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# APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at <a href="http://www.valleywater.org">www.valleywater.org</a> under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

## A. **CONTACT INFORMATION** Name of Committee: 2() Name (First, Middle, Last) JAKI Cell Phone: Work Phone: Fax Mailing Address: (Street Address, City, State, ZIP) E-mail: ssociate for "e Womens Job Title: SALCS If Applicable, Present Employer (Name and Address): Sandro 3100mingdale tima PALU ALFO, CA 17307 Do you have a current contractual relationship with the Santa Clara Valley Water District? Yes No If Yes, please describe (if more space is needed, please attach additional pages):

### **B. VOLUNTEER EXPERIENCE**

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.

MAINTAIN Our Neighborhood Association (BOAM Director) To Support, Maintain Our Neighborhoods + Residents Concerns. Assisted in getting Homeless Camp removed from the Penifencie Creek Park. Currently Working with the Boy Sconts with Projects to help Beautify the Penifencia Creek Park. Future Projects (TBD) DATE(s): **Responsibilities/Experience:** (SEE ATTACHED PAGE C. Interest + Availabilin On behalf of the Penitencia Neighbourhoud + My 5 to make sure that the Budget is Allocated Sufficient ands, streams i other Water ways. Available upon Pegge not sted

VOLUNTEER EXPERIENCE FOR JANET HIGAK Responsibilities/Experiences: Name Patels) 6/2002-8/2006 SHZHME NO GAKKO Board Member + Purchasing Oupanese Sumpac Director, was responsible Program) for Anchasing All the Supplies for 123 students + 12 staff Members, within & Budget. Girl Scouts Parent Coordinator between 9/2001-6/2016 Scouts + Parents, Was responsible for All Correspondence Cookie Sales Coordinator. Was responsible taking All Troop Orders, then Distributing the Cookies to each Scout Member. Events + Fundraising Coordinate Supervised three Scouts to get Their Silver Award by Fundraising to Update the GuAika: Serior Recipation Room. We fundraised by having Basketball Clinics + Phised enough mohen to repaint Rec room, depated a Cand tuble, chains, hanging Picture Frames + a New Pool Table. Noble 6/2000-6/2011 Parent Coordinator for Elementary Correspondence to Parents. School Field Trip Coordinator, Was Kesponsible for checking to make sure Parents had Current Drivers L'cense + Liability Coverage, Scheduler Fieldtrips 1 Drivers, Worker with the District Office to make sure Drivers were Qualified to Prive. Taught Students to Read with the "Read to Me Program", Read with Students I then sent Materia Home for their Parents Attachment and with them, Had the Pavage 2 of 3 ->

How did you hear about this committee opening?

District Website Committee Member (please specify): Please describe your interest in serving on this committee: TO SCL OW Wildlife & Parks Continue to Grow. + for Everyme Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in. to Enjoy Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in. to Enjoy applying for this committee: TO SCL OW Wildlife to Parks Committee by All of My Volunteer Skills With the PNA, Shzhme Ho Galtko, Girlscouts, + Noble By Myking SWC OW Water is being Distributed to the Pards, Streams Are you available to attend committee meetings when scheduled? (please go to www.valleywater.org for committee meeting schedule details) (Ps) No If No, please describe:

If you have a disability, what accommodations would you need to serve on this committee?

#### D. **EMERGENCY CONTACT INFORMATION**

in case of emergency, contact:



I, HEREBY, ATTEST THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE VERIFIED BY THE SANTA CLARA VALLEY WATER DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.

#### Applicant Signature Date Signed



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