



## Santa Clara Valley Water District Environmental and Water Resources Committee Me

HQ. Bldg. Boardroom, 5700 Almaden Expressway, San Jose, California  
Join Zoom Meeting: <https://valleywater.zoom.us/j/94403145442>

### REGULAR MEETING AGENDA

**Monday, January 26, 2026  
6:00 PM**

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**District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.**

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Charles Ice, Committee Chair  
Arthur M. Keller, Committee Vice Chair

Director Shiloh Ballard, District 2  
Director Nai Hsueh, District 5  
Director Tony Estremera, District 6

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John Bourgeois  
Vincent Gin  
(Staff Liaisons)

Dave Leon, (COB Liaison)  
Assistant Deputy Clerk II  
[daveleon@valleywater.org](mailto:daveleon@valleywater.org)  
(408) 630-2006

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**Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.**

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**Environmental and Water Resources Committee**  
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**\*\*\*IMPORTANT NOTICES AND PARTICIPATION INSTRUCTIONS\*\*\***

Santa Clara Valley Water District (Valley Water) Board of Directors/Board Committee meetings are held as a “hybrid” meetings, conducted in-person as well as by telecommunication, and is compliant with the provisions of the Ralph M. Brown Act.

To maximize public safety while still maintaining transparency and public access, members of the public have an option to participate by teleconference/video conference or attend in-person. To observe and participate in the meeting by teleconference/video conference, please see the meeting link located at the top of the agenda. If attending in-person, you are required to comply with Ordinance 22-03 - AN ORDINANCE OF THE SANTA CLARA VALLEY WATER DISTRICT SPECIFYING RULES OF DECORUM FOR PARTICIPATION IN BOARD AND COMMITTEE M E E T I N G S located at <https://s3.us-west-2.amazonaws.com/valleywater.org.if-us-west-2/f2-live/s3fs-public/Or d.pdf>

In accordance with the requirements of Gov. Code Section 54954.3(a), members of the public wishing to address the Board/Committee during public comment or on any item listed on the agenda, may do so by filling out a Speaker Card and submitting it to the Clerk or using the “Raise Hand” tool located in the Zoom meeting application to identify yourself in order to speak, at the time the item is called. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and granted speaking access to address the Board.

- Members of the Public may test their connection to Zoom Meetings at: <https://zoom.us/test>
- Members of the Public are encouraged to review our overview on joining Valley Water Board Meetings at: <https://www.youtube.com/watch?v=TojJpYCxXm0>

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This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq. and has not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes or other obligations. Any projections, plans or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by Valley Water on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <https://emmam.srb.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

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**Join Zoom Meeting:**

**<https://valleywater.zoom.us/j/94403145442>**

**Meeting ID: 944 0314 5442**

**Join by Phone:**

**1 (669) 900-9128, 94403145442#**

**1. CALL TO ORDER:**

1.1. Roll Call.

**2. TIME OPEN FOR PUBLIC COMMENT ON ANY ITEM NOT ON THE AGENDA.**

*Notice to the public: Members of the public who wish to address the Board/Committee on any item not listed on the agenda may do so by filling out a Speaker Card and submitting it to the Clerk or using the "Raise Hand" tool located in the Zoom meeting application to identify yourself to speak. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and granted speaking access to address the Board/Committee. Speakers' comments should be limited to three minutes or as set by the Chair. The law does not permit Board/Committee action on, or extended discussion of, any item not on the agenda except under special circumstances. If Board/Committee action is requested, the matter may be placed on a future agenda. All comments that require a response will be referred to staff for a reply in writing. The Board/Committee may take action on any item of business appearing on the posted agenda.*

### **3. ELECTION OF OFFICERS**

3.1. Election of Committee Chair and Vice Chair. [25-0953](#)

Recommendation: Elect 2026 Committee Chair and Vice Chair.  
Manager: Wendy Ho, 408-630-3874  
Est. Staff Time: 5 Minutes

### **4. APPROVAL OF MINUTES:**

4.1. Approval of October 20, 2025 Environmental and Water Resources Committee Minutes. [26-0110](#)

Recommendation: Approve the minutes.  
Manager: Wendy Ho, 408-630-3874  
Attachments: [Attachment 1: 10202025 EWRC minutes](#)  
Est. Staff Time: 5 Minutes

### **5. REGULAR AGENDA:**

5.1. Receive an Update on the Desalination Engineering Feasibility Study. [26-0063](#)

Recommendation: Receive an Update on the Desalination Engineering Feasibility Study.  
Manager: Kirsten Struve, 408-630-3138  
Attachments: [Attachment 1: PowerPoint](#)  
Est. Staff Time: 20 Minutes

5.2. Receive Update on Anderson Dam Seismic Retrofit Project and Incorporation of Fish and Aquatic Habitat Collaborative Effort (FAHCE) Conservation Measures for Coyote Creek. [26-0112](#)

Recommendation: Receive update on Anderson Dam Seismic Retrofit Project and incorporation of FAHCE conservation measures for Coyote Creek.  
Manager: Ryan McCarter, 408-630-2983  
Attachments: [Attachment 1: PowerPoint](#)  
Est. Staff Time: 20 Minutes

5.3. Review and Approve 2025 Annual Accomplishments Report for Presentation to the Board (Committee Chair). 25-0956

Recommendation: A. Approve the 2025 Accomplishments Report for presentation to the Board; and  
B. Provide comments to the Committee Chair to share with the Board as part of the Accomplishments Report presentation pertaining to the purpose, structure, and function of the Committee.

Manager: Wendy Ho, 408-630-3874

Attachments: [Attachment 1: EWRC 2025 Accomplishments Report](#)

Est. Staff Time: 5 Minutes

5.4. Review and Receive Updates on the Environmental and Water Resources Committee's Working Groups. 26-0068

Recommendation: A. Review and receive updates on the Environmental and Water Resources Committee's Working Groups, and  
B. Provide comments to the Board on implementation of Valley Water's mission applicable to working groups' recommendations.

Manager: Wendy Ho, 408-630-3874

Attachments: [Attachment 1: EWRC Working Groups January 2026](#)  
[Attachment 2: EWRC FINAL Working Group Restructure](#)

Est. Staff Time: 5 Minutes

5.5. Review and Approve Environmental and Water Resources Committee Work Plan, the Outcomes of Board Action of Committee Requests, the Committee's Next Meeting Agenda, and Recommend the Proposed 2026 EWRC Work Plan to the Board. 26-0067

Recommendation: Review and Approve the Committee work plan to guide the committee's discussions regarding policy alternatives and implications for Board deliberation; and recommend the proposed 2026 EWRC Work Plan to the Board.

Manager: Wendy Ho, 408-630-3874

Attachments: [Attachment 1: 2026 EWRC Work Plan](#)

Est. Staff Time: 5 Minutes

## **6. STANDING ITEMS**

- 6.1. Director's Reports.
- 6.2. Manager's Reports.
- 6.3. Announcements.

**7. CLERK REVIEW AND CLARIFICATION OF COMMITTEE REQUESTS.**

*This is an opportunity for the Clerk to review and obtain clarification on any formally moved, seconded, and approved requests and recommendations made by the Committee during the meeting.*

**8. ADJOURN:**

8.1. Adjourn. The Next Regular Meeting is Scheduled at 6:00 p.m. on April 20, 2026.