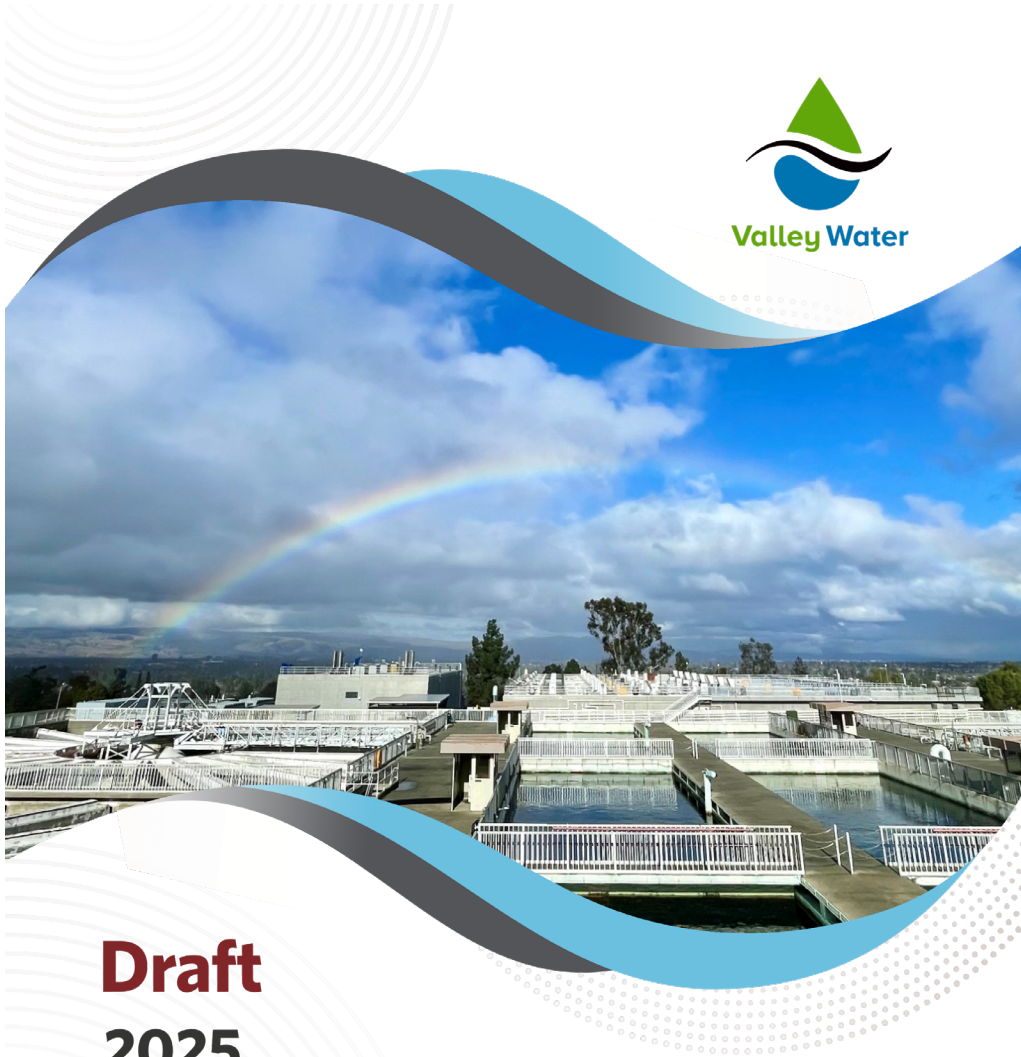


**Water Supply and Demand Management Committee  
June 8, 2026 Meeting**

**Urban Water Management Plan**  
<https://fta.valleywater.org/dl/8yHBBtyBRhw>



**Draft**  
**2025**  
**Urban Water Management Plan**  
**June 2026**



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