrees to notify Grantor in writing at least 1 week prior to exercising the rights granted herein to enter the Easement Area. The written notification to the Grantor shall include an estimate of the expected duration of the Grantee's contractors and/or subcontractors use of the Easement Area.
- 4. Grantee agrees to use all reasonable efforts to keep any roadway covered by this easement open to traffic and to not interfere with Grantor utility operations or construction activity of Grantor on site. Grantee will keep Easement Area clean and remove all debris related to its construction.
- 5. Grantee agrees to indemnify and hold harmless Grantor from and against any and all claims, damages, liabilities, costs or any expenses whatsoever, arising from or caused, directly or indirectly by the entry onto the property by Grantee or its agent's, employees, invitees, contractors and subcontractors.
- 6. The provisions of this Easement shall inure to the benefit of, and bind, the successors and assigns, heirs, and devisees of the respective parties.

# Santa Clara Valley Water District

San Jose, Ca 95118

PROJECT: COYOTE CREEK FLOOD
PROTECTION PROJECT (CCFPP)

RESU FILE NO.: 4021-354

BY: B. Bains

An easement over that certain real property situate in the City of San Jose, County of Santa Clara, State of California, being a portion of the lands described in that certain Deed recorded as Document number 4747916, filed on April 22, 1974, in the Office of the Recorder, County of Santa Clara, State of California, more particularly described as follows:

# **Temporary Construction Easement (T.C.E.)**

#### PARCEL A

**COMMENCING** at the southeasterly corner of the lands shown on that certain Amended Record of Survey filed in Book 343 of Maps at Page 56, on August 2, 1974, in the Office of the Recorder, County of Santa Clara, State of California;

Thence along the southerly line of said lands, N80°10'50"W, 83.19 feet, to the **POINT OF BEGINNING**;

Thence along said southerly line, N80° 10' 50"W, 15.20 feet;

Thence leaving said southerly line, the following eighteen (18) courses:

- 1) N19°00'42"E, 27.39 feet;
- 2) N62°29'42"E, 18.88 feet;
- 3) N09°49'10"E, 331.51 feet;
- 4) N44°30'50"W, 28.84 feet;
- 5) S45°29'10"W, 100.00 feet;
- 6) N44°30'50"W, 100.00 feet;
- 7) N45°29'10"E, 100.00 feet;
- 8) N11°06'46"W, 133.01 feet;
- 9) N44°17'02"W, 62.83 feet;
- 10) S81°16'02"W, 83.27 feet;
- 11) N07°59'34"W, 10.00 feet, to **POINT A**;
- 12) N81°16'02"E, 94.43 feet;
- 13) S44°17'02"E, 68.87 feet;
- 14) S11°06'46"E, 132.98 feet;
- 15) S44°30'50"E, 132.04 feet;
- 16) S09°49'10"W, 346.64 feet;

- 17) S62°29'42"W, 20.32 feet;
- 18) S19°00'42"W, 18.99 feet, to the **POINT OF BEGINNING**;

Containing 21,557 square feet of land, more or less.

#### PARCEL B

**COMMENCING** at said **POINT** A;

Thence, S81°16'02"W, 48.15 feet, to the **POINT OF BEGINNING**;

Thence the following two (2) courses:

- 1) S82°25'00"W, 21.42 feet;
- 2) N85°00'14"W, 40.93 feet, to a point on the westerly line of lands shown on that certain Amended Record of Survey filed in Book 343 of Maps at Page 56, on August 2, 1974, in the Office of the Recorder, County of Santa Clara, State of California;

Thence along said westerly line, N08°42'37"W, 23.74 feet, to **POINT B**;

Thence leaving said westerly line, S69°44'47"E, 69.92 feet, to the **POINT OF BEGINNING**;

Containing 822 square feet of land, more or less.

#### PARCEL C

**COMMENCING** at said **POINT B**, said point being on the westerly line of the lands shown on that certain amended Record of Survey filed in Book 343 of Maps at Page 56, on August 2, 1974, in the Office of the Recorder, County of Santa Clara, State of California;

Thence along said westerly line, N08°42'37"W, 161.73 feet, to the POINT OF BEGINNING;

Thence continuing along said westerly line, N08°42'37"W, 29.44 feet; Thence leaving said westerly line, the following seventeen (17) courses:

- 1) S39°20'34"E, 27.44 feet;
- 2) S08°31'09"E, 123.61 feet;
- 3) S40°35'11"E, 7.95 feet;
- 4) S09°51'38"W, 13.38 feet;
- 5) S69°44'47"E, 62.72 feet;
- 6) N81°16'02"E, 153.45 feet;
- 7) S44°17'02"E, 97.80 feet;
- 8) S11°06'46"E, 118.32 feet;
- 9) S44°30'50"E, 119.31 feet;
- 10) S09°49'10"W, 18.46 feet;
- 11) N44°30'50"W, 134.57 feet;

- 12) N11°06'46"W, 118.36 feet;
- 13) N44°17'02"W, 91.77 feet;
- 14) S81°16'02"W, 144.73 feet;
- 15) N69°44'47"W, 68.93 feet;
- 16) N08°42'37"W, 123.49;
- 17) N39°20'34"W, 10.81 feet, to the **POINT OF BEGINNING**;

Containing 8,719 square feet of land, more or less.

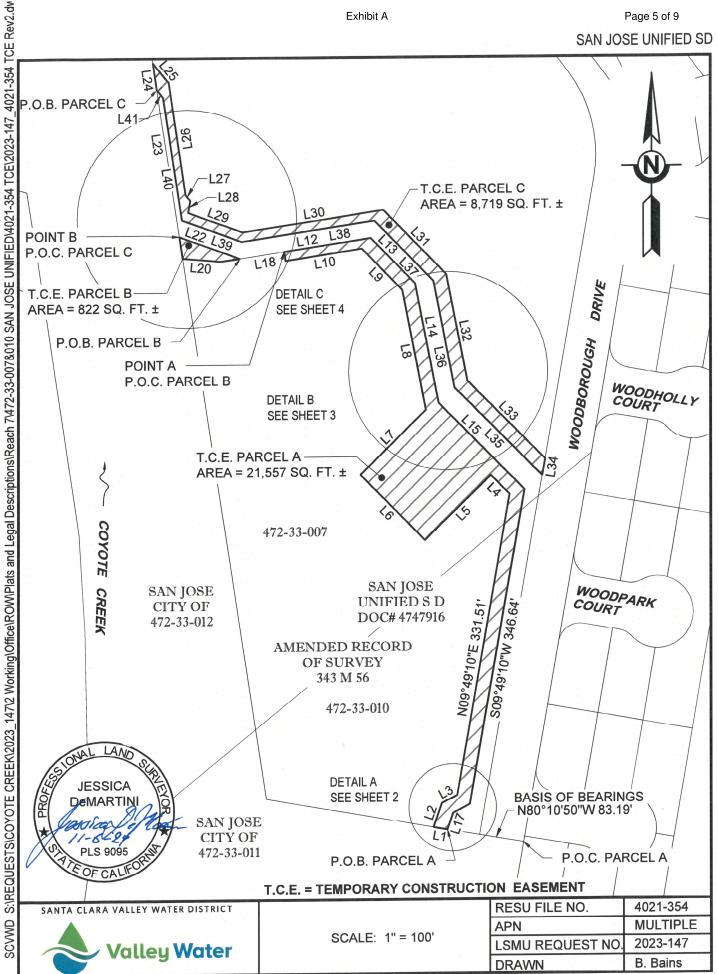
### **BASIS OF BEARINGS:**

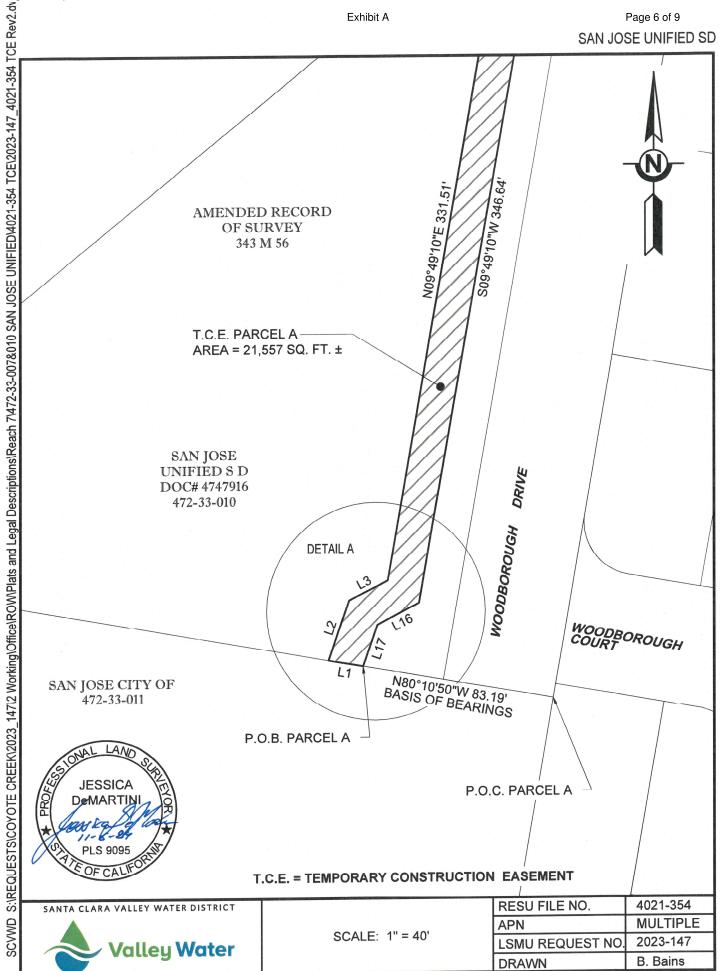
The bearing of N80° 10′ 50″W, shown as N81°15′09"W along the southerly line of the lands shown on that certain Amended Record of Survey filed in Book 343 Maps of Page at 56, on August 2, 1974, in the Office of the Recorder, County of Santa Clara, State of California, was used as Basis of Bearings shown hereon.

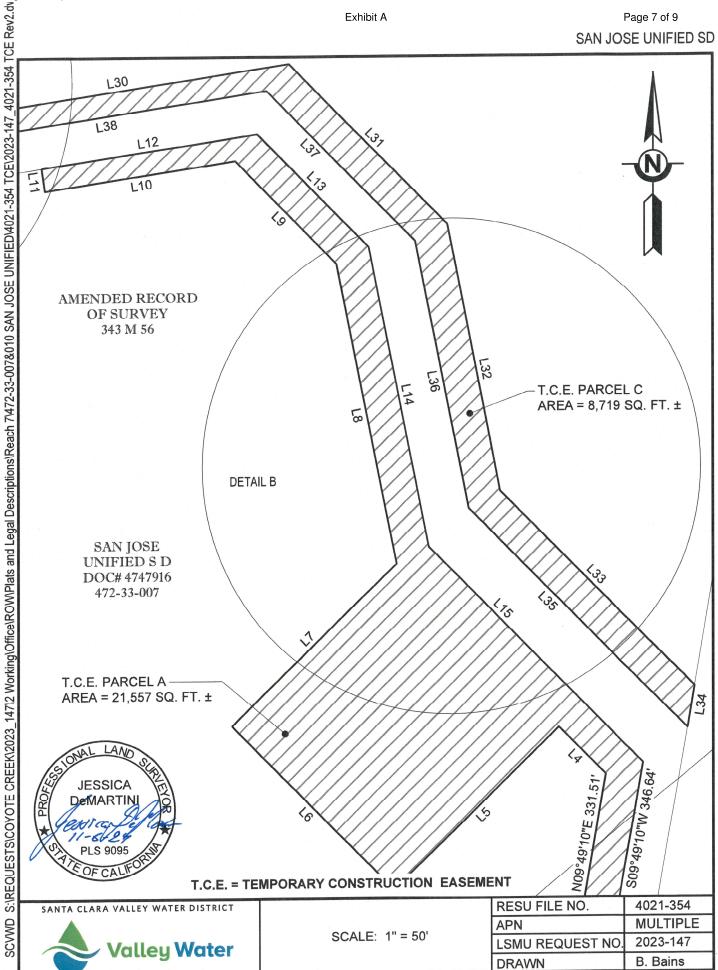
# **SURVEYOR'S STATEMENT:**

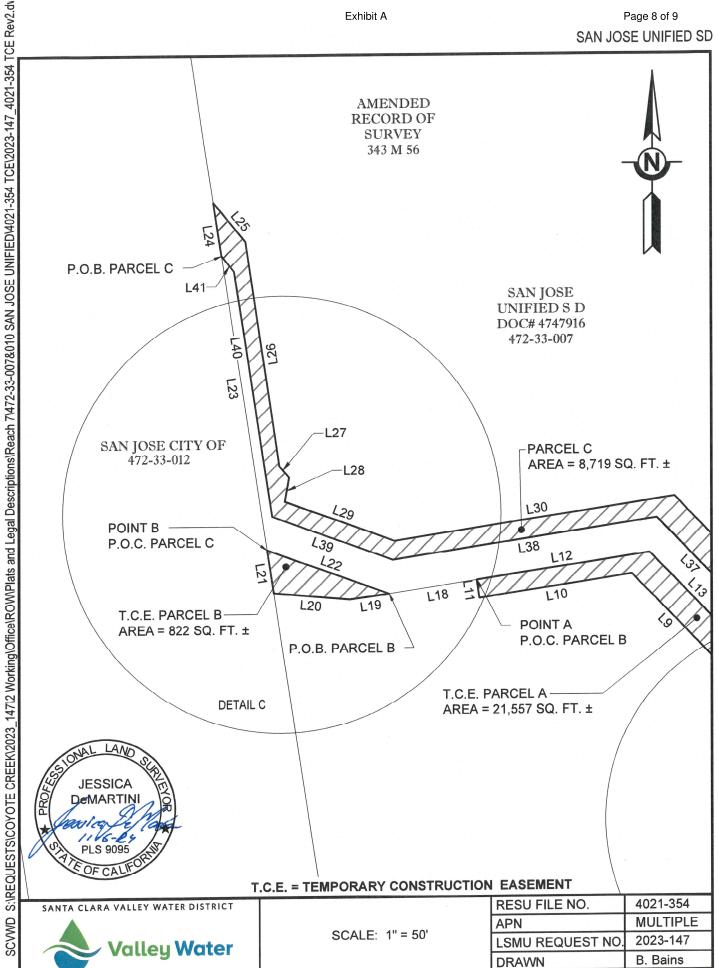
The description was prepared by me or under my direction in conformance with the requirements of the Land Surveyor's Act.

Page 3 of 3









|        | Line Table   | Э        |
|--------|--------------|----------|
| Line # | Bearings     | Distance |
| L1     | N80°10'50"W  | 15.20'   |
| L2     | N19°00'42"E  | 27.39'   |
| L3     | N62°29'42"E  | 18.88'   |
| L4     | N44°30'50"W  | 28.84'   |
| L5     | S45°29'10"W  | 100.00'  |
| L6     | N44°30'50"W  | 100.00'  |
| L7     | N45°29'10"E  | 100.00'  |
| L8     | N11°06'46"W  | 133.01'  |
| L9     | N44°17'02"W  | 62.83'   |
| L10    | S81°16'02"W  | 83.27'   |
| L11    | N07°59'34"W  | 10.00'   |
| L12    | N81°16'02"E  | 94.43'   |
| L13    | S44°17'02"E  | 68.87'   |
| L14    | S11°06'46"E  | 132.98'  |
| L15    | S44°30'50"E  | 132.04'  |
| L16    | S62°29'42"W  | 20.32'   |
| L17    | S19°00'42"W  | 18.99'   |
| L18    | S81°16'02"W  | 48.15'   |
| L19    | S82°25'00"W  | 21.42'   |
| L20    | N85°00'14"VV | 40.93'   |
| L21    | N08°42'37"W  | 23.74'   |
| L22    | S69°44'47"E  | 69.92'   |
| L23    | N08°42'37"W  | 161.73'  |

| Line Table |             |          |
|------------|-------------|----------|
| Line #     | Bearings    | Distance |
| L24        | N08°42'37"W | 29.44'   |
| L25        | S39°20'34"E | 27.44'   |
| L26        | S08°31'09"E | 123.61'  |
| L27        | S40°35'11"E | 7.95'    |
| L28        | S09°51'38"W | 13.38'   |
| L29        | S69°44'47"E | 62.72'   |
| L30        | N81°16'02"E | 153.45'  |
| L31        | S44°17'02"E | 97.80'   |
| L32        | S11°06'46"E | 118.32'  |
| L33        | S44°30'50"E | 119.31'  |
| L34        | S09°49'10"W | 18.46'   |
| L35        | N44°30'50"W | 134.57'  |
| L36        | N11°06'46"W | 118.36'  |
| L37        | N44°17'02"W | 91.77'   |
| L38        | S81°16'02"W | 144.73'  |
| L39        | N69°44'47"W | 68.93'   |
| L40        | N08°42'37"W | 123.49'  |
| L41        | N39°20'34"W | 10.81'   |





SCALE: N/A

| RESU FILE NO.    | 4021-354 |
|------------------|----------|
| APN              | MULTIPLE |
| LSMU REQUEST NO. | 2023-147 |
| DRAWN            | B. Bains |

#### WATER MANAGEMENT AND/OR STORM WATER DRAINAGE EASEMENT, File No. 4021-467

An easement for water management and/or storm water drainage purposes in, upon, over, and across that certain real property in the City of San Jose, County of Santa Clara, State of California, herein after more particularly land depicted below.

Said easement area shall be kept clear of any type of building, fences, structure, pavement, or trees unless prior written approval is obtained from Valley Water.

The easement shall include the right to construct, reconstruct, inspect, maintain, and repair a channel, protection works, and appurtenant structures, together with the right to trim or remove such trees or brush within the easement area as may constitute a hazard to persons or property or may interfere with the use of said area for the purpose granted. It also shall include the right to enter upon said land with vehicles, tools, implements, and other materials, take there from and use earth, rock, sand, and gravel for construction, maintenance, and repair of said channel, protections work, and appurtenant structures by Valley Water, its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for flood control or storm drainage purposes.

The easement shall also include the non-exclusive right of ingress from and egress to public streets to the easement area described below, over and across the property of the Grantor by such route or routes as shall occasion the least practicable damage to the property and inconvenience to Grantor for the purposes of routine inspection and maintenance of the improvements within the easement. Valley Water shall provide reasonable advance notification of its intent to enter Grantor's property.

# Santa Clara Valley Water District

San Jose, Ca 95118

PROJECT: COYOTE CREEK FLOOD
PROTECTION PROJECT (CCFPP)

**RESU FILE NO.: 4021-467** 

BY: B. Bains

An easement over that certain real property situate in the City of San Jose, County of Santa Clara, State of California, being a portion of the lands described in that certain Deed recorded as Document number 4747916, filed on April 22, 1974 in the Office of the Recorder, County of Santa Clara, State of California, more particularly described as follows:

## Permanent Easement (P.E.)

**COMMENCING** at the southeasterly corner of the lands shown on that certain Amended Record of Survey filed in Book 343 of Maps at Page 56, on August 2, 1974, in the Office of the Recorder, County of Santa Clara, State of California;

Thence along the southerly line of said lands, N80°10'50"W, 64.64 feet, to the **POINT OF BEGINNING**;

Thence along said southerly line, N80° 10' 50"W, 18.55 feet;

Thence leaving said southerly line, the following eight (8) courses:

- 1) N19°00'42"E, 18.99 feet;
- 2) N62°29'42"E, 20.32 feet;
- 3) N09°49'10"E, 346.64 feet;
- 4) N44°30'50"W, 132.04 feet;
- 5) N11°06'46"W, 132.98 feet;
- 6) N44°17'02"W, 68.87 feet;
- 7) S81°16'02"W, 142.58 feet;
- 8) N69°44'47"W, 69.92 feet, to a point on the westerly line of said lands;

Thence along said westerly line, N08°42'37"W, 161.73 feet;

Thence leaving said westerly line, the following ten (10) courses:

- 1) S39°20'34"E, 10.81 feet;
- 2) S08°42'37"E, 134.90 feet;
- 3) S69°44'47"E, 68.93 feet;
- 4) N81°16'02"E, 144.73 feet;
- 5) S44°17'02"E, 91.77 feet;
- 6) S11°04'43"E, 118.25 feet;

- 7) S44°30'49"E, 134.57 feet;
- 8) S09°49'10"W, 377.37 feet;
- 9) S72°45'19"W, 16.73 feet;
- 10) S19°00'42"W, 10.92 feet to the **POINT OF BEGINNING**;

Containing 18,045 square feet of land, more or less.

#### **BASIS OF BEARINGS:**

The bearing of N80° 10′ 50″W, shown as N81°15′09"W along the southerly line of the lands shown certain amended Record of Survey filed in Book 343 Maps Page 56, on August 2, 1974, in the Office of the Recorder, County of Santa Clara, State of California, was used as Basis of Bearings shown hereon.

# **SURVEYOR'S STATEMENT:**

The description was prepared by me or under my direction in conformance with the requirements of the Land Surveyor's Act.

SCALE: 1" = 150'

SANTA CLARA VALLEY WATER DISTRICT

**Valley Water** 

MULTIPLE APN 2023-147 LSMU REQUEST NO B. Bains DRAWN SHEET 1 OF Attachment 2

RESU FILE NO.

4021-467

Page 15 of 18

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|   |        | Exhibit B   |         |
|---|--------|-------------|---------|
|   |        |             |         |
|   |        | Line Table  | 9       |
|   | Line # | Bearings    | Distanc |
|   | L1     | N80°10'50"W | 18.55'  |
|   | L2     | N19°00'42"E | 18.99'  |
|   | L3     | N62°29'42"E | 20.32'  |
|   | L4     | N44°30'50"W | 132.04' |
|   | L5     | N11°06'46"W | 132.98' |
|   | L6     | N44°17'02"W | 68.87'  |
|   | L7     | S81°16'02"W | 142.58' |
|   | L8     | N69°44'47"W | 69.92'  |
|   | L9     | N08°42'37"W | 161.73' |
|   | L10    | S39°20'34"E | 10.81'  |
|   | L11    | S08°42'37"E | 134.90' |
|   | L12    | S69°44'47"E | 68.93'  |
|   | L13    | N81°16'02"E | 144.73' |
|   | L14    | S44°17'02"E | 91.77'  |
|   | L15    | S11°04'43"E | 118.25' |
|   | L16    | S44°30'49"E | 134.57' |
|   | L17    | S72°45'19"W | 16.73'  |
|   | L18    | S19°00'42"W | 10.92'  |
| JESSICA PROMARTINI OF PLS 9095                  |        |             |         |
| SANTA CLARA VALLEY WATER DISTRICT  Valley Water |        | SCALE: N    | N/A     |





| RESU FILE NO.    | 4021-467 |
|------------------|----------|
| APN              | MULTIPLE |
| LSMU REQUEST NO. | 2023-147 |
| DRAWN            | B. Bains |



**Certificate Of Completion** 

Envelope Id: 9B1148C5-59AE-43F1-BC69-1B83C05427BD

Subject: Complete with Docusign: Final\_Notice of Intent\_RON\_SJUSD\_2025-09-11.pdf

Source Envelope:

Document Pages: 16 Signatures: 1 **Envelope Originator:** Initials: 0 Certificate Pages: 2 Cindy Owens

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Status: Completed

5750 Almaden Expressway

San Jose, CA 95123 COwens@valleywater.org IP Address: 64.190.101.20

**Record Tracking** 

Status: Original Holder: Cindy Owens Location: DocuSign

9/10/2025 3:20:24 PM COwens@valleywater.org

Security Appliance Status: Connected Pool: StateLocal Storage Appliance Status: Connected Pool: Valley Water Location: Docusign

Signer Events

Candice Kwok-Smith

ckwok-smith@valleywater.org Security Level: Email, Account Authentication

(None)

Signature

Candia kwok-Smith

Signature Adoption: Pre-selected Style Using IP Address: 67.161.15.142

**Timestamp** 

Sent: 9/10/2025 3:21:41 PM Viewed: 9/10/2025 3:46:52 PM Signed: 9/10/2025 3:47:34 PM

**Electronic Record and Signature Disclosure:** 

Not Offered via Docusign

In Person Signer Events

Signature **Timestamp** 

**Editor Delivery Events Status Timestamp** 

**Agent Delivery Events Status Timestamp** 

**Intermediary Delivery Events Status Timestamp** 

**Certified Delivery Events Status Timestamp** 

**Carbon Copy Events Status Timestamp** 

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Caitlin McAlpine

cmcalpine@valleywater.org

Associate Engineer

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Not Offered via Docusign

Jessica Ariani

JAriani@valleywater.org

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Not Offered via Docusign

Sent: 9/10/2025 3:47:37 PM Viewed: 9/10/2025 3:48:37 PM

Sent: 9/10/2025 3:47:37 PM

| Witness Events | Signature | Timestamp |
|----------------|-----------|-----------|
|                |           |           |
| Notary Events  | Signature | Timestamp |

| Envelope Summary Events | Status           | Timestamps           |
|-------------------------|------------------|----------------------|
| Envelope Sent           | Hashed/Encrypted | 9/10/2025 3:21:41 PM |
| Certified Delivered     | Security Checked | 9/10/2025 3:46:52 PM |
| Signing Complete        | Security Checked | 9/10/2025 3:47:34 PM |
| Completed               | Security Checked | 9/10/2025 3:47:37 PM |
| Payment Events          | Status           | Timestamps           |