



**MEMORANDUM**  
FC 14 (01-02-07)

**TO:** Board of Directors

**FRO:** Environmental and Water Resources Committee

**SUBJECT:** Environmental and Water Resources Committee Meeting Summary for October 20, 2025

**DATE:** January 13, 2026

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This memorandum summarizes agenda items from the regular meeting of the Environmental and Water Resources Committee held on October 20, 2025.

### **RECEIVE AN UPDATE ON THE VALLEY WATER DEMONSTRATION GARDEN**

Discussion ensued relating to total cost from design to implementation, maintenance costs and funding sources for long-term maintenance, mitigation for trees that are cut down, measures of success, field trips to the Demonstration Garden and how to convey information to parents and engage schools, and whether the site will have water features such as a fish pond.

The Committee received the information and took no formal action.

### **RECEIVE AN UPDATE ON VALLEY WATER BAYLANDS RESTORATION PROJECTS**

Discussion ensued relating to the South San Francisco Bay Shoreline Project, including geographic boundaries, regional oversight, repairing a gate at risk of failure in Palo Alto, temporary conveyance systems, environmental and earth-moving costs, and floodgates.

Further discussion ensued relating to the Calabazas/San Tomas Aquino Creek-Marsh Connection Project, including how to best use leftovers from water treatment plants, possible use and cost effectiveness of the Sunnyvale treatment plant to convert leftovers into potable water, and the number of visitors to the sites.

The Committee received the information and took no formal action.

### **REVIEW AND RECEIVE UPDATES ON THE ENVIRONMENTAL AND WATER RESOURCES COMMITTEE'S WORKING GROUPS**

Without discussion, the Committee received the information and took no formal action.

### **REVIEW ENVIRONMENTAL AND WATER RESOURCES COMMITTEE WORK PLAN, THE OUTCOMES OF BOARD ACTION OF COMMITTEE REQUESTS; AND THE COMMITTEE'S NEXT MEETING AGENDA**

Without discussion, the Committee received the information and took no formal action.

Board member comments and suggestions can be forwarded to Dave Leon, Assistant Deputy Clerk II at (408) 630-2006 or by email to [daveleon@valleywater.org](mailto:daveleon@valleywater.org).

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