



Santa Clara Valley Water District Environmental and Water Resources Committee

HQ. Bldg. Boardroom, 5700 Almaden Expressway, San Jose, California
Join Zoom Meeting: <https://valleywater.zoom.us/j/94403145442>

REGULAR MEETING AGENDA

**Monday, July 20, 2026
6:00 PM**

District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.

Bob Levy, Committee Chair
Rebecca Gallardo, Committee Vice
Chair

Director Shiloh Ballard, District 2
Director Nai Hsueh, District 5
Director Tony Estremera, District 6

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John Bourgeois
Kirsten Struve
(Staff Liaisons)

Dave Leon, (COB Liaison)
Assistant Deputy Clerk II
daveleon@valleywater.org
(408) 630-2006

Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.

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*****IMPORTANT NOTICES AND PARTICIPATION INSTRUCTIONS*****

Santa Clara Valley Water District (Valley Water) Board of Directors/Board Committee meetings are held as a “hybrid” meetings, conducted in-person as well as by telecommunication, and is compliant with the provisions of the Ralph M. Brown Act.

To maximize public safety while still maintaining transparency and public access, members of the public have an option to participate by teleconference/video conference or attend in-person. To observe and participate in the meeting by teleconference/video conference, please see the meeting link located at the top of the agenda. If attending in-person, you are required to comply with Ordinance 22-03 - AN ORDINANCE OF THE SANTA CLARA VALLEY WATER DISTRICT SPECIFYING RULES OF DECORUM FOR PARTICIPATION IN BOARD AND COMMITTEE MEETINGS located at <https://s3.us-west-2.amazonaws.com/valleywater.org.if-us-west-2/f2-live/s3fs-public/Ord.pdf>

In accordance with the requirements of Gov. Code Section 54954.3(a), members of the public wishing to address the Board/Committee during public comment or on any item listed on the agenda, may do so by filling out a Speaker Card and submitting it to the Clerk or using the “Raise Hand” tool located in the Zoom meeting application to identify yourself in order to speak, at the time the item is called. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and granted speaking access to address the Board.

- Members of the Public may test their connection to Zoom Meetings at: <https://zoom.us/test>
- Members of the Public are encouraged to review our overview on joining Valley Water Board Meetings at: <https://www.youtube.com/watch?v=TojJpYCxXm0>

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This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq. and has

not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes or other obligations. Any projections, plans or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by Valley Water on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <https://emma.msrb.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

Under the Brown Act, members of the public are not required to provide identifying information in order to attend public meetings. Through the link below, the Zoom webinar program requests entry of a name and email address, and Valley Water is unable to modify this requirement. Members of the public not wishing to provide such identifying information are encouraged to enter "Anonymous" or some other reference under name and to enter a fictional email address (e.g., attendee@valleywater.org) in lieu of their actual address. Inputting such values will not impact your ability to access the meeting through Zoom.

Join Zoom Meeting:
<https://valleywater.zoom.us/j/94403145442>
Meeting ID: 944 0314 5442
Join by Phone:
1 (669) 900-9128, 94403145442#

1. CALL TO ORDER:

1.1. Roll Call.

2. TIME OPEN FOR PUBLIC COMMENT ON ANY ITEM NOT ON THE AGENDA.

Notice to the public: Members of the public who wish to address the Board/Committee on matters not listed on the agenda may do so by completing a Speaker Card and submitting it to the Clerk, or by using the "Raise Hand" feature within the Zoom meeting application to request recognition. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and, when recognized, will be granted speaking access to address the Board/Committee.

Public comments shall be limited to three (3) minutes per speaker, or such other time as determined by the Chair. State law does not permit the Board/Committee to take action on, or engage in extended discussion of, any item not appearing on the posted agenda, except as otherwise authorized under applicable law. If Board/Committee action is requested, the matter may be scheduled for consideration at a future meeting.

All public comments requiring a response will be referred to staff for a written reply. The Board/Committee may take action on any item of business appearing on the posted agenda.

3. APPROVAL OF MINUTES:

- 3.1. Approval of April 20, 2026 Environmental and Water Resources Committee Minutes. [26-0557](#)
Recommendation: Approve the minutes.
Manager: Wendy Ho, 408-630-3874
Attachments: [Attachment 1: 04202026 EWRC minutes](#)
Est. Staff Time: 5 Minutes

4. REGULAR AGENDA:

- 4.1. Receive Informational Overview of the Stream Maintenance Program. [26-0620](#)
Recommendation: Receive an informational overview and general update on the Stream Maintenance Program; including objectives, activities, and environmental mitigation strategy.
Manager: Jennifer Codianne, 408-630-3876
Attachments: [Attachment 1: PowerPoint](#)
Est. Staff Time: 10 Minutes
- 4.2. Receive an update on Pure Water Silicon Valley Direct Potable Reuse (DPR) project. [26-0581](#)
Recommendation: Receive an update on Pure Water Silicon Valley Direct Potable Reuse project.
Manager: Kirsten Struve, 408-630-3138
Attachments: [Attachment 1: PowerPoint](#)
Est. Staff Time: 20 Minutes
- 4.3. Receive Update on West Valley and Lower Peninsula Watershed Master Plans. [26-0556](#)
Recommendation: Receive an update on the West Valley and Lower Peninsula Watershed Master Plans.
Manager: Lisa Bankosh, 408-630-2618
Attachments: [Attachment 1: PowerPoint](#)
[Attachment 2: Draft Priority Actions](#)
Est. Staff Time: 15 Minutes
- 4.4. Review and Receive Updates on the Environmental and Water Resources Committee's Working Groups. [26-0558](#)
Recommendation: A. Review and receive updates on the Environmental and Water Resources Committee's Working Groups, and
B. Provide comments to the Board on implementation of Valley Water's mission applicable to working groups'

recommendations.

Manager: Wendy Ho, 408-630-3874

Attachments: [Attachment 1: EWRC Working Groups July 2026](#)
[Attachment 2: EWRC FINAL Working Group Restructure](#)

Est. Staff Time: 5 Minutes

- 4.5. Review Environmental and Water Resources Committee Work Plan, the Outcomes of Board Action of Committee Requests, and the Committee's Next Meeting Agenda. [26-0587](#)

Recommendation: Review the Committee work plan to guide the committee's discussions regarding policy alternatives and implications for Board deliberation.

Manager: Wendy Ho, 408-630-3874

Attachments: [Attachment 1: 2026 EWRC Work Plan](#)

Est. Staff Time: 5 Minutes

5. STANDING ITEMS

- 5.1. Director's Reports
- 5.2. Manager's Reports
- 5.3. Announcements

6. CLERK REVIEW AND CLARIFICATION OF COMMITTEE REQUESTS.

This is an opportunity for the Clerk to review and obtain clarification on any formally moved, seconded, and approved requests and recommendations made by the Committee during the meeting.

7. ADJOURN:

- 7.1. Adjourn. The Next Regular Meeting is Scheduled at 6:00 p.m. on October 19, 2026.