



## Santa Clara Valley Water District Water Storage Exploratory Committee Meeting

**Teleconference**

**Join Zoom Meeting:**

**<https://valleywater.zoom.us/j/98246045660>**

### REGULAR MEETING AGENDA

**Thursday, January 27, 2022  
9:00 AM**

**District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.**

**WATER STORAGE EXPLORATORY  
COMMITTEE**

Gary Kremen, Committee Chair,  
District 7  
Richard P. Santos, District 3  
John L. Varela, District 1

During the COVID-19 restrictions, all public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body, will be available to the public through the legislative body agenda web page at the same time that the public records are distributed or made available to the legislative body. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to participate in the legislative body's meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 265-2600.

Mr. Vincent Gin  
Mr. Christopher Hakes  
(Staff Liaisons)

Glenna Brambill (Committee  
Liaison)  
Management Analyst II  
(408) 630-2408,  
gbrambill@valleywater.org

**Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.**

**Santa Clara Valley Water District**  
**Water Storage Exploratory Committee**  
**REGULAR MEETING**  
**AGENDA**

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Thursday, January 27, 2022

9:00 AM

Teleconference

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\*\*\*BY VIRTUAL TELECONFERENCE ONLY\*\*\*

Pursuant to California Government Code section 54953(e), this meeting will be held by teleconference only. No physical location will be available for this meeting; however, members of the public will be able to participate in the meeting as noted below.

In accordance with the requirements of Gov. Code Section 54954.3(a), members of the public wishing to address the Board/Committee at a video conferenced meeting, during public comment or on any item listed on the agenda, should use the "Raise Hand" tool located in the Zoom meeting link listed on the agenda, at the time the item is called. Speakers will be acknowledged by the Board Chair in the order requests are received and granted speaking access to address the Board.

Santa Clara Valley Water District (Valley Water) in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access and/or participate in Valley Water Committee meetings to please contact the Clerk of the Board's office at (408) 630-2711, at least 3 business days before the scheduled meeting to ensure that Valley Water may assist you.

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq. and has not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes or other obligations. Any projections, plans or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by Valley Water on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <https://emma.msrb.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

Under the Brown Act, members of the public are not required to provide identifying information in order to attend public meetings. Through the link below, the Zoom webinar program requests entry of a name and email address, and Valley Water is unable to modify this requirement. Members of the public not wishing to provide such identifying information are encouraged to enter "Anonymous" or some other reference under name and to enter a fictional email address (e.g., attendee@valleywater.org) in lieu of their actual address. Inputting such values will not impact your ability to access the meeting through Zoom.

**Join Zoom Meeting:**  
**<https://valleywater.zoom.us/j/98246045660>**

**Meeting ID: 982 4604 5660**  
**One tap mobile**  
**+16699009128,,98246045660# US (San Jose)**

**1. CALL TO ORDER:**

1.1. Roll Call.

**2. TIME OPEN FOR PUBLIC COMMENT ON ANY ITEM NOT ON THE AGENDA.**

*Notice to the Public: Members of the public who wish to address the Committee on any item not listed on the agenda should access the "Raise Hand" tool located in Zoom meeting link listed on the agenda. Speakers will be acknowledged by the Committee Chair in order requests are received and granted speaking access to address the Committee. Speakers comments should be limited to two minutes or as set by the Chair. The law does not permit Committee action on, or extended discussion of, any item not on the agenda except under special circumstances. If Committee action is requested, the matter may be placed on a future agenda. All comments that require a response will be referred to staff for a reply in writing. The Committee may take action on any item of business appearing on the posted agenda.*

**3. APPROVAL OF MINUTES:**

3.1. Approval of Minutes.

[22-0172](#)

Recommendation: Approve the October 29, 2021, Meeting Minutes.

Manager: Candice Kwok-Smith, 408-630-3193

Attachments: [Attachment 1: 10292021 WSEC Draft Mins](#)

Est. Staff Time: 5 Minutes

**4. ACTION ITEMS:**

4.1. Los Vaqueros Reservoir Expansion Project Update. [22-0173](#)

Recommendation: A. Receive and Discuss Update on Joint Powers Authority;  
and  
B. Receive and Discuss Participation Scenarios for the Los  
Vaqueros Reservoir Expansion Project

Manager: Vincent Gin, 408-630-2633

Attachments: [Attachment 1: JPA Overview](#)  
[Attachment 2: Participation Options 011422 .sg](#)

Est. Staff Time: 15 Minutes

4.2. Standing Items. [22-0174](#)

Recommendation: A. This agenda item allows the Committee to receive verbal  
or written updates and discuss the below projects.  
These items are generally informational; however, the  
Committee may request additional information from staff:

B. This is informational only and no action is required.

Manager: Candice Kwok-Smith, 408-630-3193

Est. Staff Time: 15 Minutes

4.3. Review Water Storage Exploratory Committee Work Plan and the  
Committee's Next Meeting Agenda. [22-0175](#)

Recommendation: Review the Committee's Work Plan to guide the Committee's  
discussions regarding policy alternatives and implications for  
Board deliberation.

Manager: Candice Kwok-Smith, 408-630-3193

Attachments: [Attachment 1: 2021 WSEC Work Plan](#)  
[Attachment 2: 2022 WSEC Work Plan 1-27](#)

Est. Staff Time: 5 Minutes

**5. CLERK REVIEW AND CLARIFICATION OF COMMITTEE REQUESTS.**

*This is an opportunity for the Clerk to review and obtain clarification on any formally  
moved, seconded, and approved requests and recommendations made by the  
Committee during the meeting.*

**6. CLOSED SESSION:**

- 6.1. CLOSED SESSION  
CONFERENCE WITH LEGAL COUNSEL  
Conference with Real Property Negotiators Pursuant to Government Code  
Section 54956.8  
Setting Negotiation Parameters for Price and Terms of Payment for Purchase,  
Sale, or Exchange of Property Interest in APNs: 865-10-004, 865-10-010,  
865-10-019, 865-11-007, 865-11-008, 865-11-019, 865-11-020, 865-11-021,  
865-11-024, 865-11-029, 865-15-005, 865-15-006, 865-11-023, 865-11-022,  
865-11-031, 865-11-030, 865-11-026, 865-11-027, 865-10-019, 865-11-025,  
865-11-028, and 865-16-002.

Agency Negotiators: Rick Callender, Melanie Richardson, Aaron Baker, Chris  
Hakes, and Bill Magleby

Negotiating Parties: Pacheco Land & Cattle Co., LLC

- 6.2. CLOSED SESSION  
CONFERENCE WITH LEGAL COUNSEL  
Conference with Real Property Negotiators Pursuant to Government Code  
Section 54956.8  
Setting Negotiation Parameters for Price and Terms of Payment for Purchase,  
Sale, or Exchange of Property Interest in APN: 865-19-013

Agency Negotiators: Rick Callender, Melanie Richardson, Aaron Baker, Chris  
Hakes, and Bill Magleby

Negotiating Parties: California Department of Parks and Recreation

- 6.3. CLOSED SESSION  
CONFERENCE WITH LEGAL COUNSEL  
INITIATION OF LITIGATION Pursuant to Government Code Section  
54956.9(d)(4)  
(One potential case)

**7. ADJOURN:**

- 7.1. Adjourn.

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