



SANTA CLARA VALLEY WATER DISTRICT
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scvwdplanroom@valleywater.org

Santa Clara Valley Water District

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June 4, 2025

ADDENDUM NO. 1
TO CONTRACT DOCUMENTS FOR THE
SOUTH BABB CREEK FLOOD MITIGATION PROJECT
Project No. 62084001 Contract No. C0716
Invitation No. VW0566

Notice is hereby given to Prospective Bidders that the Contract Documents are modified as hereinafter set forth.

BID DOCUMENTS

PlanetBids

Bid Information Tab

1. **ADD** under Response Types:
Bid Form 10 – Escrow Bid Documents

Documents Tab

2. **ADD** Bid Form 10 – Escrow Bid Documents. See Attachment No. 1 of this Addendum No.1.

Notice to Bidders

3. **REPLACE** Notice to Bidders Section No. 23 – Escrow Bid Documents. NOT USED with

“A. Escrow Bid Documents must be submitted by the Bidders submitting the three apparent low Bids. The Escrow Bid Documents must be submitted in a sealed container, separate from the Bidder’s Bid proposal, no later than 5 p.m. on the third business day following the Bid opening. Each container shall be clearly marked on the outside with the Bidder’s name, date of submittal, Project name, and the words “Escrow Bid Documents.” Timely submission of these Documents and Bid Form 10 is considered material by Valley Water.

- B. The Escrow Bid Documents must be accompanied by a separate certification, **FC 1897 “Bid Form 10, Escrow Bid Documents Certification of Completeness,”** signed by an individual authorized by the bidder to execute the Bid Proposal. The Bidder certifies that the material in the Escrow Bid Documents constitutes all the documentary information used in preparation of this Bid, and that the Bidder’s authorized individual has personally examined the contents of the Escrow Bid Documents container and has determined that the Documents in the container are complete.”

SPECIFICATIONS AND CONTRACT DOCUMENTS

SPECIAL PROVISIONS

Section 25. Groundwater Storage and Disposal

1. **REPLACE** Article 25.01. Payment, paragraph G, and **ADD** paragraph H with:

“G. Full compensation for furnishing all labor, materials, tools, equipment and incidentals and for doing all work required for storage and disposal of ground water, as specified in these Specifications, and as directed by the Engineer, shall include in the time and materials cost of this work is necessary under GROUND WATER STORAGE AND DISPOSAL – Supplemental Bid Item No. 2, if authorized by the District, and no separate payment will be made. This Supplemental Bid Item No. 2 has an allowance of \$100,000.

H. Contractor shall develop a Not-to-Exceed (NTE) estimate for Ground Water Storage and Disposal work for authorization by the District. The Contractor’s costs shall be estimated and compensated in accordance with Standard Provisions Article 3.07.02. Cost of Extra Work and Article 3.07.03. Time-and-Materials Work. The Contractor shall notify the Engineer when the cumulative costs incurred by the Contractor for time and material work equal 80 percent of the NTE authorized budget. The Contractor may not be compensated for such Work that exceeds the NTE authorized budget if the Contractor fails to provide the required notice before exceeding the 80 percent of the authorized budget.”

Section 28. Miscellaneous Items.

1. **REPLACE** Article 28.01.01 Scope of Work, Paragraph A with:

“A. Chain link fence shall consist of all labor and materials necessary to remove and dispose existing chain link fence, and install new Type CL-6 chain link fence, as shown on the Drawings, as specified herein, and as directed by the Engineer”.

2. **DELETE** Article 28.01.02 Materials and **REPLACE** with:

“Article 28.01.02 Materials

A. All pipe sizes specified are “Outside” diameter in inches and pipes shall be schedule 40, minimum.

B. All chain link fence materials shall conform to Section 80 of the State Specifications and these specifications as follows:

1. Fabric: Continuous chain link fence, 2" mesh, 9-gauge, galvanized steel with 1.2 Oz. per square feet zinc coating.
2. Places inside of post (apart side) with knuckled selvages, top and bottom, unless specified otherwise.
3. Installed with 1" maximum clearance for finished surface and tied to the tension wire or top rail every 24 inches. Ties to post shall be every 12 inches.

C. Galvanized Steel Pipes:

1. Line Posts:

- I. 6' - 0" and less: 1 – 7/8" O.D. pipe weighting 2.72 lbs. per linear foot.
- II. Over 6' - 0": 2 – 3/8" O.D. pipe weighting 3.65 lbs. per linear foot.

2. Corner and Terminal Posts:

- I. 6' - 0" and less: 2 – 3/8" O.D. pipe weighting 3.65 lbs. per linear foot.
- II. Over 6' – 0": 2 – 7/8" O.D. pipe weighing 5.79 lbs. per linear foot.

3. Gate frames, top rails, and braces:

- I. 1 – 5/8" O.D. pipe weighting 2.30 lbs. per linear foot (for top rails and braces only).
- II. 1 – 7/8 O.D. pipe weighting 2.72 lbs. per linear foot (for gate frames only), and as shown on detail.

D. Tension Wires:

1. Top or Bottom:

- I. 7-gauge, coil spring securely fixed to fabric and posts.
- II. Gauge, galvanized steel wire (Aluminum ties will not be allowed).

E. Footings for posts:

1. Concrete for footings shall be class "B" (2500 psi) and to shed water.

F. Locking Material:

1. The Contractor shall provide 3' of 5/16" proof coil chain, minimum as manufactured by Campbell Chain Co., or approved equal. Finish shall be hot dip galvanized. Padlocks shall be provided by the District.

G. General:

1. All material for framework shall be hot dip galvanized.
2. Fittings: Hot dip galvanized, pressed steel or malleable iron.
3. All truss rods shall be 3/8" diameter with tightener.
4. Spacing for posts shall not exceed 10' O.C. (On Center) maximum.
5. Sections next to corner or terminal posts shall be supplied with standard 1 – 5/8" bracing at the mid-point and a truss rod assembly."

3. **DELETE Article 28.01.03 Placement and REPLACE with:**

"Article 28.01.03 Placement

- A. Fence posts will be set in minor concrete poured into hole without backfill. Concrete will conform to Section 90 of the 2024 State Specifications.
- B. Contractor shall install metal insert in accordance with the Drawings.
- C. Posts shall be plumb, plus or minus 1/500.
- D. Give wire ties at least 1 complete turn. Bend the wire tie ends away from pedestrian traffic.
- E. Tighten truss rods and cables with turnbuckles or other fittings.
- F. Install a thimble at each cable loop.
- G. Stretch and fasten the chain link fabric securely to the posts, other members, and tension wires. Stretch the tension wires tightly.
- H. Wherever necessary to conform to horizontal or vertical curvature, rework and fit the fabric to present a smooth, neat, and workmanlike appearance."

4. **REPLACE Article 28.01.05 Submittals, Paragraph A with:**

"A. Contractor shall submit shop drawings for chain link fences shall be submitted by the Contractor to the Engineer at least 15 Days prior to any fence or gate installation. Chain link fence plans will be approved by the Engineer prior to commencement of any work."

CONSTRUCTION MAP AND PLAN

1. **REPLACE** the following drawings with the sheets in **ATTACHMENT NO. 2 Revised Plan Sheets:** G-03, G-04, C-01, C-02, C-03, C-04, C-05, U-01, U-02, S-05

GENERAL QUESTIONS & RESPONSE

QUESTION 1: (Date Received – May 16, 2025)

Are escrow-bid documents applicable to this project? The notice to bidders says NOT USED when the special requirements section looks like they are applicable. Please provide clarification.

RESPONSE 1:

Yes, see the Bid Documents Section of this Addendum No. 1.

QUESTION 2: (Date Received – May 21, 2025)

Will perils of Flood and/or Earthquake be required coverage(s) under the Builders Risk policy specified in 16.16.04 C? (5/21/2025)

RESPONSE 2:

Yes. It is required.

QUESTION 3: (Date Received – May 28, 2025)

Specification Section 28 for Chain Link Fence references a Chain Link Railing. Sheet 18, S-05 shows a detail and specification for Chain Link Fence. Typically, specifications override the plans, in this case the Plans have also a Specification section. Please confirm what is to be installed. Is this fence going into a wall with post pockets or in the ground in concrete footings?

RESPONSE 3:

See changes to Section 28 Miscellaneous Items of this Addendum No.1.

THIS ADDENDUM NO. 1, WHICH CONTAINS **FIVE (5)** PAGES AND **TWO (2)** ATTACHMENT(S), IS ATTACHED TO AND IS A PART OF THE SPECIFICATIONS AND CONTRACT DOCUMENTS FOR THIS PROJECT.

DocuSigned by:

468D6D59FDEC458...
Bhavani Yerrapotu, P.E.
Deputy Operating Officer
Watershed Capital Division

Date: 6/5/2025

Enclosures:

- Attachment No.1 - Bid Form No. 10 – Escrow Bid Documents
- Attachment No. 2 - Revised Plan Sheets: G-03, G-04, C-01, C-02, C-03, C-04, C-05, U-01, U-02, S-05

C0716 – SOUTH BABB CREEK FLOOD MITIGATION PROJECT

ATTACHMENT NO. 1

ADDENDUM NO. 1

BID FORM 10 – ESCROW BID DOCUMENTS



**ESCROW BID DOCUMENTS
CERTIFICATION OF COMPLETENESS**

BID FORM NO. 10
FC 1897 (05-10-23)

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH ESCROW BID DOCUMENTS

The Escrow Bid Documents must be submitted in a sealed container separate from the Bid Proposal no later than 5 p.m. on the third business day following the bid opening day. Each container shall be clearly marked on the outside with the bidder's name, date of submittal, Project name, and the words "Escrow Bid Documents." Timely submission of these Forms is considered material by the District. Submission of Documents is only required from the firms submitting the three apparent low bids.

The Escrow Bid Documents shall be accompanied by **Bid Form No. 10 – Escrow Bid Documents Certification of Completeness** and shall be signed by the individual authorized by the bidder to execute the Bid Proposal, stating that the material in the Escrow Documents constitutes all of the documentary information used in preparation of this bid, and that he/she has personally examined the contents of the Escrow Bid Documents container and has found that the documents in the container are complete.

The Escrow Bid Documents shall clearly itemize and separate the estimated cost of performing each bid item contained in the bid. Bid items should be separated into sub-items consistent with the Schedule of Values format to present a detailed cost estimate. Crews, equipment, estimated quantities, and the rate of production shall be detailed. Increments of cost shall include, but not be limited to, such items as direct labor, permanent materials, supplies, consumables, subcontracts, equipment charges, and allocations of overheads and profit. Plant, equipment, and indirect costs should be detailed. All costs included in the bid prices must be specifically identified and the methods of application described.

The Escrow Bid Documents shall include all quantity take-offs, calculations of rates of production and progress, copies of quotes from subcontractors and suppliers, and memoranda, narratives and all other information used by the bidder to arrive at the prices contained in its bid.

Pursuant to, and in compliance with, the Notice to Bidders and the Contract Documents for the **South Babb Creek Flood Mitigation Project**

Project No. 62084001

Contract No. C0 716

The Escrow Bid Documents have been prepared in accordance with Article 5.11 of the specifications.

I Certify that the Escrow Bid Documents Submitted by:

have been personally examined by me, that the material in the Escrow Bid Documents constitutes all of the documentary information used in preparation of this Bid and the Escrow Bid Documents for each subcontractors whose total subcontract price exceeds **5 PERCENT** of the Total Bid is included.



ESCROW BID DOCUMENTS CERTIFICATION OF COMPLETENESS

BID FORM NO. 10
FC 1897 (05-10-23)

The Escrow Bid Documents of the following subcontractors are included:

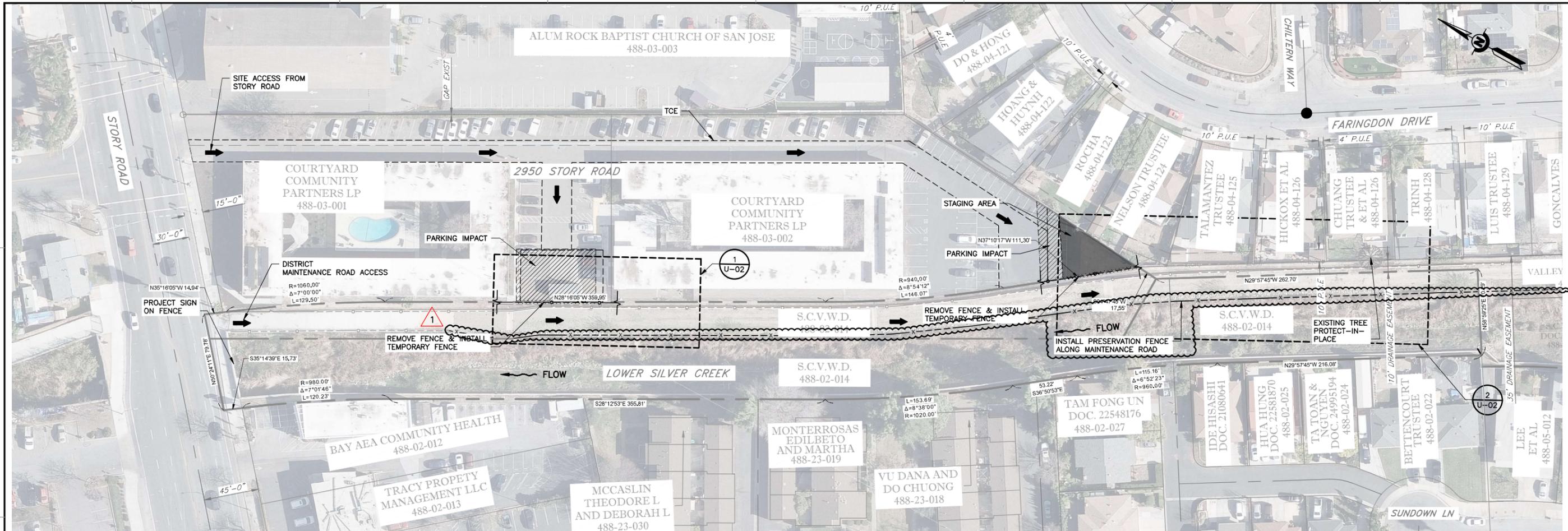
SIGNATURE	
Bidder's Signature:	Date:
Bidder's Name and Title (Print):	

C0716 – SOUTH BABB CREEK FLOOD MITIGATION PROJECT

ATTACHMENT NO. 2

ADDENDUM NO. 1

**Revised Plan Sheets: G-03, G-04, C-01, C-02, C-03,
C-04, C-05, U-01, U-02, S-05**



GENERAL NOTES

- ALL EXISTING FACILITIES, STRUCTURES, TREES, FENCES, LANDSCAPING, ETC., DESIGNATED "EXIST" OR SHOWN EXISTING (DASHED OR SCREENED LINES) ARE TO REMAIN. EXISTING UTILITIES SHALL BE MAINTAINED OPERATIONAL AT ALL TIMES. ONLY THOSE SPECIFICALLY DESIGNATED FOR REMOVAL AS SHOWN ON THE DRAWINGS, OR AS DIRECTED BY THE ENGINEER SHALL BE REMOVED.
- LOCATIONS AND DEPTHS OF EXISTING OVERHEAD AND UNDERGROUND UTILITIES AS SHOWN ON THE PLANS ARE BASED ON INFORMATION FROM THE UTILITY AND ARE TO BE CONSIDERED AS APPROXIMATE ONLY. SEE SPECIFICATIONS FOR VARIOUS UTILITIES CONTACT INFORMATION.
- PRIOR TO PERFORMING ANY WORK IN THE VICINITY OF EXISTING UNDERGROUND UTILITIES AND OVERHEAD UTILITIES, THE CONTRACTOR SHALL VERIFY THE LOCATIONS AND DEPTHS AND TAKE PROPER PRECAUTIONS TO AVOID ANY DAMAGE TO THEM. CALL UNDERGROUND SERVICE ALERT AT (800) 642-2444 AT LEAST 48 HOURS IN ADVANCE FOR LOCATION.
- THE CONTRACTOR SHALL COMPLY WITH THE REQUIREMENTS OF THE STATE WATER RESOURCES CONTROL BOARD FOR STORM WATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITIES.
- ALL REFERENCES MADE TO RIGHT OR LEFT, AND ALL CROSS SECTIONS SHOWN ON PLAN ARE VIEWED LOOKING UPSTREAM.
- NOTIFY THE CITY OF SAN JOSE AND APARTMENT PROPERTY MANAGER 48 HOURS PRIOR TO CONSTRUCTION IN THE VICINITY OF EXISTING CITY FACILITIES.
- ALL TRAFFIC CONTROL DEVICES, SUCH AS CONSTRUCTION SIGNS, BARRICADES, LIGHTS, AND DELINEATORS SHALL BE FABRICATED IN ACCORDANCE WITH THE LATEST STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND THE MUTCD CALIFORNIA SUPPLEMENT. ALL CONE SPACING AND TAPER SPACING AND SIGN SPACING SHALL BE IN ACCORDANCE WITH THE MUTCD CALIFORNIA SUPPLEMENT.
- SPECIAL SIGNS SHALL BE IN 4" BLACK LETTERS ON ORANGE REFLECTIVE BACKGROUND. MOUNT SPECIAL SIGNS ON TYPE II BARRICADE.
- FIRE HYDRANTS SHALL NOT BE OBSTRUCTED BY FENCE, EQUIPMENT, K-RAIL TRAFFIC CONTROL DEVICES OF ANY KIND.
- MAINTAIN 12' MIN. TRAFFIC LANES UNLESS OTHERWISE SPECIFIED OR APPROVED BY THE CITY OF SAN JOSE.
- KEEP DRIVEWAYS OPEN AT ALL TIMES.
- CONTRACTOR SHALL NOT STORE, OPERATE, OR HANDLE ANY EQUIPMENT OR MATERIALS WITHIN PRIVATE OR PUBLIC OWNED AREAS AFTER WORK HOURS UNLESS CONTRACTOR OBTAINS PRIOR APPROVAL FROM DESIGNATED OWNER(S).
- OPEN TRENCH SHALL BE COVERED AFTER WORK HOURS.
- CONTRACTOR SHALL PROVIDE CERTIFIED FLAGGERS WHEN OPERATING AND HAULING EQUIPMENT AND MATERIALS WITHIN CITY ROADS IMMEDIATELY ADJACENT TO THE PROJECT AND APARTMENT BUILDING PARKING LOT.
- CONTRACTOR IS RESPONSIBLE FOR OBTAINING APPROVAL FROM THE CITY FOR HIS OR HER PROPOSED TRUCK ROUTE/HAUL PLAN FOR THE PROJECT.
- REFER TO SPECIFICATION APPENDIX C FOR A COPY OF THE LATEST CITY OF SAN JOSE ENCRoACHMENT PERMIT APPLICATION FORM. CONTRACTOR SHALL FOLLOW THE SPECIFICATIONS STIPULATED IN THIS FORM.
- PRIOR TO ACCESSING CITY STREETS FOR MOBILIZATION OF THE PROJECT, CONTRACTOR SHALL COORDINATE WITH AND SUBMIT TO THE CITY A TRAFFIC CONTROL PLAN WHICH THE CITY MUST APPROVE WITH THEIR STAMPED CERTIFICATION.
- NO WORK THAT INTERFERES WITH PUBLIC TRAFFIC SHALL BE PERFORMED BEFORE 7 AM OR AFTER 5 PM, UNLESS CONTRACTOR OBTAINS PRIOR APPROVAL FROM THE CITY.
- CONTRACTOR MUST RE-STRIPE PARKING LOT AREA THAT ARE DAMAGED BY THE WORK.

SITE PLAN

SCALE: 1" = 40'

DESIGN NOTES

- SURVEY CONTROL INFORMATION
 - VERTICAL DATUM IS NAVD 88
 - HORIZONTAL DATUM IS NAD 83
 - CALIFORNIA COORDINATE SYSTEM IS CA ZONE 3
 - BENCH MARKS:
- SEE SHT S-01, FOR STRUCTURAL GENERAL NOTES

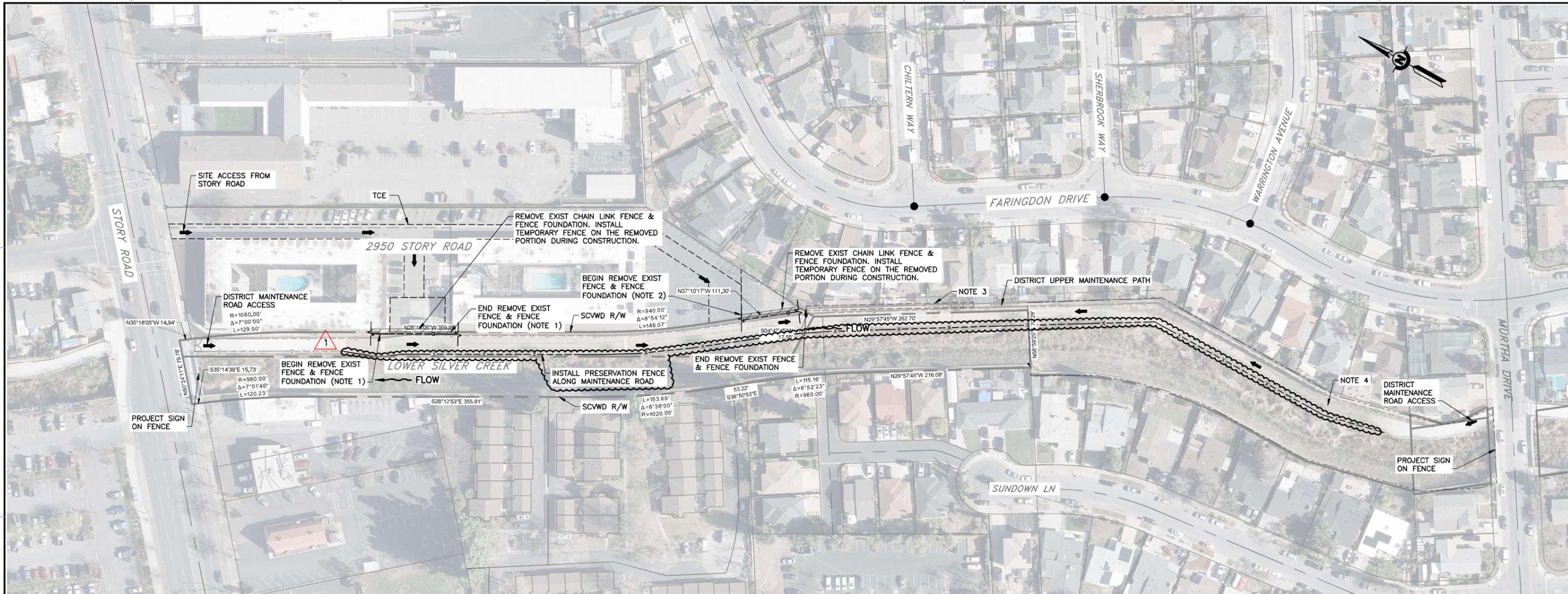
DRAWING INDEX

SHEET CODE	SHEET DESCRIPTION	SHEET NUMBER
GENERAL		
G-01	TITLE SHEET & PROJECT LOCATION	1
G-02	ABBREVIATIONS, LEGEND & SYMBOLS	2
G-03	STAGING AREA, GENERAL NOTES & DRAWING INDEX	3
G-04	SITE ACCESS AND FENCE REMOVAL	4
SURVEY		
VR-01	RIGHT-OF-WAY-MAP	5
VR-02	RIGHT-OF-WAY-MAP	6
V-01	SURVEY LAYOUT	7
V-02	SURVEY LAYOUT AND POINT TABLES	8
CIVIL		
C-01	CIVIL WORK PLAN	9
C-02	NEW TROUGH AND FLOODWALL MODIFICATION A: PLAN & PROFILE	10
C-03	TR-A LINE PLAN AND PROFILE	11
C-04	NEW TROUGH AND FLOODWALL MODIFICATION B: PLAN & PROFILE	12
C-05	TR-B LINE PLAN AND PROFILE	13
STRUCTURAL		
S-01	GENERAL STRUCTURAL NOTES, DESIGN NOTES & LIMITS OF PAYMENT	14
S-02	NEW TROUGH AND FLOODWALL MODIFICATION A: STRUCTURAL WORK PLAN	15
S-03	NEW TROUGH AND FLOODWALL MODIFICATION B: STRUCTURAL WORK PLAN	16
S-04	STRUCTURAL DETAILS	17
S-05	CHAIN LINK FENCE DETAILS	18
UTILITY		
U-01	UTILITY INFORMATION	19
U-02	DETAIL VIEWS FOR UTILITY INFORMATION	20

DOCUMENT NUMBER: SOB_CY-G-4013-84733

REV	DESCRIPTION	DATE	APPR	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	SANTA CLARA VALLEY WATER DISTRICT	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
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- NOTES:**
- LIMITS OF CHAIN LINK FENCE REMOVAL SHALL BE ±10' LONGER MEASURED FROM EACH END OF THE TROUGH. CONTRACTOR TO VERIFY EXISTING FENCE LOCATION.
 - LIMITS OF CHAIN LINK FENCE REMOVAL SHALL BE UP TO THE NORTH LIMITS OF THE STAGING AREA. CONTRACTOR TO VERIFY EXISTING FENCE LOCATION.
 - CONTRACTOR SHALL PROVIDE TEMPORARY SUPPORT AS NECESSARY FOR EXIST CHAIN LINK FENCE AND PRIVATE PROPERTY FENCE AT THIS LOCATION.
 - CONTRACTOR SHALL PERFORM SEDIMENT AND VEGETATION REMOVAL ALONG THE MAINTENANCE ROAD TO ALLOW EQUIPMENT ACCESS FROM MURTHA DRIVE.

DOCUMENT NUMBER: SOB_CY-G-4013-84734

REV 1	DESCRIPTION	DATE	APPR	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	SANTA CLARA VALLEY WATER DISTRICT	PROJECT NAME AND SHEET DESCRIPTION: SOUTH BABB CREEK FLOOD MITIGATION PROJECT SITE ACCESS AND FENCE REMOVAL	SCALE AS SHOWN	PROJECT NUMBER 62084001
	ADDENDUM #1 ADDENDA DRAWING 05-15-25	5/15/25	JV		04/07/25	DESIGN J. VALENCIA DRAWN C. SARMIENTO CHECKED K. NEUMAN			VERIFY SCALES 0 1" BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	SHEET CODE: G-04

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DOCUMENT NUMBER: SOB_CY-C-4013-84739



REV	DESCRIPTION	DATE	APPR
1	ADDENDUM #1	5/15/25	JV

ADDENDA DRAWING
05-15-25

REFERENCE INFORMATION AND NOTES

- SURFACE AND ELEVATION DATA ARE BASED ON THE LOWER SILVER CREEK PROJECT AS-BUILT DRAWINGS CREATED IN 2016 AND ARE SHOWN FOR INFORMATIONAL PURPOSE. THE CONTRACTOR IS RESPONSIBLE TO PERFORM SURVEY TO DETERMINE THE MORE UPDATED EXISTING CONDITION.

DATE	ENGINEERING CERTIFICATION	SANTA CLARA VALLEY WATER DISTRICT
04/07/25	DESIGN	 Valley Water
J. VALENCIA	SEE ORIGINAL "AS-BID" DOCUMENT FOR SIGNATURE AND DATE	
DRAWN		
C. SARMIENTO		
CHECKED		
K. NEUMAN	ENGINEER	DATE

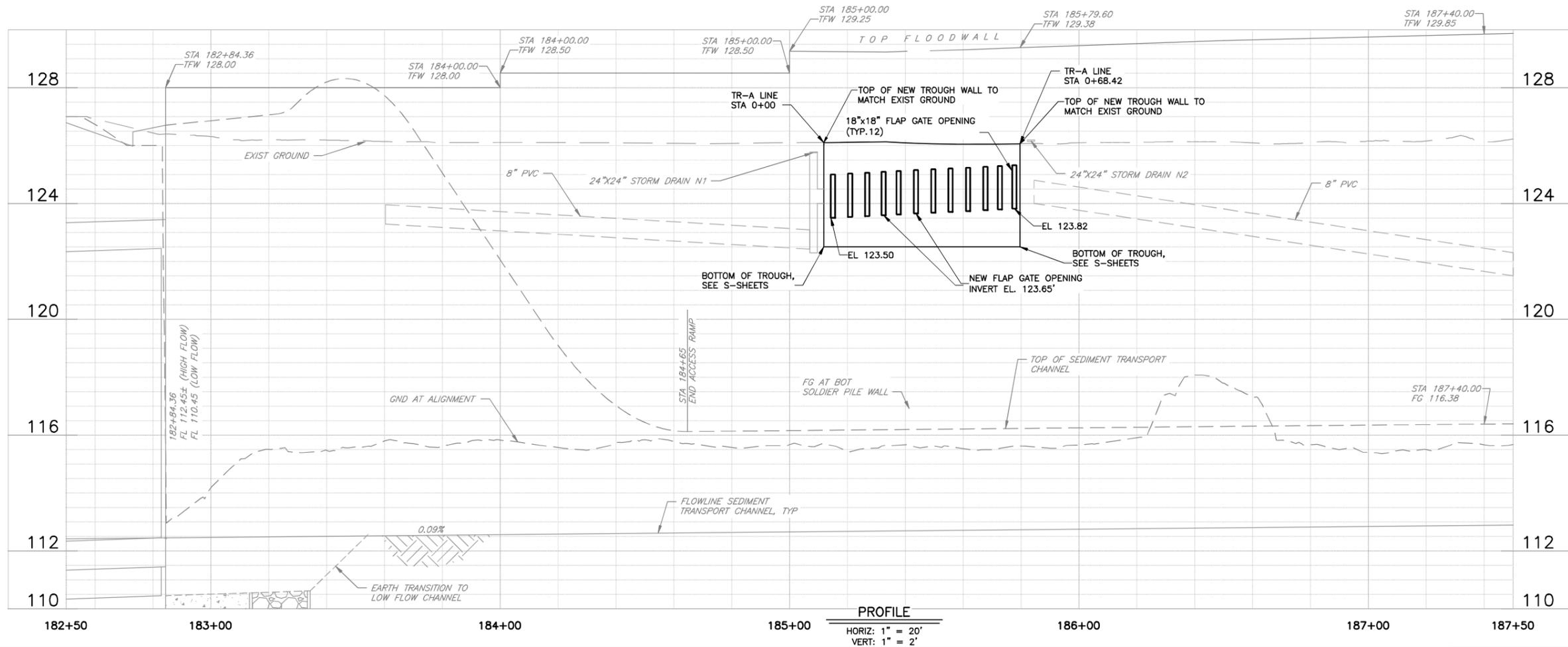
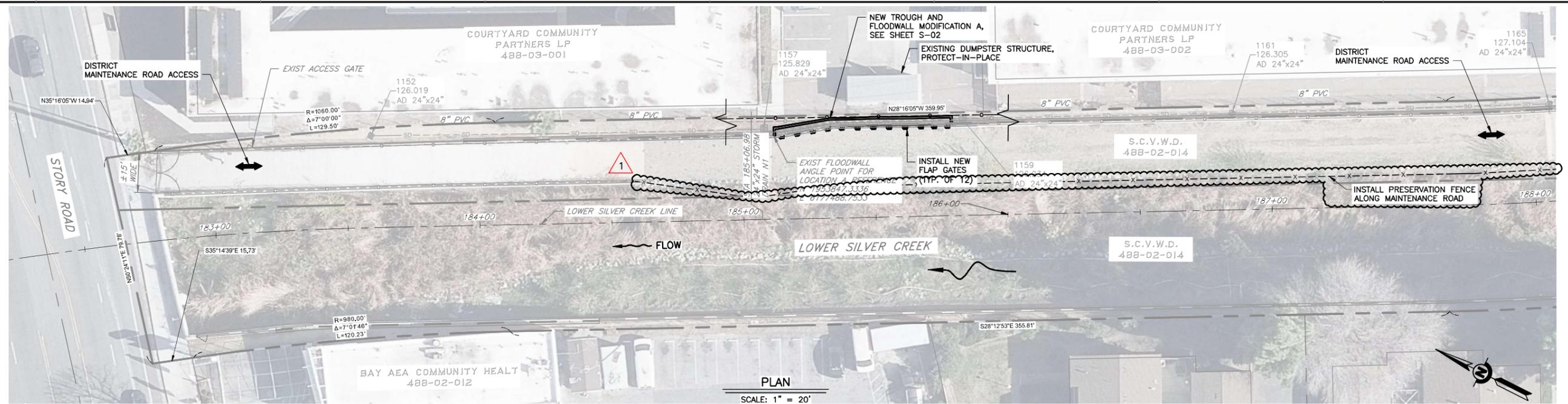
PROJECT NAME AND SHEET DESCRIPTION:

SOUTH BABB CREEK FLOOD MITIGATION PROJECT

CIVIL WORK PLAN

SCALE	PROJECT NUMBER
AS SHOWN	62084001
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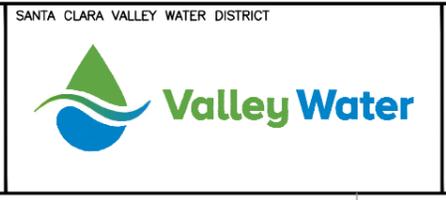
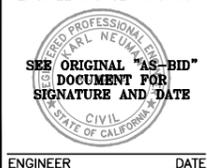
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1	ADDENDUM #1	5/15/25	JV

ADDENDA DRAWING
 05-15-25

REFERENCE INFORMATION AND NOTES

- SURFACE AND ELEVATION DATA ARE BASED ON THE LOWER SILVER CREEK PROJECT AS-BUILT DRAWINGS CREATED IN 2016 AND ARE SHOWN FOR INFORMATIONAL PURPOSE. THE CONTRACTOR IS RESPONSIBLE TO PERFORM SURVEY TO DETERMINE THE MORE UPDATED EXISTING CONDITION.
- REFER TO SHEET V-01 FOR SPECIFIC TROUGH AREA SURVEY PERFORMED ON JANUARY 26, 2023.
- CONTRACTOR TO PROVIDE CONNECTION DETAILS TO EXISTING STORM DRAIN BOX.

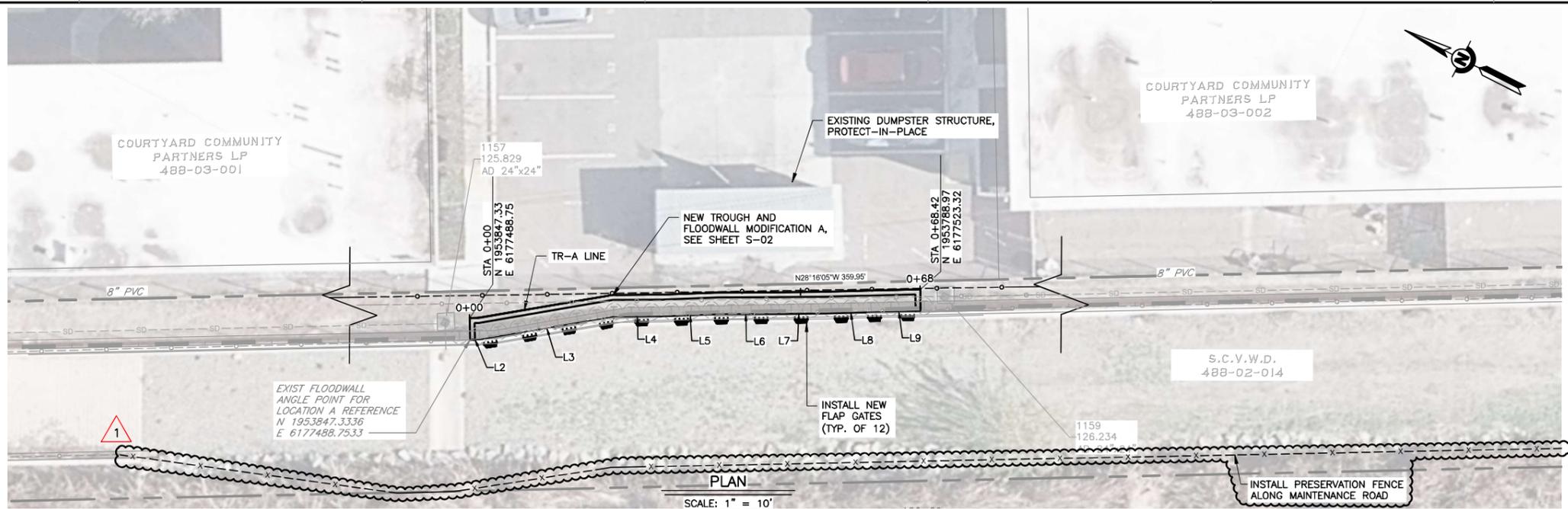
DATE: 04/07/25
 DESIGN: J. VALENCIA
 DRAWN: C. SARMIENTO
 CHECKED: K. NEUMAN
 ENGINEER: DATE



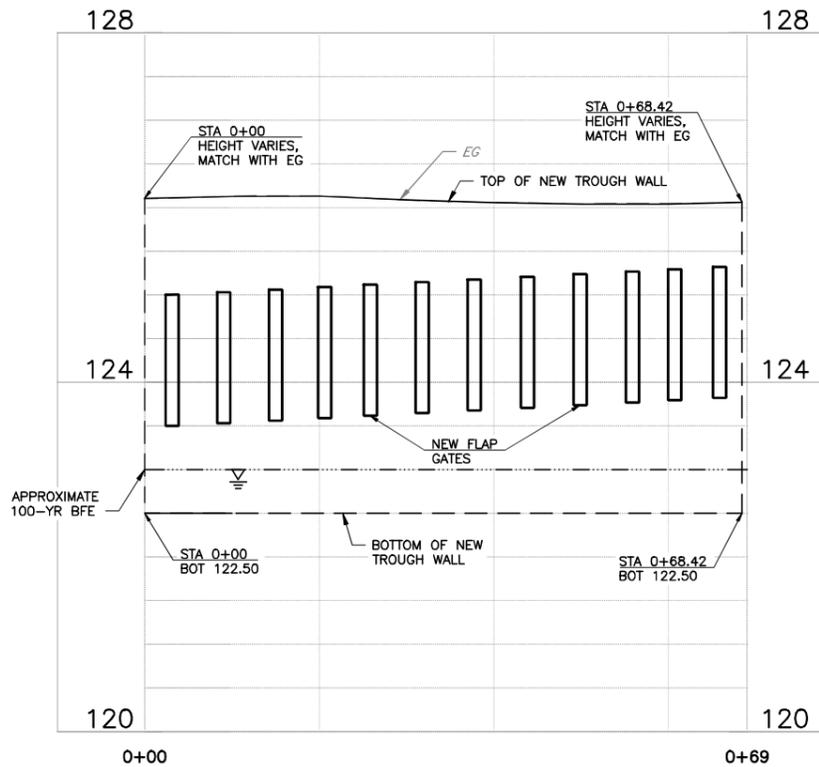
SANTA CLARA VALLEY WATER DISTRICT

PROJECT NAME AND SHEET DESCRIPTION:
SOUTH BABB CREEK FLOOD MITIGATION PROJECT
 NEW TROUGH AND FLOODWALL MODIFICATION A: PLAN & PROFILE

SCALE AS SHOWN	PROJECT NUMBER: 62084001
VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	SHEET CODE: C-02
	SHEET NUMBER: 10



TR-A LINE TABLE		
LINE #	DIRECTION	LENGTH
L2	S28° 11' 10.57"E	1.56
L3	S36° 43' 01.33"E	20.22
L4	S27° 35' 50.90"E	7.32
L5	S29° 05' 53.20"E	8.57
L6	S27° 13' 27.09"E	8.07
L7	S27° 40' 23.71"E	7.85
L8	S28° 33' 16.09"E	7.84
L9	S28° 06' 42.31"E	6.56



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DOCUMENT NUMBER: SOB_CY-C-4013-84741

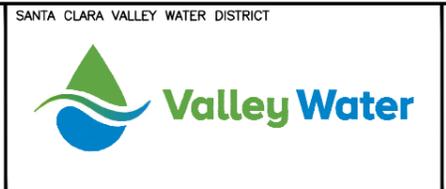
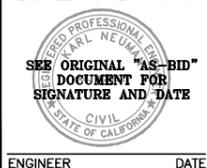
REV	DESCRIPTION	DATE	APPR
1	ADDENDUM #1	5/15/25	JV

ADDENDA DRAWING
05-15-25

REFERENCE INFORMATION AND NOTES

- SURFACE AND ELEVATION DATA ARE BASED ON THE LOWER SILVER CREEK PROJECT AS-BUILT DRAWINGS CREATED IN 2016 AND ARE SHOWN FOR INFORMATIONAL PURPOSE. THE CONTRACTOR IS RESPONSIBLE TO PERFORM SURVEY TO DETERMINE THE MORE UPDATED EXISTING CONDITION.
- REFER TO SHEET V-01 FOR SPECIFIC TROUGH AREA SURVEY PERFORMED ON JANUARY 26, 2023.
- CONTRACTOR TO VERIFY ALIGNMENT ALONG EXISTING WALL.

DATE: 04/07/25
DESIGN: J. VALENCIA
DRAWN: O. REYNOSO
CHECKED: K. NEUMAN
ENGINEER: DATE

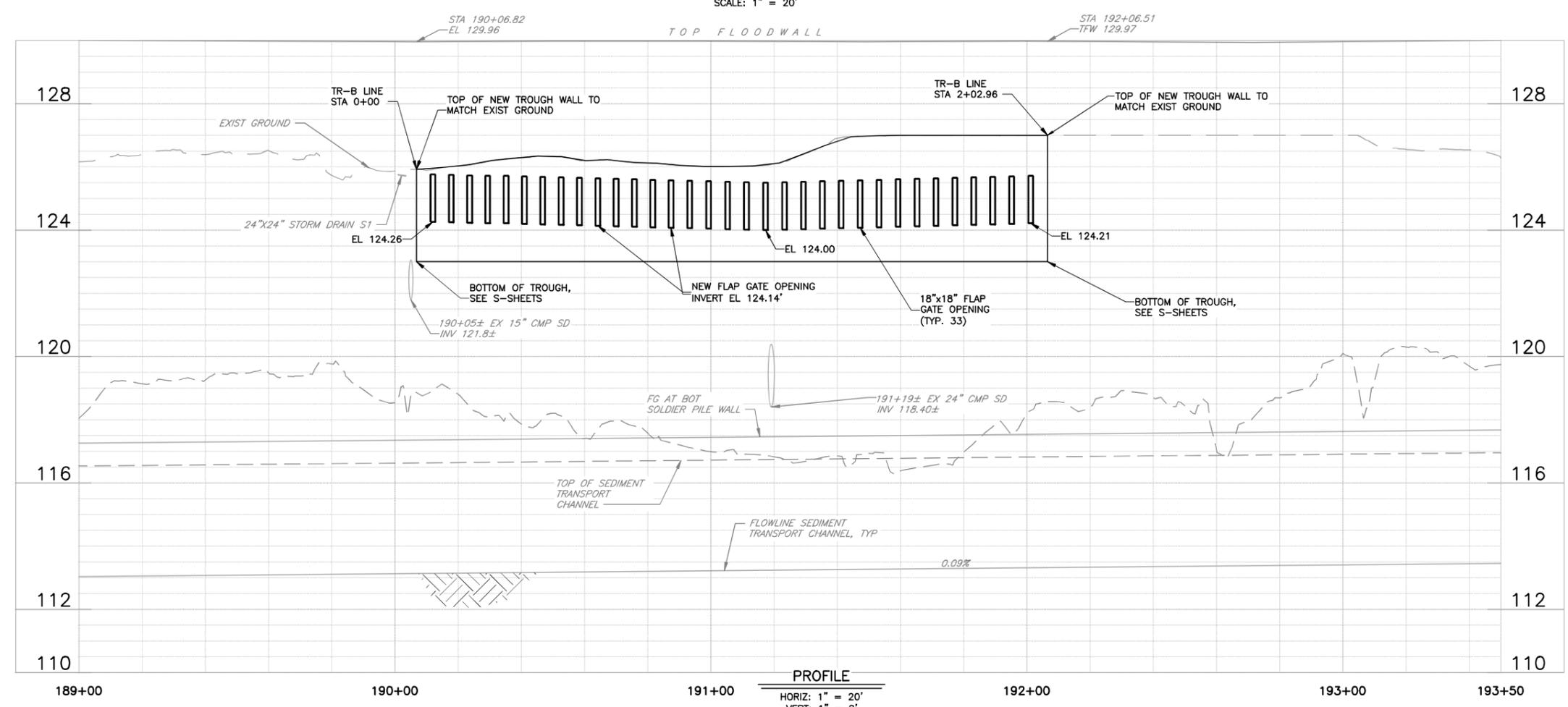
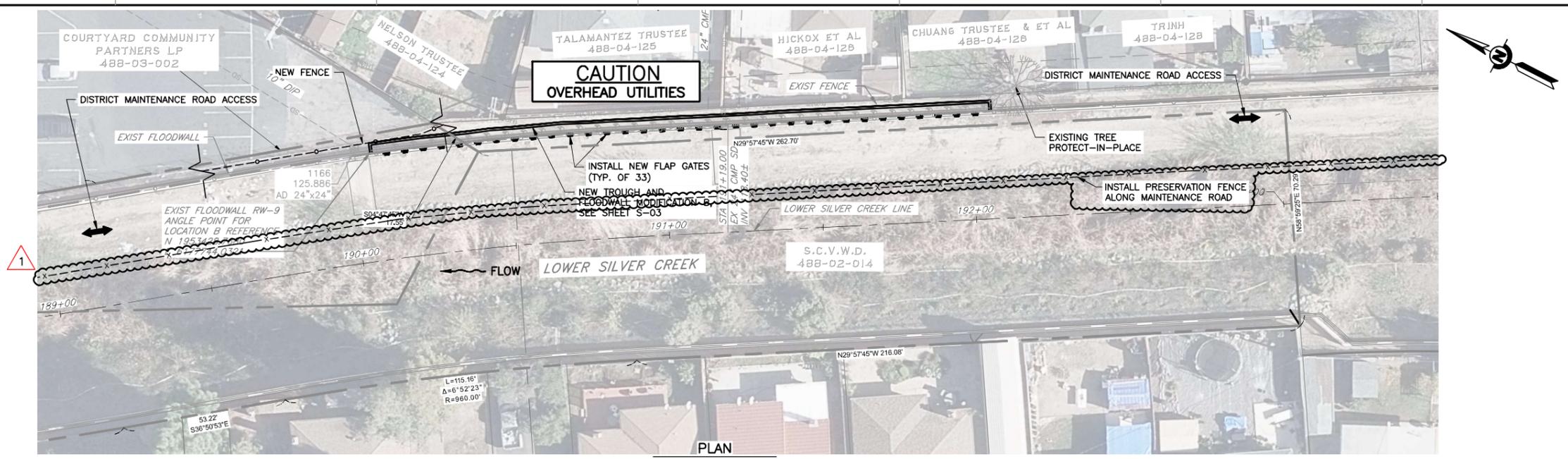


PROJECT NAME AND SHEET DESCRIPTION:
SOUTH BABB CREEK FLOOD MITIGATION PROJECT
TR-A LINE PLAN AND PROFILE

SCALE AS SHOWN	PROJECT NUMBER: 62084001
VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	SHEET CODE: C-03 SHEET NUMBER: 11

USERNAME: OsoRevrn_5/15/2025 4:22 PM
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DOCUMENT NUMBER: SOB_CY-C-4013-84742



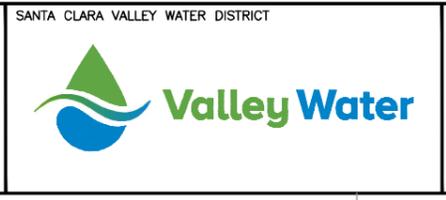
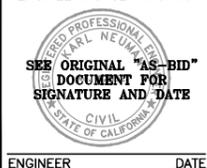
REV	DESCRIPTION	DATE	APPR
1	ADDENDUM #1	5/15/25	JV

ADDENDA DRAWING
05-15-25

REFERENCE INFORMATION AND NOTES

- SURFACE AND ELEVATION DATA ARE BASED ON THE LOWER SILVER CREEK PROJECT AS-BUILT DRAWINGS CREATED IN 2016 AND ARE SHOWN FOR INFORMATIONAL PURPOSE. THE CONTRACTOR IS RESPONSIBLE TO PERFORM SURVEY TO DETERMINE THE MORE UPDATED EXISTING CONDITION.
- REFER TO SHEET V-02 FOR SPECIFIC TROUGH AREA SURVEY PERFORMED ON JANUARY 26, 2023.

DATE: 04/07/25
 DESIGN: J. VALENCIA
 DRAWN: C. SARMIENTO
 CHECKED: K. NEUMAN
 ENGINEER DATE

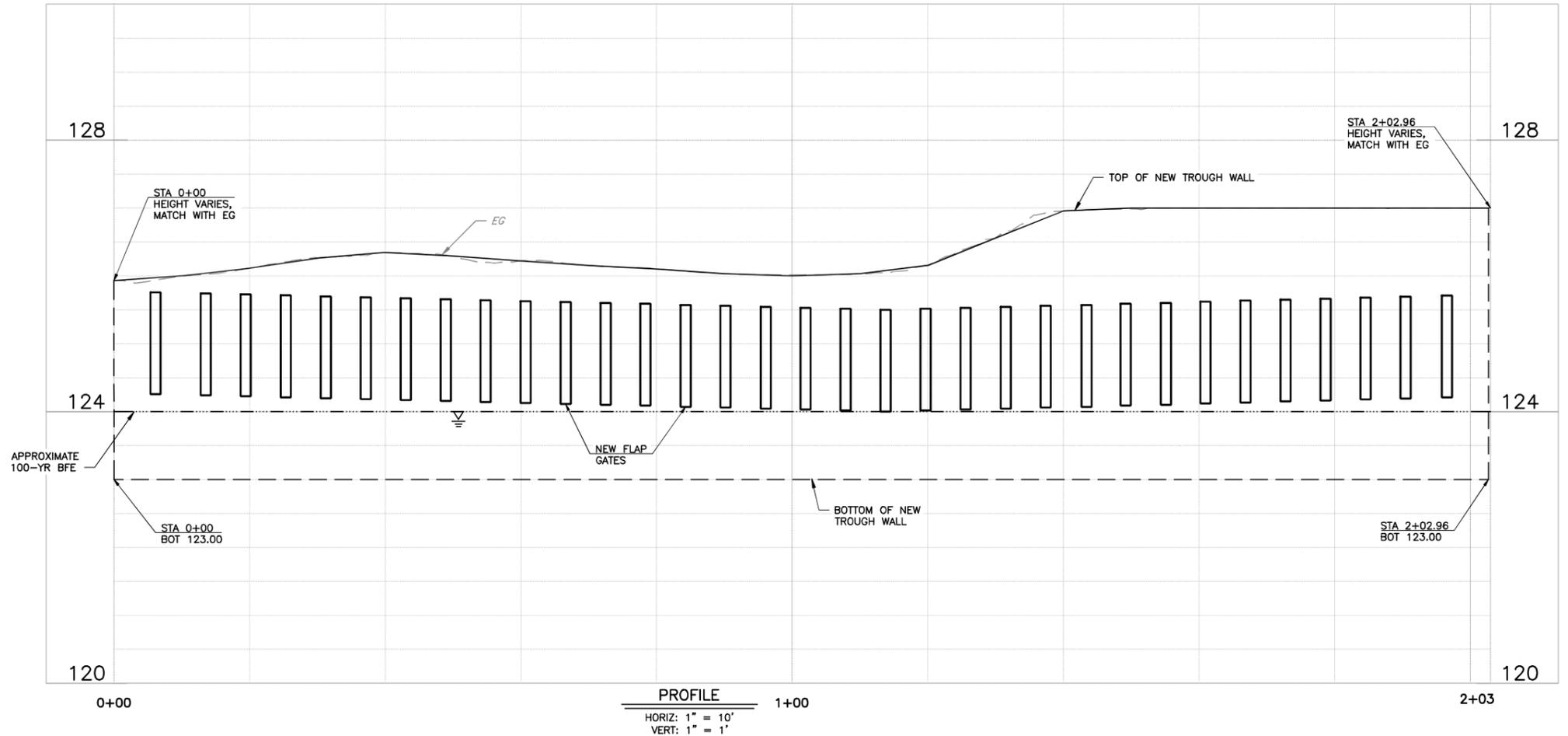
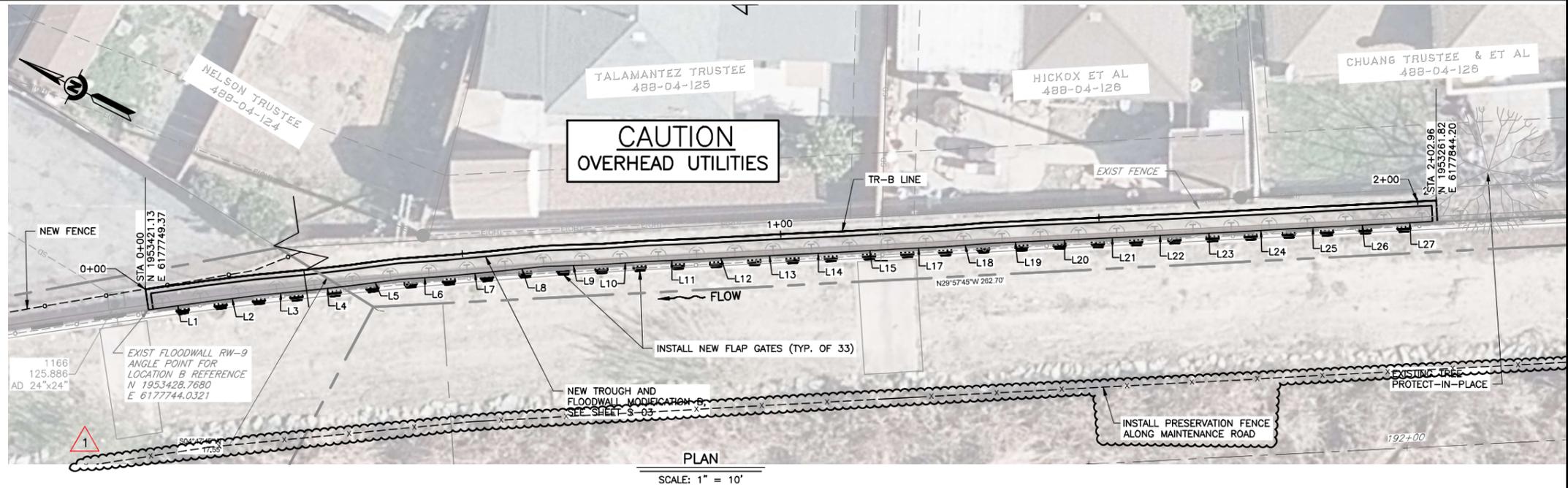


PROJECT NAME AND SHEET DESCRIPTION:
SOUTH BABB CREEK FLOOD MITIGATION PROJECT
 NEW TROUGH AND FLOODWALL MODIFICATION B: PLAN & PROFILE

SCALE AS SHOWN
 VERIFY SCALES
 BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

PROJECT NUMBER: 62084001
 SHEET CODE: C-04
 SHEET NUMBER: 12

TR-B LINE TABLE			
LINE #	DIRECTION	LENGTH	
L1	N34° 55' 57.43"W	9.32	
L2	N34° 04' 34.70"W	7.86	
L3	N32° 28' 06.63"W	7.51	
L4	N33° 18' 15.30"W	7.23	
L5	N34° 27' 25.59"W	7.81	
L6	N31° 00' 35.47"W	7.82	
L7	N32° 20' 12.00"W	7.97	
L8	N32° 53' 11.41"W	6.86	
L9	N29° 05' 47.54"W	9.26	
L10	N30° 41' 17.98"W	7.07	
L11	N29° 20' 50.88"W	7.52	
L12	N30° 09' 23.22"W	7.85	
L13	N29° 58' 12.19"W	7.45	
L14	N29° 33' 12.85"W	7.87	
L15	N30° 12' 38.98"W	8.29	
L17	N29° 39' 09.45"W	7.08	
L18	N31° 17' 14.71"W	7.57	
L19	N29° 47' 08.18"W	8.16	
L20	N29° 23' 07.40"W	7.26	
L21	N29° 50' 34.91"W	7.75	
L22	N29° 47' 27.35"W	7.31	
L23	N29° 43' 19.35"W	7.94	
L24	N30° 00' 15.62"W	8.43	
L25	N30° 06' 14.53"W	7.86	
L26	N29° 47' 14.26"W	7.73	
L27	N30° 00' 43.06"W	7.13	



USERNAME: OsoReyn_5/15/2025 4:22 PM
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DOCUMENT NUMBER: SOB_CY-C-4013-84743

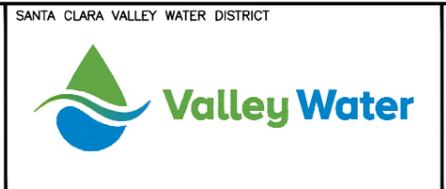
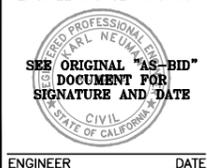
REV	DESCRIPTION	DATE	APPR
1	ADDENDUM #1	5/15/25	JV

ADDENDA DRAWING
05-15-25

REFERENCE INFORMATION AND NOTES

- SURFACE AND ELEVATION DATA ARE BASED ON THE LOWER SILVER CREEK PROJECT AS-BUILT DRAWINGS CREATED IN 2016 AND ARE SHOWN FOR INFORMATIONAL PURPOSE. THE CONTRACTOR IS RESPONSIBLE TO PERFORM SURVEY TO DETERMINE THE MORE UPDATED EXISTING CONDITION.
- REFER TO SHEET V-02 FOR SPECIFIC TROUGH AREA SURVEY PERFORMED ON JANUARY 26, 2023.
- CONTRACTOR TO VERIFY ALIGNMENT ALONG EXISTING WALL.

DATE: 04/07/25
DESIGN: J. VALENCIA
DRAWN: O. REYNOSO
CHECKED: K. NEUMAN
ENGINEER: DATE

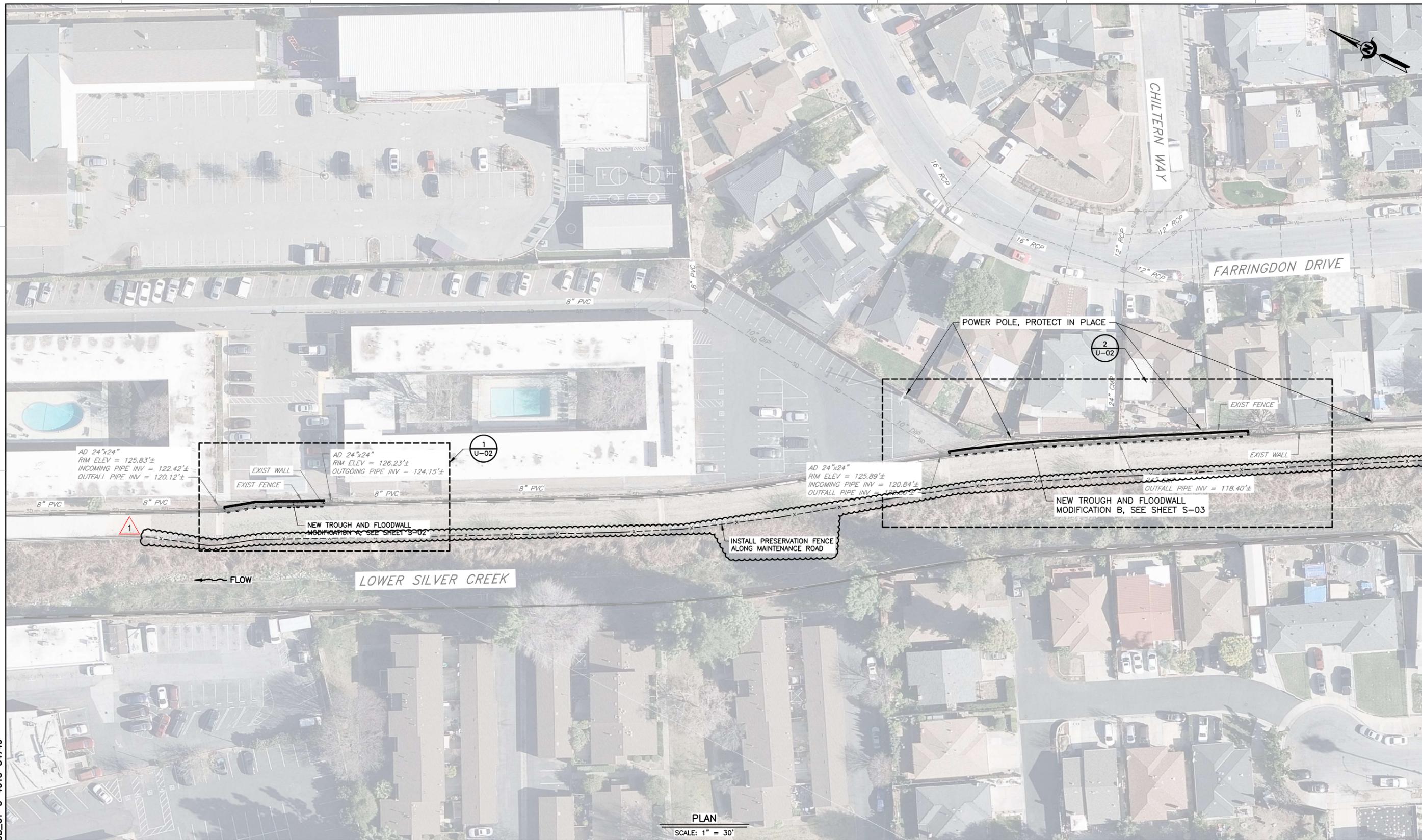


PROJECT NAME AND SHEET DESCRIPTION:
SOUTH BABB CREEK FLOOD MITIGATION PROJECT
TR-B LINE PLAN AND PROFILE

SCALE: AS SHOWN
VERIFY SCALES: 1" = 10'
PROJECT NUMBER: 62084001
SHEET CODE: C-05
SHEET NUMBER: 13

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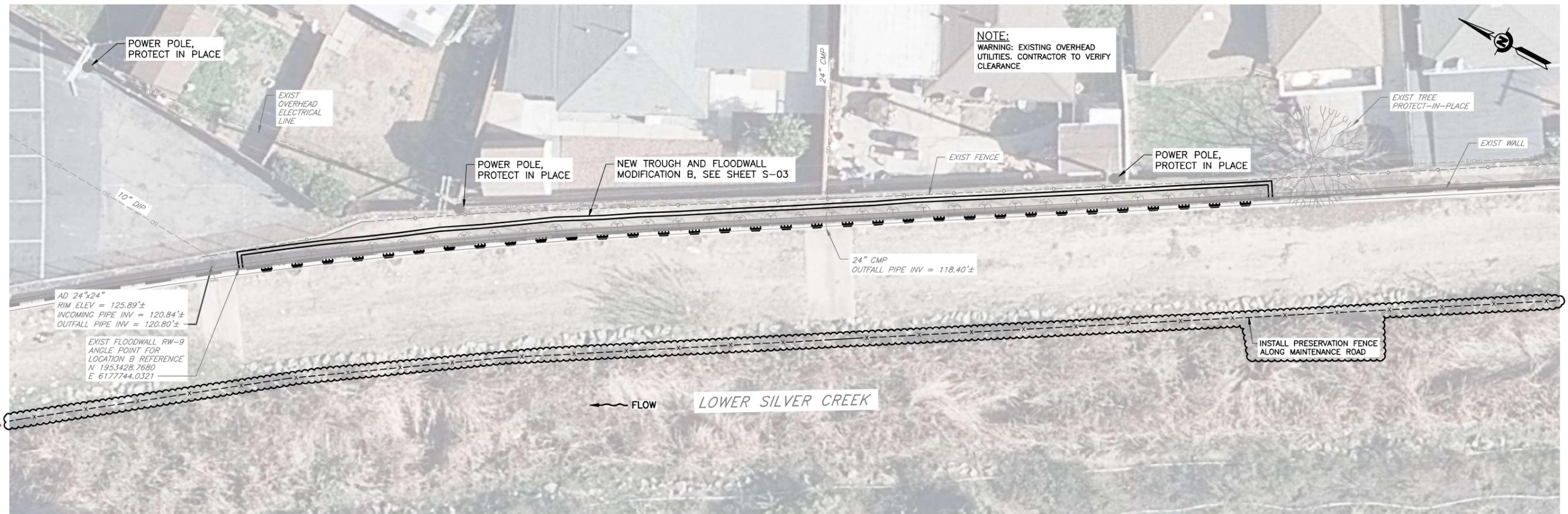


PLAN
 SCALE: 1" = 30'

REV	DESCRIPTION	DATE	APPR	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	SANTA CLARA VALLEY WATER DISTRICT	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
1	ADDENDUM #1 ADDENDA DRAWING 05-15-25	5/15/25	JV		04/07/25	SEE ORIGINAL "AS-BID" DOCUMENT FOR SIGNATURE AND DATE CIVIL ENGINEER	Valley Water	SOUTH BABB CREEK FLOOD MITIGATION PROJECT UTILITY INFORMATION	AS SHOWN	62084001
									VERIFY SCALES 0 1" BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	SHEET CODE: U-01 SHEET NUMBER: 19



DETAIL 1 **NEW TROUGH AND FLOODWALL MODIFICATION A PLAN**
 U-01 SCALE: 1" = 10'



DETAIL 2 **NEW TROUGH AND FLOODWALL MODIFICATION B PLAN**
 U-01 SCALE: 1" = 10'

USERNAME: OsoReyn_5/15/2025 4:24 PM
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 DOCUMENT NUMBER: SOB_CY-U-4013-84750

REV	DESCRIPTION	DATE	APPR	REFERENCE INFORMATION AND NOTES
1	ADDENDUM #1	5/15/25	JV	
ADDENDA DRAWING 05-15-25				

DATE 04/07/25	ENGINEERING CERTIFICATION SANTA CLARA VALLEY WATER DISTRICT
DESIGN J. VALENCIA	 Valley Water
DRAWN C. SARMIENTO	
CHECKED K. NEUMAN	
ENGINEER	

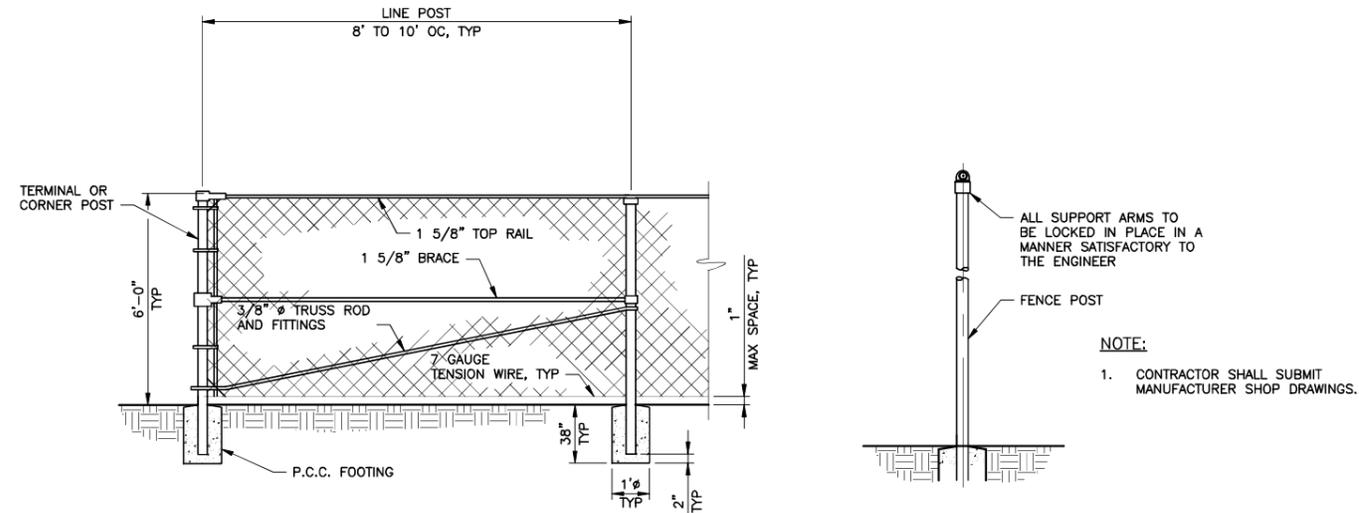
PROJECT NAME AND SHEET DESCRIPTION:
**SOUTH BABB CREEK
 FLOOD MITIGATION PROJECT**
 DETAIL VIEWS FOR UTILITY INFORMATION

SCALE AS SHOWN	PROJECT NUMBER 62084001
VERIFY SCALES 0 1" BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	SHEET CODE: U-02 SHEET NUMBER: 20

USERNAME: OscoReyn 6/4/2025 2:54 PM
 FILENAME: K:\Active Projects\MP-62084001\South Babb Creek Flood Protection\SHEETS\S-05_A1.dwg

2

DOCUMENT NUMBER: SOB_CY-S-4013-84748



DETAIL 1 CHAIN LINK FENCE ALONG PROPERTY LINE
 SCALE: NTS

CHAIN LINK FENCE SPECIFICATIONS

- ALL PIPES SIZES SPECIFIED ARE "OUTSIDE" DIAMETER IN INCHES AND PIPES SHALL BE SCHEDULE 40, MINIMUM.
- 1. ALL CHAIN LINK FENCE MATERIAL SHALL CONFORM TO SECTION 80 OF 2024 STATE SPECIFICATIONS AND THESE SPECIFICATIONS AS FOLLOWS:**
- FABRIC:**
 CONTINUOUS CHAIN LINK FENCE, 2" MESH, 9 GAUGE GALVANIZED STEEL WITH 1.2 OZ. PER SQ. FT. ZINC COATING.
 PLACED INSIDE OF POSTS (APARTMENT SIDE) WITH KNUCKLED SELVAGES, TOP AND BOTTOM, UNLESS SPECIFIED OTHERWISE.
 INSTALLED WITH 1" MAX. CLEARANCE FORM FINISHED SURFACE AND TIED TO THE TENSION WIRE OR TOP RAIL EVERY 24 INCHES. TIES TO POST SHALL BE EVERY 12 INCHES.
 - GALVANIZED STEEL PIPES:**
LINE POSTS:
 6'-0" AND LESS: 1-7/8" O.D. PIPE WEIGHING 2.72 LBS. PER LINEAR FOOT.
 OVER 6'-0": 2-3/8" O.D. PIPE WEIGHING 3.65 LBS. PER LINEAR FOOT.
CORNER AND TERMINAL POSTS:
 6'-0" AND LESS: 2-3/8" O.D. PIPE WEIGHING 3.65 LBS. PER LINEAR FOOT.
 OVER 6'-0": 2-7/8" O.D. PIPE WEIGHING 5.79 LBS. PER LINEAR FOOT.
GATE FRAMES, TOP RAILS, AND BRACES:
 1-5/8" O.D. PIPE WEIGHING 2.30 LBS. PER LINEAR FOOT (FOR TOP RAILS AND BRACES ONLY).
 1-7/8" O.D. PIPE WEIGHING 2.72 LBS. PER LINEAR FOOT (FOR GATE FRAMES ONLY), AND AS SHOWN ON DETAIL.
 - TENSION WIRES:**
 TOP OR BOTTOM:
 7 GAUGE, COIL SPRING SECURELY FIXED TO FABRIC AND POSTS.
 FABRIC TIES:
 11 GAUGE, GALVANIZED STEEL WIRE (ALUMINUM TIES WILL NOT BE ALLOWED).
 - FOOTINGS FOR POSTS:**
 CONCRETE FOR FOOTINGS SHALL BE CLASS "B" (2500 PSI) AND TO SHED WATER.
 - LOCKING MATERIAL:**
 THE CONTRACTOR SHALL PROVIDE 3' OF 5/16" PROOF COIL CHAIN, MINIMUM AS MANUFACTURED BY CAMPBELL CHAIN CO., OR APPROVED EQUAL. FINISH SHALL BE HOT DIP GALVANIZED. PADLOCKS SHALL BE PROVIDED BY THE DISTRICT.
 - GENERAL:**
 ALL MATERIAL FOR FRAME WORK SHALL BE HOT DIP GALVANIZED.
 FITTINGS: HOT DIP GALVANIZED, PRESSED STEEL OR MALLEABLE IRON.
 ALL TRUSS RODS SHALL BE 3/8" DIAMETER WITH TIGHTENER.
 SPACING FOR POSTS SHALL NOT EXCEED 10' O.C. (ON CENTER) MAXIMUM.
 SECTIONS NEXT TO CORNER OR TERMINAL POSTS SHALL BE SUPPLIED WITH STANDARD 1-5/8" BRACING AT THE MID-POINT AND A TRUSS ROD ASSEMBLY.

NOTE:
 1. CONTRACTOR SHALL SUBMIT MANUFACTURER SHOP DRAWINGS.

REV	DESCRIPTION	DATE	APPR	REFERENCE INFORMATION AND NOTES	DATE	ENGINEERING CERTIFICATION	SANTA CLARA VALLEY WATER DISTRICT	PROJECT NAME AND SHEET DESCRIPTION:	SCALE	PROJECT NUMBER
1	ADDENDUM #1	5/15/25	JV		04/07/25	SEE ORIGINAL "AS-BID" DOCUMENT FOR SIGNATURE AND DATE CIVIL ENGINEER	Valley Water	SOUTH BABB CREEK FLOOD MITIGATION PROJECT CHAIN LINK FENCE DETAILS	AS SHOWN	62084001
								VERIFY SCALES 0 1"	SHEET CODE: 1 S-05 SHEET NUMBER: 18	

ADDENDA DRAWING
 05-15-25

Certificate Of Completion

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Subject: Complete with Docusign: C0716 South Babb Addendum No.1.pdf	
Source Envelope:	
Document Pages: 19	Signatures: 1
Certificate Pages: 5	Initials: 0
AutoNav: Enabled	Envelope Originator:
Envelopeld Stamping: Enabled	Linn Latt
Time Zone: (UTC-08:00) Pacific Time (US & Canada)	5750 Almaden Expressway
	San Jose, CA 95123
	LLatt@valleywater.org
	IP Address: 64.190.101.20

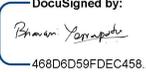
Record Tracking

Status: Original	Holder: Linn Latt	Location: DocuSign
6/4/2025 4:42:43 PM	LLatt@valleywater.org	
Security Appliance Status: Connected	Pool: StateLocal	
Storage Appliance Status: Connected	Pool: Valley Water	Location: Docusign

Signer Events

Bhavani Yerrapotu
 byerrapotu@valleywater.org
 DOO
 Valley Water
 Security Level: Email, Account Authentication (None)

Signature

DocuSigned by:

 468D6D59FDEC458...
 Signature Adoption: Drawn on Device
 Using IP Address: 64.190.101.20

Timestamp

Sent: 6/5/2025 7:05:45 AM
 Viewed: 6/5/2025 3:19:20 PM
 Signed: 6/5/2025 3:20:06 PM

Electronic Record and Signature Disclosure:
 Accepted: 6/6/2024 9:20:22 AM
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In Person Signer Events

Signature

Timestamp

Editor Delivery Events

Status

Timestamp

Agent Delivery Events

Status

Timestamp

Intermediary Delivery Events

Status

Timestamp

Certified Delivery Events

Status

Timestamp

Karl Neuman
 kneuman@valleywater.org
 Engineering Unit Manager
 Valley Water
 Security Level: Email, Account Authentication (None)
Electronic Record and Signature Disclosure:
 Accepted: 8/15/2023 3:50:39 PM
 ID: 49686cf8-b1c0-41f7-a582-2c189b677519

VIEWED
 Using IP Address: 24.4.247.5

Sent: 6/4/2025 4:47:54 PM
 Viewed: 6/5/2025 7:05:43 AM

Carbon Copy Events

Status

Timestamp

Sally Castro
 scastro@valleywater.org
 Deputy Operating Officer
 Security Level: Email, Account Authentication (None)

COPIED

Sent: 6/5/2025 7:05:44 AM

Electronic Record and Signature Disclosure:
 Not Offered via Docusign

Carbon Copy Events	Status	Timestamp
Alex Perdomo APerdomo@valleywater.org Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 6/5/2025 3:20:18 PM
Huggen Angeles HAngeles@valleywater.org Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 6/5/2025 3:20:18 PM
Javier Valencia JValencia@valleywater.org Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 6/5/2025 3:20:18 PM

Witness Events	Signature	Timestamp
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Notary Events	Signature	Timestamp
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Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	6/4/2025 4:47:54 PM
Certified Delivered	Security Checked	6/5/2025 3:19:20 PM
Signing Complete	Security Checked	6/5/2025 3:20:06 PM
Completed	Security Checked	6/5/2025 3:20:18 PM

Payment Events	Status	Timestamps
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Electronic Record and Signature Disclosure
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If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

How to contact Santa Clara Valley Water District:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by phone call: (408) 630-2360

To contact us by email send messages to: RecordsStaff@valleywater.org

To contact us by paper mail, please send correspondence to:

Santa Clara Valley Water District

5750 Almaden Expressway

San Jose, CA 95123

To advise Santa Clara Valley Water District of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at RecordsStaff@valleywater.org and in the body of such request you must state: your previous email address, your new email address. Please contact the requesting department or our main Front Desk at (408) 630-2600 to be transferred to the appropriate department.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

To request paper copies from Santa Clara Valley Water District

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to mcook@valleywater.org and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

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To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

- i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
- ii. send us an email to RecordsStaff@valleywater.org and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. Please contact the requesting department or our main Front Desk at (408) 630-2600 to be transferred to the appropriate department..

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Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to ‘I agree to use electronic records and signatures’ before clicking ‘CONTINUE’ within the DocuSign system.

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- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify Santa Clara Valley Water District as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by Santa Clara Valley Water District during the course of your relationship with Santa Clara Valley Water District.