



# UNHOUSED PEOPLE & ENVIRONMENT SUMMIT

## Addressing Impacts of Encampments Along Waterways

Friday, October 11, 2024 | 9:00 a.m. - 12:15 p.m.

### Submit Suggested Questions for the Summit Panel Discussions!

The Unhoused People & Environment Summit (UPES) will feature two panel discussions on the impacts of encampments along waterways and challenges, tools, resources, and strategies to help address unsheltered homelessness along waterways, and opportunities for interagency collaboration. The first panel topic is "Defining the Challenges" and the second panel topic is "Opportunities for Collaboration." Panelists include executive leadership from the City of San Jose, County of Santa Clara, California Interagency Council on Homelessness, Destination: Home, and Dignity Moves.

Santa Clara Valley Water District (Valley Water) invites you to submit your suggested questions for the panel discussions for our consideration! Your input is invaluable to us, and we greatly appreciate your contribution to the conversation. We appreciate you taking the time to submit your suggested questions and value your participation in shaping the panel discussions. There will also be an opportunity to submit your questions in-person at the Santa Clara Convention on the day of the summit.

*\*Due to the large number of anticipated submissions and time constraints, we may not be able to address every question during the panel discussions.*

#### 1. Please share your suggested question(s) for the panel discussions.

By its own admission Valley Water states "Water is Life," I believe this is the core drive for unhoused to go into our waterways. The City and VW should partner in a mutually beneficial way to resolve this issue.

1.) The cities sanctioned encampments should be OFF OF VW property, and on their own, away from established neighborhoods, 2.) VW could use the water truck (resources they already have but don't utilize) to provide water to the site location weekly. This saves the neighborhoods, gives the homeless a place to be, and solves the water issue.

#### 2. Name (Optional)

C, Morgan Hill - this can be a handout!

#### 3. Organization (Optional)

#### 4. Email Address (Optional)

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