



**APPLICATION  
FOR A SANTA CLARA VALLEY WATER DISTRICT  
COMMITTEE**  
F720D01 (B) (1-19-12)

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at [www.valleywater.org](http://www.valleywater.org) under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

**A. CONTACT INFORMATION**

Name of Committee: Environmental and Water Resources Committee			
Name (First, Middle, Last): William, Charles, Taylor			
Home Phone:	Work Phone:	Cell Phone:	Fax:
Mailing Address: (Street Address, City, State, ZIP)			
E-mail:			
If Applicable, Present Employer (Name and Address): SunGardas, 2481 Deerwood Dr, San Ramon, CA 94583		Job Title: Systems Engineer	
Do you have a current contractual relationship with the Santa Clara Valley Water District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe (if more space is needed, please attach additional pages):			

**B. VOLUNTEER EXPERIENCE**

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.		
DATE(S):	NAME:	RESPONSIBILITIES/EXPERIENCE:
Jan 2004 - present	Alviso Water Collaborative	Member/Chairperson
Aug 2007 - Dec 2012	SFBCDC	Alternate Commissioner for Sen. Elaine Alquist
Nov 2008 - Nov 2012	SCVWD Clean Safe Creeks	Member, Independent Monitoring Committee
Nov 2006 - present	SBSRP	Alviso Working Group, Stakeholder
Aug 2015 - present	EJCW, Pacific Institute	Community Panel Member, Drought & Equity Research Project

### C. INTEREST AND AVAILABILITY

How did you hear about this committee opening?

- |   |  |
|---|--|
| <input type="checkbox"/> District Website                   | <input checked="" type="checkbox"/> Director (please specify): |
| <input type="checkbox"/> Committee Member (please specify): | <input type="checkbox"/> Other (please specify):               |

Please describe your interest in serving on this committee:

To understand and guide the SCVWD environmental policies providing input from the community perspective.

Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in applying for this committee:

Participation with several organizations and committees focusig on Bay area environmental issues.

How would the community benefit by your participation on this committee?

Are you available to attend committee meetings when scheduled? (please go to [www.valleywater.org](http://www.valleywater.org) for committee meeting schedule details) ☒ Yes ☐ No If No, please describe:

If you have a disability, what accommodations would you need to serve on this committee?

No

### D. EMERGENCY CONTACT INFORMATION

In case of emergency, contact:

- |                      |                     |
|----------------------|---------------------|
| 1. Name: Jill Smith  | Phone: 408.298.1234 |
| 2. Name: Claude Hill | Phone: 408.298.1234 |

I, HEREBY, ATTEST THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE VERIFIED BY THE SANTA CLARA VALLEY WATER DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date Signed