



Santa Clara Valley Water District Board of Directors Meeting

Teleconference Zoom Meeting

***AMENDED/APPENDED** **AMENDED 1:00 PM SPECIAL MEETING** **AGENDA**

Wednesday, June 9, 2021
1:00 PM

***ITEMS AMENDED AND/OR APPENDED SINCE THE ORIGINAL PUBLICATION OF THIS AGENDA
ARE IDENTIFIED BY AN ASTERISK (*) HEREIN**

District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.

DISTRICT BOARD OF DIRECTORS
Tony Estremera, Chair - District 6
Gary Kremen, Vice Chair - District 7
John Varela - District 1
Barbara Keegan - District 2
Richard P. Santos - District 3
Linda J. LeZotte - District 4
Nai Hsueh - District 5

During the COVID-19 restrictions, all public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body, will be available to the public through the legislative body agenda web page at the same time that the public records are distributed or made available to the legislative body, or through a link in the Zoom Chat Section during the respective meeting. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to participate in the legislative body's meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 265-2600.

RICK L. CALLENDER, ESQ.
Chief Executive Officer

MICHELE L KING, CMC
Clerk of the Board
(408) 265-2600
Fax (408) 266-0271
www.valleywater.org

Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.

**Santa Clara Valley Water District
Board of Directors**

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IMPORTANT NOTICES

This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, and the Governor's Executive Order N-29-20 issued on March 17, 2020 that allows attendance by members of the Board of Directors, District staff, and the public to participate and conduct the meeting by teleconference, videoconference, or both.

Members of the public wishing to address the Board during a video conferenced meeting on an item not listed on the agenda, or any item listed on the agenda, should use the "Raise Hand" tool located in Zoom meeting link listed on the agenda. Speakers will be acknowledged by the Board Chair in the order requests are received and granted speaking access to address the Board.

Santa Clara Valley Water District (District), in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access and/or participate in District Board meetings to please contact the Clerk of the Board's office at (408) 630-2711, at least 3 business days before the scheduled District Board meeting to ensure that the District may assist you.

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq. and has not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes or other obligations. Any projections, plans or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by the District on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <http://emmas.msrbo.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

Under the Brown Act, members of the public are not required to provide identifying information in order to attend public meetings. Through the link below, the Zoom webinar program requests entry of a name and email address, and Valley Water is unable to modify this requirement. Members of the public not wishing to provide such identifying information are encouraged to enter "Anonymous" or some other reference under name and to enter a fictional email address (e.g., attendee@valleywater.org) in lieu of their actual address. Inputting such values will not impact your ability to access the meeting through Zoom.

Join Zoom Meeting:

<https://valleywater.zoom.us/j/87957609335>

Meeting ID: 879 5760 9335

Join by Phone:

1 (669) 900-9128, 87957609335#

1. CALL TO ORDER:

1.1. Roll Call.

1.2. Pledge of Allegiance/National Anthem.

1.3. Time Open for Public Comment on any Item not on the Agenda.

Notice to the public: Members of the public who wish to address the Board on any item not listed on the agenda should access the "Raise Hand" tool located in Zoom meeting link listed on the agenda. Speakers will be acknowledged by the Board Chair in order requests are received and granted speaking access to address the Board. Speakers comments should be limited to three minutes or as set by the Chair. The law does not permit Board action on, or extended discussion of, any item not on the agenda except under special circumstances. If Board action is requested, the matter may be placed on a future agenda. All comments that require a response will be referred to staff for a reply in writing. The Board may take action on any item of business appearing on the posted agenda.

2. TIME CERTAIN:

1:00 PM

- *2.1. Public Hearing to Consider Adoption of a Resolution Declaring a Water Shortage Emergency Condition Calling for Water Use Restrictions and Urging the County of Santa Clara to Proclaim a Local Emergency.

[21-0661](#)

- Recommendation:
- A. Conduct a public hearing to receive public comments regarding a proposed Resolution Rescinding Resolution 17-43, Declaring a Water Shortage Emergency Condition Calling for Water Use Restrictions, and Urging the County of Santa Clara to Proclaim a Local Emergency;
 - B. Close the Public Hearing;
 - C. Receive an update on drought conditions, water shortage risk affecting Valley Water and actions taken in response; and
 - D. Adopt the Resolution RESCINDING RESOLUTION 17-43, DECLARING A WATER SHORTAGE EMERGENCY CONDITION CALLING FOR WATER USE RESTRICTIONS, AND URGING THE COUNTY OF SANTA CLARA TO PROCLAIM A LOCAL EMERGENCY.

Manager: Aaron Baker, 408-630-2135

Attachments: [Attachment 1: Notice of Public Hearing](#)
[Attachment 2: SCVWD Resolution No. 17-43](#)
[*Attachment 3: Revised Resolution](#)
[Attachment 4: Water Supply Scenarios, 2021-2022](#)
[Attachment 5: PowerPoint](#)
[*Handout 2.1-A: Public Comments via Form Letter \(83\)](#)
[*Handout 2.1-B: J. Norwood](#)
[*Handout 2.1-C: A. Chen](#)

Est. Staff Time: 15 Minutes

- *2.2. Public Hearing to Adopt the 2020 Urban Water Management Plan, Water Shortage Contingency Plan, and Reduced Delta Reliance Addendum to 2015 Urban Water Management Plan (Continued from June 8, 2021).

[21-0642](#)

- Recommendation:
- A. Conduct Public Hearing on the draft 2020 Urban Water Management Plan and Water Shortage Contingency Plan;
 - B. Close the Public Hearing;
 - C. Adopt the Resolution ADOPTING THE 2020 URBAN WATER MANAGEMENT PLAN;
 - D. Adopt the Resolution ADOPTING THE WATER SHORTAGE CONTINGENCY PLAN; and
 - E. Adopt the Resolution ADOPTING APPENDIX H OF THE 2020 URBAN WATER MANAGEMENT PLAN AS AN ADDENDUM (REDUCED DELTA RELIANCE) TO THE 2015 URBAN WATER MANAGEMENT PLAN.

Manager: Vincent Gin, 408-630-2633

Attachments: [Attachment 1: Resolution, 2020 UWMP](#)
[Attachment 2: Resolution, WSCP](#)
[Attachment 3: Resolution, Addendum to 2015 UWMP](#)
[Attachment 4: Draft UWMP](#)
[Attachment 5: Draft WSCP](#)
[Attachment 6: PowerPoint](#)
[Attachment 7: BAWSCA Letter](#)
[Handout 2.2-A: Friends of the River](#)
[Handout 2.2-B: Sierra Club](#)
[*Handout 2.2-C: City Morgan Hill](#)
[*Handout 2.2-D: D. Overhouse](#)

Est. Staff Time: 15 Minutes

3. **ADJOURN:**

- 3.1. Clerk Review and Clarification of Board Requests.
- 3.2. Adjourn to Regular Meeting at 6:00 p.m., on June 22, 2021, to be called to order in compliance with the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, and the Governor's Executive Order N-29-20.