



MEMORANDUM
FC 14 (01-02-07)

TO: Board of Directors

FRO Santa Clara Valley Water
District Youth Commission

SUBJECT: Santa Clara Valley Water District Youth
Commission Meeting Summary for
September 30, 2025

DATE November 25, 2025

This memorandum summarizes agenda items from the regular meeting of the Santa Clara Valley Water District Youth Commission held on September 30, 2025.

DISCUSS, DETERMINE AND APPROVE SANTA CLARA VALLEY WATER DISTRICT YOUTH COMMISSION PROJECT(S) FOR FISCAL YEAR 2025-2026; AND ASSIGN YOUTH COMMISSIONERS TO WORK ON APPROVED PROJECTS.

The Commission considered the various potential projects, listed as follows:

- Project A: Creekside Community Care Project
- Project B: International Blue Waters
- Project C: Water Watch: Free Community Water Testing & Mapping Project
- Project D: Microplastic Interception Program
- Project E: Providing Safe Drinking Water
- Project F: Trash Pollution Heatmap
- Project G: One Water Pitch: A Youth Video Competition on Water Sustainability

It was noted that the Commission can approve up to three of the proposed projects which can include those listed in the agenda packet or other proposals made during discussion of the item.

Member Kim created Project H, which combined Projects C, D, and E.

Chairperson Shivakumar created Project I, which combines Projects C, D, and F.

Member Soni created Project J, which combines Projects A and E.

It was moved by Member Kim, seconded by Vice Chairperson Zhou, and unanimously carried to approve proposed Project J.

It was moved by Member Soni, seconded by Member Upreti, and carried by a vote of 14-1 to approve proposed Project I, with Member Talukdar voting no.

It was moved by Member Sadhu, seconded by Chairperson Shivakuma, and unanimously carried to approve proposed Project G.

The members then noted their interest in serving on one of the three approved project committees.

RECEIVE THE SANTA CLARA VALLEY WATER DISTRICT YOUTH COMMISSION'S

ACCOMPLISHMENTS REPORT, RECOGNITION OF THE 2025 OUTGOING SANTA CLARA VALLEY WATER DISTRICT YOUTH COMMISSION MEMBERS AND FORWARD THE ACCOMPLISHMENTS REPORT TO THE BOARD FOR CONSIDERATION.

It was moved by Chairperson Shivakumar, seconded by Member Talukdar, and unanimously carried, to accept the Accomplishments Report and forward it to the Board for consideration.

Board member comments and suggestions can be forwarded to Dave Leon, Assistant Deputy Clerk II at (408) 630-2006 or by email to daveleon@valleywater.org.