



## Santa Clara Valley Water District Board of Directors

HQ. Bldg. Boardroom, 5700 Almaden Expressway, San Jose, California  
Join Zoom Meeting: <https://valleywater.zoom.us/j/84454515597>

### **\*AMENDED/APPENDED REGULAR BOARD MEETING AGENDA**

**Tuesday, May 12, 2026  
1:00 PM**

**\*ITEMS AMENDED AND/OR APPENDED SINCE THE ORIGINAL PUBLICATION OF THIS AGENDA  
ARE IDENTIFIED BY AN ASTERISK (\*) HEREIN**

**District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.**

**DISTRICT BOARD OF DIRECTORS**

Tony Estremera, Chair-District 6  
Richard P. Santos, Vice Chair-District  
3  
John L. Varela-District 1  
Shiloh Ballard-District 2  
Jim Beall-District 4  
Nai Hsueh-District 5  
Rebecca Eisenberg-District 7

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body, will be available to the public through the legislative body agenda web page at the same time that the public records are distributed or made available to the legislative body. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to participate in the legislative body's meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 630-2277.

MELANIE RICHARDSON  
Interim Chief Executive  
Officer

CANDICE KWOK-SMITH  
Clerk, Board of the Directors  
(408) 630-3193  
[www.valleywater.org](http://www.valleywater.org)

**Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.**

# Santa Clara Valley Water District Board of Directors

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Expressway, San Jose, California

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### \*\*\*IMPORTANT NOTICES AND PARTICIPATION INSTRUCTIONS\*\*\*

Santa Clara Valley Water District (Valley Water) Board of Directors/Board Committee meetings are held as hybrid meetings, conducted in-person as well as by telecommunication, and are compliant with the provisions of the Ralph M. Brown Act.

To maximize public safety while maintaining transparency and public access, members of the public have the option to participate via teleconference/video conference or attend in person. To participate in the meeting via teleconference/video conference, please refer to the meeting link located at the top of the agenda. If attending in-person, you are required to comply with Ordinance 22-03 - AN ORDINANCE OF THE SANTA CLARA VALLEY WATER DISTRICT SPECIFYING RULES OF DECORUM FOR PARTICIPATION IN BOARD AND COMMITTEE MEETINGS located at <https://s3.us-west-2.amazonaws.com/valleywater.org.if-us-west-2/f2-live/s3fs-public/Ord.pdf>

In accordance with the requirements of Gov. Code Section 54954.3(a), members of the public wishing to address the Board/Committee during public comment or on any item listed on the agenda, may do so by filling out a Speaker Card and submitting it to the Clerk or using the "Raise Hand" tool located in the Zoom meeting application to identify yourself in order to speak, at the time the item is called. Speakers will be acknowledged by the Board/Committee Chair in the order that requests are received and granted speaking access to address the Board. Written comments on any item on the agenda may be submitted to [clerkoftheboard@valleywater.org](mailto:clerkoftheboard@valleywater.org) or [board@valleywater.org](mailto:board@valleywater.org).

- Members of the Public may test their connection to Zoom Meetings at: <https://zoom.us/test>
- Members of the Public are encouraged to review our overview on joining Valley Water Board Meetings at: <https://www.youtube.com/watch?v=ToJpYCxXm0>

Valley Water, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access and/or participate in Valley Water Board of Directors/Board Committee meetings to please contact the Clerk of the Board's office at (408) 630-2277, at least 3 business days before the scheduled meeting to ensure that Valley Water may assist you.

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq., and has not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes, or other obligations. Any projections, plans, or other forward-looking statements included in the information on this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by Valley Water on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities

disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <http://emma.msrb.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

Under the Brown Act, members of the public are not required to provide identifying information in order to attend public meetings. Through the link below, the Zoom webinar program requests entry of a name and email address, and Valley Water is unable to modify this requirement. Members of the public not wishing to provide such identifying information are encouraged to enter "Anonymous" or some other reference under name and to enter a fictional email address (e.g., attendee@valleywater.org) in lieu of their actual address. Inputting such values will not impact your ability to access the meeting through Zoom.

**Join Zoom Meeting:**

**<https://valleywater.zoom.us/j/84454515597>**

**Meeting ID: 844 5451 5597**

**Join by Phone:**

**1 (669) 900-9128, 84454515597#**

**1. CALL TO ORDER/ROLL CALL:**

1.1. Roll Call.

**2. CLOSED SESSION:**

*Notice to the Public: The Board of Directors meets in Closed Session in accordance with the Ralph M. Brown Act. Following the conclusion of Closed Session discussion, the Board will return for the remaining items on the regular meeting agenda.*

**3. 1:00 PM - TIME CERTAIN:**

3.1. Pledge of Allegiance/National Anthem.

3.2. Orders of the Day.

- A. *Approximate Discussion Time (Board); and*
- B. *Adjustments to the Order of Agenda Items.*

3.3. Time Open for Public Comment on any Item not on the Agenda.

*Notice to the public: Members of the public who wish to address the Board/Committee on matters not listed on the agenda may do so by completing a Speaker Card and submitting it to the Clerk, or by using the "Raise Hand" feature within the Zoom meeting application to request recognition. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and, when recognized, will be granted speaking access to address the Board/Committee.*

*Public comments shall be limited to three (3) minutes per speaker, or such other time as determined by the Chair. State law does not permit the Board/Committee to take action on, or engage in extended discussion of, any item not appearing on the posted agenda, except as otherwise authorized under applicable law. If Board/Committee action is requested, the matter may be scheduled for consideration at a future meeting.*

*All public comments requiring a response will be referred to staff for a written reply. The Board/Committee may take action on any item of business appearing on the posted agenda.*

- 3.4. Conduct a Public Hearing to Consider the Santa Clara Valley Water District's Capital Improvement Program Draft Fiscal Years 2027-31 Five-Year Plan and Adopt a Resolution Approving the Capital Improvement Program Final Fiscal Years 2027-2031 Five-Year Plan. (Continued from April 29, 2026) [25-0696](#)

Recommendation:

- A. Conduct the continued Public Hearing from April 29, 2026, to receive public comments and Board feedback regarding the Santa Clara Valley Water District's Capital Improvement Program (CIP) Draft Fiscal Years (FY) 2027-2031 Five-Year Plan;
- B. Close the Public Hearing;
- C. Direct staff to incorporate the identified changes to the CIP Draft FY 2027-2031 Five-Year Plan and finalize the FY 2027-2031 Five-Year Plan by June 30, 2025; and
- D. Adopt the Resolution APPROVING THE CAPITAL IMPROVEMENT PROGRAM FISCAL YEARS 2027-2031 FIVE-YEAR PLAN.

Manager: Luz Penilla, 408-630-2228

Attachments: [Attachment 1: Draft FY27-31 Five-Year Plan](#)  
[Attachment 2: Agency Letters of Support](#)  
[Attachment 3: Project Plan Updates](#)  
[Attachment 4: Final CIP Financial Overview](#)  
[Attachment 5: Market Study Report](#)  
[Attachment 6: Resolution](#)  
[Attachment 7: PowerPoint](#)  
[Handout 3.4-A: City of Santa Clara Letter of Support](#)

Est. Staff Time: 10 Minutes

- 3.5. Adopt Resolutions Setting Increased Groundwater Production, Raw Surface Water, Treated Water, and South County Recycled Water Charges for Fiscal Year 2026-2027. [26-0371](#)

Recommendation:

- A. Adopt the Resolution DETERMINING GROUNDWATER PRODUCTION CHARGES FOR FISCAL YEAR 2026-2027; and
- B. Adopt the Resolution DETERMINING RAW SURFACE WATER, TREATED WATER, AND SOUTH COUNTY RECYCLED WATER CHARGES FOR FISCAL YEAR 2026-2027.

Manager: Aaron Baker, 408-630-2135  
Attachments: [Attachment 1: Resolution, Groundwater](#)  
[Attachment 2: Resolution, Surface Water](#)  
[Handout 3.5-A: Councilmember Candelas](#)  
Est. Staff Time: 5 Minutes

- 3.6. Accept the Fiscal Year 2026-27 Safe, Clean Water and Natural Flood Protection Special Tax Summary Report; and Adopt a Resolution Providing for Levy of the Special Tax Rates and Authorizing a Procedure for Correcting Special Tax Amounts for Fiscal Year 2026-2027. [25-0877](#)

Recommendation: Enter Recommendation.

- A. Accept the Fiscal Year 2026-27 Safe, Clean Water and Natural Flood Protection Special Tax Summary Report; and
- B. Adopt the Resolution PROVIDING FOR LEVY OF THE SPECIAL TAX PURSUANT TO THE SAFE, CLEAN WATER AND NATURAL FLOOD PROTECTION MEASURE IN THE COMBINED FLOOD CONTROL ZONE OF THE SANTA CLARA VALLEY WATER DISTRICT AND AUTHORIZING A PROCEDURE FOR CORRECTING SPECIAL TAX AMOUNTS FOR FISCAL YEAR 2026-2027.

Manager: Christopher Hakes, 408-630-3796  
Attachments: [Attachment 1: Staff Report](#)  
[Attachment 2: Resolution](#)  
[Attachment 3: Summary of Key Performance Indicators](#)  
Est. Staff Time: 5 Minutes

- 3.7. Conduct a Public Hearing on the Annual Report Recommending Flood Control Benefit Assessments and Adopt a Resolution Setting Benefit Assessment Revenue for Fiscal Year 2026-2027. [25-0879](#)

Recommendation:

- A. Open and conduct the Public Hearing to consider any comments regarding the Flood Control Benefit Assessments for Fiscal Year 2026-2027 (FY 2026-27);
- B. Close the Public Hearing; and
- C. Adopt the Resolution ESTABLISHING LAND USE CATEGORIES, CONFIRMING A LEVY OF BENEFIT ASSESSMENTS TO MEET DULY AUTHORIZED DEBT OBLIGATIONS FOR FISCAL YEAR 2026-2027 IN FLOOD CONTROL ZONES OF SANTA CLARA VALLEY WATER DISTRICT, IN ACCORDANCE WITH RESOLUTION NOS. 86-54, 86-55, 86-56, 86-57, AND 90-7, AND AUTHORIZING A PROCEDURE FOR CORRECTING ASSESSMENTS.

Manager: Chris Hakes, 408-630-3796

Attachments: [Attachment 1: Staff Report](#)  
[Attachment 2: Resolution](#)  
[Attachment 3: Benefit Assessment Report](#)

Est. Staff Time: 10 Minutes

- 3.8. Adopt a Resolution Authorizing the Issuance of Water System Refunding Bonds, Revenue Bonds, Refunding Notes, and Revenue Notes in an Aggregate Not-to-Exceed Amount of \$600 Million to Finance Certain Costs of the Water Utility Enterprise, and Approving the Execution and Delivery of Certain Documents and Certain Acts In Connection Therewith; Adopt Resolutions Authorizing the Execution and Delivery of Tax and Revenue Anticipation Notes to Support Short-Term Obligations; and Adopt Resolutions of Intention to Issue Tax-Exempt Obligations for the Water Utility Enterprise, Safe, Clean Water Program, and Watershed and Stream Stewardship Projects. [26-0246](#)

- Recommendation:
- A. Adopt the Resolution authorizing the issuance of WATER SYSTEM Refunding Revenue Bonds, Revenue Bonds, REFUNDING NOTES, AND REVENUE NOTES, AND approving the execution and delivery of certain documents and certain acts in connection therewith;
  - B. Adopt the Resolution AUTHORIZING THE EXECUTION AND DELIVERY OF A TAX-EXEMPT TAX AND REVENUE ANTICIPATION NOTE AND A TAXABLE TAX AND REVENUE ANTICIPATION NOTE to support short-term obligations;
  - C. Adopt the Resolution AUTHORIZING THE EXECUTION AND DELIVERY OF A TAX-EXEMPT TAX AND REVENUE ANTICIPATION NOTE NO. 2 to support short-term obligations;
  - D. Adopt the Resolution INTENTION TO ISSUE TAX-EXEMPT OBLIGATIONS FOR WATER UTILITY ENTERPRISE;
  - E. Adopt the Resolution INTENTION TO ISSUE TAX-EXEMPT OBLIGATIONS FOR SAFE, CLEAN WATER AND NATURAL FLOOD PROTECTION AND WATERSHED AND STREAM STEWARDSHIP PROGRAMS;
  - F. Authorize the Chief Executive Officer, Chief Financial Officer, or their designees, to execute the Tax and Revenue Anticipation Notes and the Certificates as to uncollected taxes, income, revenue, cash receipts and other money;
  - G. Authorize the District Counsel, or their designee, to approve as to form the Tax and Revenue Anticipation Notes; and
  - H. Authorize and direct the Chief Executive Officer, Chief

Financial Officer, or their designees, and such other officers and staff of the Santa Clara Valley Water District, acting singly, to do any and all things to execute and deliver any and all documents which such officers may deem necessary or advisable in order to consummate the sale and delivery of the Refunding Revenue Bonds, Revenue Bonds, Refunding Notes, and Revenue Notes, and the ongoing administration thereof.

Manager: Darin Taylor, 408-630-3068

Attachments: [Attachment 1: Resolution, Water System](#)  
[Attachment 2: Resolution, FY27 TRANs](#)  
[Attachment 3: Resolution, FY26 TRAN No. 2](#)  
[Attachment 4: Resolution, WU](#)  
[Attachment 5: Resolution, SCW/WS](#)  
[Attachment 6: Financing Documents, Series 2026AB](#)  
[Attachment 7: Financing Documents, Series 2026C](#)  
[Attachment 8: Financing Document, Notice of Sale](#)  
[Attachment 9: Financing Document, Purified Water](#)  
[Attachment 10: Debt Management Policy](#)

Est. Staff Time: 15 Minutes

- \*3.9. Adopt a Resolution Approving and Adopting the Fiscal Year 2026-27 Operating and Capital Rolling Biennial Budget and Providing for Levy of Ad-Valorem Property Taxes; and Approve the Santa Clara Valley Water District Reserve Policy. [26-0479](#)

Recommendation:

- A. Adopt the Resolution APPROVING AND ADOPTING THE OPERATING AND CAPITAL ROLLING BIENNIAL BUDGET FOR FISCAL YEAR 2026-2027;
- B. Adopt the Resolution PROVIDING FOR A LEVY OF AD VALOREM REAL PROPERTY TAXES IN FISCAL YEAR 2026-27 TO MEET THE COST OF ITS WATER SUPPLY CONTRACT WITH THE STATE OF CALIFORNIA;
- C. Approve the second fiscal year of the rolling biennial budget, referred to as the Fiscal Year 2027-28 Plan; and
- D. Approve the Santa Clara Valley Water District Reserve Policy.

Manager: Darin Taylor, 408-630-3068

- Attachments: [\\*Original Board Agenda Memo](#)  
[\\*Supplemental Board Agenda Memo](#)  
[\\*Supplemental Attachment 1: Resolution, Budget](#)  
[\\*Supplemental Attachment 2: Valley Water Reserve Policy](#)  
[\\*Supplemental Attachment 3: Resolution, Ad Valorem Taxes](#)  
[\\*Supplemental Attachment 4: Transmittal Letter](#)

Est. Staff Time: 15 Minutes

## REGULAR AGENDA:

### 4. **CONSENT CALENDAR: (4.1 - \*4.7) (Est. Time: 5 Minutes)**

*Notice to the public: There is no separate discussion of individual consent calendar items. Recommended actions are voted on in one motion. If an item is approved on the consent vote, the specific action recommended by staff is adopted. Items listed in this section of the agenda are considered to be routine by the Board, or delegated to the Board Appointed Officers (BAOs) yet required by law or contract to be Board approved (EL-7.10). Any item may be removed for separate consideration at the request of a Board member. Whenever a resolution is on the consent calendar, a roll call vote will be taken on the entire calendar. Members of the public wishing to address the Board on any consent items may do so by filling out a Speaker Card and submitting it to the Clerk or using the "Raise Hand" tool located in the Zoom meeting application to identify themselves to speak.*

- 4.1. Adopt a Resolution Delegating Authority to Deposit and Invest Funds to the Treasurer or Their Designees, Approve the Board Investment Policy, and Authorize the Negotiation and Execution of Agreements with Investment Management Service Providers. [25-1064](#)

- Recommendation: A. Adopt the Resolution DELEGATING AUTHORITY TO DEPOSIT AND INVEST FUNDS TO THE TREASURER OR THEIR DESIGNEES;  
B. Approve the Board Investment Policy; and  
C. Authorize sole source procurement with SymPro and Bloomberg for investment-related services for five years in a combined amount not to exceed \$100,000 annually.

Manager: Darin Taylor, 408-630-3068

Attachments: [Attachment 1: Resolution](#)  
[Attachment 2: FY 2026-27 Board Investment Policy](#)

- 4.2. Adopt a Resolution Proclaiming May 17-23, 2026 as National Public Works Week. [26-0366](#)

Recommendation: Adopt the Resolution PROCLAIMING MAY 17-23, 2026, AS NATIONAL PUBLIC WORKS WEEK.

Manager: Rita Chan, 408-630-2620

Attachments: [Attachment 1: Resolution](#)  
[Attachment 2: Poster](#)

- 4.3. Adopt a Resolution Declaring May 16, 2026, as National River Cleanup Day in Santa Clara County. [26-0434](#)

Recommendation: Adopt the Resolution DECLARING MAY 16, 2026, AS NATIONAL RIVER CLEANUP DAY IN SANTA CLARA COUNTY.

Manager: Rachael Gibson, (408) 630-2884

Attachments: [Attachment 1: Resolution](#)

- 4.4. Approve the Submission of Ballots Approving the Proposed Mosquito, Vector and Disease Control Assessment from the Santa Clara County Mosquito and Vector Control District. [26-0367](#)

Recommendation: Approve a "Yes" vote for the proposed Mosquito, Vector and Disease Control assessment and direct staff to return the completed ballots before the voting period closes.

Manager: Joshua Golka, 408-630-4508

Attachments: [Attachment 1: Example Ballot](#)

- 4.5. Accept the Work as Complete and Direct the Clerk to File the Notice of Completion of Contract and Acceptance of Work for the Lower Calera Creek Flood Protection Project, Stage 2 (Milestones 2-4), Granite Construction Company, Contractor, Project No. 40174005, Contract No. C0666-1 (Milpitas, District 3). [26-0223](#)

Recommendation: A. Accept the work on the Lower Calera Creek Flood Protection Project, Stage 2 (Milestones 2-4), Project No. 40174005, Contract No. C0666-1 as complete; and  
B. Direct the Clerk of the Board to sign the Notice of Completion of Contract and Acceptance of Work and submit for recording to the Santa Clara County Clerk-Recorder.

Manager: Bhavani Yerrapotu, 408-630-2735

Attachments: [Attachment 1: NOCAW](#)  
[Attachment 2: Construction Contract Acceptance](#)  
[Attachment 3: Project Completion Letter](#)  
[Attachment 4: Construction Photos](#)  
[Attachment 5: Project Delivery Process Chart](#)

- \*4.6. Accept the CEO Bulletin for the Weeks of April 24 Through May 7, 2026. [26-0459](#)

Recommendation: Accept the CEO Bulletin.

Manager: Melanie Richardson, 408-630-2017

Attachments: [Attachment 1: 05/07/2026 CEO Bulletin](#)

\*4.7. Approval of Minutes from April 14, 17, and 22, 2026.

[26-0090](#)

Recommendation: Approve the minutes from April 14, 17, and 22, 2026.

Manager: Candice Kwok-Smith, 408-630-3193

Attachments: [Attachment 1: 04/14/2026 Meeting Minutes](#)  
[Attachment 2: 04/17/2026 Special Meeting Minutes](#)  
[Attachment 3: 04/22/2026 Special Meeting Minutes](#)

## 5. BOARD OF DIRECTORS:

\*5.1. Board Committee Reports.

[26-0457](#)

Attachments: [\\*Handout 5.1-A: 03/25/2026 RWC Summary](#)  
[\\*Handout 5.1-B: 04/16/2026 JRWPAC Summary](#)  
[\\*Handout 5.1-C: 04/21/2026 BPMC Summary](#)  
[\\*Handout 5.1-D: 05/13/2026 SPOC Special Agenda](#)

## 6. WATER UTILITY ENTERPRISE:

## 7. WATERSHEDS:

\*7.1. Approve the Agreements with Five Consultant Firms to Provide On-Call Environmental Planning and Permitting Services: Dudek, Agreement No. A5710A; Environmental Science Associates, Agreement No. A5711A; GEI Consultants, Inc. Agreement No. A5712A; Panorama Environmental, Inc., Agreement No. A5713A; and Rincon Consultants, Inc., Agreement No. A5714A, PlanetBids File No.VW0594, for a Not-To-Exceed Fee of \$3,000,000 for Each Agreement.

[26-0258](#)

Recommendation:

- A. Approve Agreement No. A5710A, with Dudek, for On-Call Environmental Planning and Permitting Services for a Total Not-to-Exceed fee of \$3,000,000;
- B. Approve Agreement No. A5711A, with Environmental Science Associates for On-Call Environmental Planning and Permitting Services for a Total Not-to-Exceed fee of \$3,000,000;
- C. Approve Agreement No. A5712A, with GEI Consultants, Inc., for On-Call Environmental Planning and Permitting Services for a Total Not-to-Exceed fee of \$3,000,000;
- D. Approve Agreement No. A5713A, with Panorama Environmental, Inc., for On-Call Environmental Planning and Permitting Services for a Total Not-to-Exceed fee of

\$3,000,000; and

- E. Approve Agreement No. A5714A, with Rincon Consultants, Inc., for On-Call Environmental Planning and Permitting Services for a Total Not-to-Exceed fee of \$3,000,000.

Manager: John Bourgeois, 408-630-2990

Attachments: [Attachment A: Government Code §84308](#)

[\\*Attachment 1: Agreement, Dudek](#)

[\\*Attachment 2: Agreement, Environmental Science Associates](#)

[\\*Attachment 3: Agreement, GEI Consultants, Inc.](#)

[\\*Attachment 4: Agreement, Panorama Environmental, Inc.](#)

[\\*Attachment 5: Agreement, Rincon Consultants, Inc.](#)

Est. Staff Time: 5 Minutes.

**8. ASSISTANT CHIEF EXECUTIVE OFFICER:**

**9. EXTERNAL AFFAIRS:**

**10. CHIEF EXECUTIVE OFFICER:**

- 10.1. Adopt a Resolution Approving the Updated Benefits for Unclassified Employees in the Executive Service. (Continued from April 28, 2026) [26-0461](#)

Recommendation: Adopt the Resolution APPROVING BENEFITS FOR UNCLASSIFIED EMPLOYEES IN THE EXECUTIVE SERVICE (January 1, 2026, through December 31, 2029).

Manager: Patrice McElroy, 408-630-3159

Attachments: [Attachment 1: Resolution](#)

Est. Staff Time: 5 Minutes.

- \*10.2 CEO and Chiefs' Reports. [26-0476](#)

Attachments: [\\*Handout 10.2-A: OCE Monthly Update](#)

[\\*Handout 10.2-B: OGR April Summary](#)

**11. ADMINISTRATION:**

**12. DISTRICT COUNSEL:**

**13. BOARD POLICY PLANNING CALENDAR/PROPOSED FUTURE BOARD AGENDA ITEMS:**

- \*13.1 Review the Fiscal Year 2026 Board Policy Planning Calendar. [26-0001](#)

Recommendation: Review the Fiscal Year 2026 Board Policy Planning Calendar.

Manager: Candice Kwok-Smith, 408-630-3139

Attachments: [Attachment 1: FY26 Board Calendar](#)

**14. BOARD MEMBER REPORTS/ANNOUNCEMENTS:**

**15. CLERK REVIEW AND CLARIFICATION OF BOARD REQUESTS:**

**16. ADJOURN:**

- 16.1 The Board will convene for the next Regular meeting at 1:00 p.m. on Tuesday, May 26, 2026, in the Santa Clara Valley Water District Headquarters Building Boardroom, 5700 Almaden Expressway, San Jose, California, and via Zoom teleconference.