Santa Clara Valley Water District Board of Directors

7:00 P.M. SPECIAL SOUTH COUNTY PUBLIC HEARING AGENDA

| Thursday, April 11, 2019 | 7:00 PM | Morgan Hill City Council Chambers, 17555 Peak |
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| | | Ave., Morgan Hill, California |

1. CALL TO ORDER:

- 1.1. Roll Call.
- 1.2. Pledge of Allegiance/National Anthem.
- 1.3. Time Open for Public Comment on any Item not on the Agenda. Notice to the public: This item is reserved for persons desiring to address the Board on any matter not on this agenda. Members of the public who wish to address the Board on any item not listed on the agenda should complete a Speaker Card and present it to the Clerk of the Board. The Board Chair will call individuals to the podium in turn. Speakers comments should be limited to three minutes or as set by the Chair. The law does not permit Board action on, or extended discussion of, any item not on the agenda except under special circumstances. If Board action is requested, the matter may be placed on a future agenda. All comments that require a response will be referred to staff for a reply in writing. The Board may take action on any item of business appearing on the posted agenda.

2. TIME CERTAIN:

7:00 PM

| 2.1. | Public Hearing - Annual Report on the Protection and Augmentation | |
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| | Water Supplies - February 2019 and Recommended Groundwater | |
| | Production and Other Water Charges for Fiscal Year 2019-2020 (FY | |
| | 2019-20). | |

| Recommendation: | A. | Continue the public hearing pursuant to Section 26.6 of the District Act to consider the District FY 2019-20 Annual Report on the Protection and Augmentation of Water Supplies, and direct staff to review such report with, and solicit comments from the District's advisory committees; |
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| | | commuees, |

- B. Hear public comments from groundwater producers and any interested persons regarding such report; and
- C. Continue the public hearing regarding such report to the April 23, 2019 regular meeting, at 6:00 p.m.

| Manager: | Nina Hawk, 408-630-2736 |
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| Attachments: | Attachment 1: Staff Report |
| | Attachment 2: PowerPoint |
| | Attachment 3: SCVWD Resolution 12-10 |
| Est. Staff Time: | 30 Minutes |

REGULAR AGENDA:

3. ADJOURN:

- 3.1. Clerk Review and Clarification of Board Requests.
- Adjourn to 4:00 P.M. Closed Session and 6:00 P.M. Regular Meeting on April 23, 2019, in the Santa Clara Valley Water District Headquarters Building Boardroom, 5700 Almaden Expressway, San Jose, California.

19-0323