



APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at www.valleywater.org under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

A. CONTACT INFORMATION

Name of Committee: EWRC			
Name (First, Middle, Last): Eleni Liberty Jacobson			
Home Phone:	Work Phone:	Cell Phone: [REDACTED]	Fax:
Mailing Address: (Street Address, City, State, ZIP) [REDACTED]			
E-mail: [REDACTED]			
If Applicable, Present Employer (Name and Address): Silicon Valley Bicycle Coalition 155 S. 11 th St. San Jose CA 95112		Job Title: Community Programs Coordinator	
Do you have a current contractual relationship with the Santa Clara Valley Water District? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
If Yes, please describe (if more space is needed, please attach additional pages): I work for an organization, Silicon Valley Bicycle Coalition (SVBC) which is a standard grants recipient of VW			

B. VOLUNTEER EXPERIENCE

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.

DATE(S):	NAME:	RESPONSIBILITIES/EXPERIENCE:
2022	Mexican Heritage Plaza	Food distribution
2022	Water 101 / Water Ambassadors	Attend classes, learn about VW's responsibilities, to be able to share information with the community
2022	Keep Coyote Creek Beautiful	Remove litter from waterways
2020-present	San Jose Strong	Data entry, mentorship, working with Google

C. INTEREST AND AVAILABILITY

How did you hear about this committee opening?	
<input type="checkbox"/> District Website	<input checked="" type="checkbox"/> Director (please specify): Tony Estremera
<input type="checkbox"/> Committee Member (please specify):	<input type="checkbox"/> Other (please specify):
Please describe your interest in serving on this committee: I hope to gather knowledge to share with my community, and be a voice to share the community's needs with our leadership through this committee.	
Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in applying for this committee: Education - B.S. Environmental Policy Analysis & Planning UC Davis 2017. Volunteer with CBOs, nonprofits, and gov agencies.	
How would the community benefit by your participation on this committee? I like to be in the community to spread information, and trusted messengers are a vital form of information. Word of mouth is powerful!	
Are you available to attend committee meetings when scheduled? (please go to www.valleywater.org for committee meeting schedule details) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, please describe:	
If you have a disability, what accommodations would you need to serve on this committee? N/A	

D. EMERGENCY CONTACT INFORMATION

In case of emergency, contact:	
1. Name: [REDACTED]	Phone: [REDACTED]
2. Name: [REDACTED]	Phone: [REDACTED]

I, HEREBY, ATTEST THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE VERIFIED BY THE SANTA CLARA VALLEY WATER DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.

[REDACTED]

Feb 7 2023

Applicant Signature

Date Signed