## Attachment 2

RECORDING REQUESTED BY OLD REPUBLIC TITLE CO.

RECORD WITHOUT FEE UNDER SECTION 6103 GOVERNMENT CODE OF THE STATE OF CALIFORNIA

AFTER RECORDING RETURN TO: REAL ESTATE SERVICES UNIT SANTA CLARA VALLEY WATER DISTRICT 5750 ALMADEN EXPRESSWAY SAN JOSE, CALIFORNIA 95118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 472-31-041

DOCUMENT NO.: 4021-320

# **EASEMENT DEED**

Michele A. Dour, hereinafter "Grantor," do(es) hereby grant, convey and dedicate to the SANTA CLARA VALLEY WATER DISTRICT, a Special District, created by the California Legislature, hereinafter "Grantee", an easement for water management and/or storm water drainage purposes in, upon, over, and across that certain real property in the City of San Jose, County of Santa Clara, State of California, described in Exhibit A, attached hereto and made a part hereof by this reference.

**DOCUMENT NO.:** 4021-320

Said easement area shall be kept clear of any type of building, fences, structure, pavement, or trees unless prior written approval is obtained from the District.

The easement shall include the right to construct, reconstruct, inspect, maintain, and repair a channel, protection works, and appurtenant structures, together with the right to trim or remove such trees or brush within the easement area as may constitute a hazard to persons or property or may interfere with the use of said area for the purpose granted. It also shall include the right to enter upon said land with vehicles, tools, implements, and other materials, take there from and use earth, rock, sand, and gravel for construction, maintenance, and repair of said channel, protections works, and appurtenant structures by said District, its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for flood control or storm drainage purposes.

(As used above, the term "grantor" shall include the plural as well as the singular number. The words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this day of March 2024.	Michele A. Dour

**DOCUMENT NO.:** 4021-320

### **ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF SANTA CLARA	
On this 12th day of March, in the year Notary Public, personally appeared Michel Name who proved to me on the basis of satisfactory evide is/are subscribed to the within instrument and acknowledge the same in his/her/their authorized capacity(ies), a instrument the person(s), or the entity upon behalf instrument.	ence to be the person(s) whose name(s) nowledged to me that he/she/they executed and that by his/her/their signature(s) on the
I certify under PENALTY OF PERJURY under the foregoing paragraph is true and correct.	laws of the State of California that the
WITNESS my hand and official seal.  Notary Public in and for said County and State  CAPACITY CLAIMED BY SIGNER	JEREMY LEE CUNNINGHAM Notary Public - California Santa Clara County Commission # 2422912 My Comm. Expires Nov 12, 2026
Though statute does not require the Notary to fill in invaluable to persons relying on the document.	ւ the data below, doing so may prove
Individual	☐ Trustee(s)
Corporate Officer(s):	☐ Guardian/Conservator
☐ Partner(s) ☐ Limited ☐ General	Other:
Attorney-In-Fact	
Signer is Representing (Name of Person(s) or E	ntity(ies)

**DOCUMENT NO.:** 4021-320

## CERTIFICATE OF CONSENT AND ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Deed or Grant to the Santa Clara Valley Water District, also referred to herein as the Grantee, is hereby accepted by the undersigned duly authorized agent on behalf of the Board of Directors of said Santa Clara Valley Water District, pursuant to authority conferred by Resolution No. 14-79 of said Board of Directors adopted on the 9<sup>th</sup> day of September 2014, and the Grantee consents to recordation thereof by its said duly authorized agent.

Dated:, 20	Santa Clara Valley Water District
	By: Rick L. Callender, Esq., Chief Executive Officer

# **EXHIBIT A**

## Santa Clara Valley Water District San Jose, California

PROJECT: COYOTE CREEK FLOOD

MANAGEMENT MEASURE

**PROJECTS** 

RESU File No.: 4021-320

By: B. Bains

An easement over that certain real property situate in the City of San Jose, County of Santa Clara, State of California, as described in that certain Deed, recorded as Document Number 21715455, filed on June 20, 2012, in the Office of the Recorder, County of Santa Clara, State of California, more particularly described as follows:

#### Permanent Easement (P.E.)

**BEGINNING** at the most northeasterly corner of the lands as described in that certain Deed, recorded as Document Number 21715455, filed on June 20, 2012, all in the Office of the Recorder, County of Santa Clara, State of California;

Thence along the easterly line of the lands described in said Deed, S08° 24' 14"W, 81.87 feet to the southeasterly corner of said lands;

Thence along the southerly line, S83° 19' 14"W, 92.74 feet;

Thence leaving said southerly line, the following two (2) courses:

- 1) N03° 22' 40"W, 17.48 feet;
- 2) N01° 16' 07"E, 62.20 feet, to a point on the northerly line of said lands

Thence along said northerly line N83° 19' 14"E, 104.44 feet, to the **POINT OF BEGINNING**.

Containing 7837 square feet of land, more or less.

#### **BASIS OF BEARINGS:**

The bearing of N83° 19' 14"E, described as N82° 25"E along the northwesterly line of the lands as described in that certain Deed, recorded as Document Number 21715455, filed on June 20, 2012, all in the Office of the Recorder, County of Santa Clara, State of California, was used as Basis of Bearings shown hereon.

### **SURVEYOR'S STATEMENT:**

The description was prepared by me or under my direction in conformance with the requirements of the Land Surveyor's Act.

essica DeMartin, PLS 9095

6/30/2 Date





