

APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at www.valleywater.org under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

A. CONTACT INFORMATION

Name of Committee: Enviro	nmental and Water Resourc	ces Committee (EVVRC)		
Name (First, Middle, Last): F	Robert Nunez			
Home Phone:	Work Phone:	Cell Phone:	Fax:	
	n/a			
Mailing Address: (Street Address, City, State, ZIP)				
E-mail:				
If Applicable, Present Employer (Name and Address):		Job Title:		
Do you have a current contractual relationship with the Santa Clara Valley Water District? Yes No				
If Yes, please describe (if more space is needed, please attach additional pages):				
B. VOLUNTEER EXPERIENCE				
List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.				
DATE(S):	AME:	RESPONSIBILITIES/EXPERIENCE:		
		See Attached Vita		
		t		

Form: Application for a Santa Clara Valley Water District Committee F720D01 Rev. C Effective Date: 01-23-18

Process Owner: Michele King

C. **INTEREST AND AVAILABILITY**

How did you hear about this committee opening?	
District Website	☑ Director (please specify): Richard Santos
Committee Member (please specify):	Other (please specify):
Please describe your interest in serving on this com	nmittee:
I have spent over 40 years in public service, the las City Council shows the great value of the partnersh Water are treated equitably.	t 17 years in Santa Clara County. My time spent on the Milpitas ips with Valley Water and also ensuring that all districts within Valley
Please describe your relevant qualifications, such a applying for this committee: See attached Vita	is specific skills, training, or knowledge that should be considered in
How would the community benefit by your participat	tion on this committee?
The community would benefit by my ability to gathe	er and share information from community members both within the vement in all services clubs and a number of countywide
Are you available to attend committee meetings who meeting schedule details) Yes No If No.	en scheduled? (please go to <u>www.valleywater.org</u> for committee o, please describe:
If you have a disability, what accommodations woul -	d you need to serve on this committee?
D. EMERGENCY CONTACT INFORMATIO	ON
In case of emergency, contact:	
1. Name:	Phone:
2. Name:	Phone:
VERIFIED BY THE SANTA CLARA VALLEY WATER	TION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE R DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR E REJECTION AS AN APPLICANT OR TERMINATION FROM
	2-25-21
Applicant Signature	Date Signed

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RESUME FOR BOB NUÑEZ

PROFESSIONAL EXPERIENCE

- 2017 2020 Mayor/City Councilmember City of Milpitas
- 1/2015 12/2016 Board of Education Trustee Milpitas Unified School District
- 2009 Present Community Volunteer
 - · Co-Chair, La Raza Roundtable of California
 - Board Member, NAACP Silicon Valley, Vice President
 - · Vice-Chair, Social Services Advisory Commission of Santa Clara County
 - · Member, Juvenile Justice Collaborative of Santa Clara County
 - · Past Board Member, Behavioral Health Board, Vice-Chair
 - · California Association of Latino School Administrators, Mentor
 - Educational Advocate/Foster Youth, Santa Clara County Juvenile Courts
 - · Past Executive Board Member, Milpitas Chamber of Commerce
 - Past Commissioner: Juvenile Justice Commission of Santa Clara County
 - Past Member: Citizens Bond Oversight Committee, San Jose Evergreen Community College District
 - Past Board Member: San Jose Conservation Corps
 - Past Board Member: Alum Rock Counseling Center, San Jose, California
 - · Past Board Member: Somos Mayfair
 - · Past Board Member: Vision Council/Kids In Common
- 2005 2009 Superintendent

East Side Union High School District

830 N. Capitol Avenue San Jose, CA 95133

2004 –2005 Chief Human Resources Officer

East Side Union High School District

830 N. Capitol Avenue San Jose, CA 95133

1993-2004 Riverside County Assistant Superintendent of Schools

Riverside County Office of Education

3939 Thirteenth Street Riverside, CA 92501

• 1999 - 2001 Superintendent

Desert Center Unified School District

1434 Kaiser Road

Desert Center, CA 92239

1984-1993 Director, Personnel & Employee Relations Services

Riverside County Office of Education

3939 Thirteenth Street Riverside, CA 92501

1979-1984 Director of Personnel

Compton Community College 1111 E. Artesia Boulevard Compton, CA 90221

1976-1979 Director of Personnel

Centralia School District 6625 La Palma Avenue Buena Park, CA 90620

6/1969-12/1976 Various Classified Positions: Custodian, Groundsman, Offset Press Operator, Environmental

Technician, summer help. During my last three years of classified service I served as Chief Negotiator for CSEA.

Centralia School District

EDUCATION

Associate of Arts, Business Data Processing, Fullerton College, Fullerton, CA
 Bachelor of Arts, Business Administration, CSU Fullerton, Fullerton, CA
 Master of Arts, Public Administration, CSU Long Beach, Long Beach, CA
 Ed.D./ABD, Alliant University, San Diego, CA

LICENSES & CERTIFICATES

- California Administrative Services Credential
- · Single Subject Teaching Credential Business
- Designated Subjects Teaching Credential Business Education; Basic Education
 CLAD

ORGANIZATIONS

PROFESSIONAL ORGANIZATIONS

- Association of California School Administrators (ACSA)
- · California Teachers Association (CTA)
- California School Employees Association (CSEA) Local 5005
- · Milpitas Executive Lions, Member, Board of Directors
- · Kiwanis Club of Milpitas, Member, Board of Directors
- · Rotary Club of Milpitas, Member, Board of Directors
- · Santa Clara County Behavioral Health Board, Chair
- · La Raza Round Table, Co-chair
- NAACP Silicon Valley, Vice President
- · Milpitas Economic Development Commission, Commissioner
- Milpitas S.A.F.E. Team Member