

Attachment Pg 1 of 19

Santa Clara Valley Water District Board of Directors' Expenses For the Quarter Ending 6/30/22 Summary (Unaudited ~ for Board of Directors' review)

| | Gross ¹ Fee | | N | /lileage ² | Board ³ Board ⁴ Approved Allocated | | Communications⁵ Charges | | Total Current Expenses | | Total Expenses Fiscal Year 2022 | | |
|----------------|---------------------------|------------|----|-----------------------|-------------------------------------------------------------|----------|----------------------------|----|---------------------------|----|---------------------------------------|----|------------|
| Tony Estremera | \$ | 15,564.12 | \$ | 316.19 | \$ | 429.26 | \$ - | \$ | - | \$ | 16,309.57 | \$ | 61,508.35 |
| Nai Hsueh | | 13,855.05 | | - | | - | - | | - | \$ | 13,855.05 | \$ | 52,018.95 |
| Barbara Keegan | | 20,143.80 | | 211.89 | | - | - | | - | \$ | 20,355.69 | \$ | 49,936.41 |
| Gary Kremen | | 11,482.26 | | 473.59 | | 1,901.27 | - | | - | \$ | 13,857.12 | \$ | 58,934.32 |
| Linda LeZotte | | 13,506.60 | | 217.85 | | 1,410.79 | - | | - | \$ | 15,135.24 | \$ | 53,881.22 |
| Richard Santos | | 15,547.53 | | 711.47 | | 31.28 | 30.00 | | 340.51 | \$ | 16,660.79 | \$ | 64,265.31 |
| John Varela | | 15,547.53 | | 787.25 | | 1,805.68 | 13.25 | | - | \$ | 18,153.71 | \$ | 65,506.58 |
| Total | \$ | 105,646.89 | \$ | 2,718.24 | \$ | 5,578.28 | \$ 43.25 | \$ | 340.51 | \$ | 114,327.17 | \$ | 406,051.14 |
| | | | | | | | | | | | | | |

| Fanny Chan | 8/10/2022 |
|---------------------------------------|-----------|
| Prepared by Fanny Chan, Accountant II | Date |
| DocuSigned by: | |
| Oliva Manaloto | 8/11/2022 |

)F023321C32435 Reviewed by Oliva Manaloto, Senior Accountant

DocuSigned by:

DocuSigned by:

Jimmy Salandanan

Approved by Jimmy Salandanan, Accounting Manager

8/11/2022

Date

Date

DIRECTOR: TONY ESTREMERA

| MEETING DATE | PURPOSE / LOCATION OF MEETING | GROSS FEE ¹ | MILEAGE ² | BOARD APPROVED ³ | BOARD ALLOCATED ⁴ | COMMUNICATIONS CHARGES ⁵ | TOTALS |
|-----------------|------------------------------------------------------------------------------------------------------|---------------------------|----------------------|--------------------------------|---------------------------------|----------------------------------------|----------|
| 4/4/22 | 1. Weekly Agenda Review, Virtual | \$331.86 | - | | | | \$331.86 |
| 4/6/22 | 1. Meeting w/ VW CEO & Dir. Santos, Virtual | 331.86 | - | | | | 331.86 |
| 4/7/22 | 1. Meeting w/ DCA CEO | 331.86 | - | | | | 331.86 |
| 4/8/22 | 1. Special DCA Board Meeting, Virtual | 331.86 | - | | | | 331.86 |
| 4/11/22 | 1. Weekly Agenda Review, Virtual | 331.86 | - | | | | 331.86 |
| 4/12/22 | 1. Valley Water Closed Session & Special Board Mtg (Attended In Person at VWHQ) | 331.86 | \$4.58 | | | | 336.44 |
| 4/13/22 | 1. Meeting w/ Dist Counsel, Virtual | 331.86 | - | | | | 331.86 |
| 4/14/22 | 1. South San Francisco Bay Shoreline Project Groundbreaking Ceremony at Alviso Marina Park | 348.45 | 17.33 | | | | 365.78 |
| | 2. Mtg w/ California Secretary of Natural Resources Wade Crowfoot at SVAWPC | - | - | | | | - |
| | 3. Special Valley Water Bd Mtg - South County Public Hearing (Attended In Person at VWHQ) | - | 4.58 | | | | 4.58 |
| 4/18/22 | 1. Interview w/ ABC7 David Louie at SCVAWPC | 348.45 | 15.29 | | | | 363.74 |
| | 2. CIP Committee Meeting, VWHQ | - | 4.58 | | | | 4.58 |
| | 3. Weekly Agenda Review, Virtual | - | - | | | | - |
| | Environmental and Water Resources Committee Meeting, VWHQ | - | 4.58 | | | | 4.58 |
| 4/19/22 | 1. REDI Event: Cultural Speaker Panel: Environmental Justice Through the Tribal Nation Lens, Virtual | 348.45 | - | | | | 348.45 |
| 4/20/22 | 1. Meeting w/ VW CEO & Dir. Santos, Virtual | 348.45 | - | | | | 348.45 |
| 4/21/22 | 1. Special DCA Board Meeting (AB 361), Virtual | 348.45 | - | | | | 348.45 |
| 4/25/22 | 1. Weekly Agenda Review, Virtual | 348.45 | - | | | | 348.45 |
| 4/26/22 | 1. Valley Water Tuesday Regular Board Mtg (Attended In Person at VWHQ) | 348.45 | 4.58 | | | | 353.03 |
| 4/27/22 | 1. Mtg w/ Investigator | 348.45 | - | | | | 348.45 |
| | 2. One on One Mtg w/ Dist Counsel | - | - | | | | - |
| | Special Board Mtg (Re: Board Budget Work Study Session #1), VWHQ | - | 4.58 | | | | 4.58 |
| 4/29/22 | * 1. La Raza Roundtable Meeting, Virtual | - | - | | | | - |
| | * Exceeded 15 Meetings in April | | | | | | |
| 5/3/22 | 1. ACWA Spring Conference, Sacramento | 348.45 | 72.68 | | | | 421.13 |
| 5/4/22 | 1. ACWA Spring Conference, Sacramento | 348.45 | 73.20 | | | | 421.65 |
| 5/3-5/4 | 1 Night Lodging | - | - | \$394.26 | | | 394.26 |
| 5/3-5/4 | Hotel Parking | - | - | 35.00 | | | 35.00 |
| 5/5/22 | 1. Mtg W/ DCA CEO, Virtual | 348.45 | - | | | | 348.45 |
| | 2. Meeting w/ VW CEO & Dir. Santos, Virtual | - | - | | | | - |
| 5/9/22 | Meeting w/ Supervisor Chavez, County Exec Smith & Staff, San Jose | 348.45 | 8.06 | | | | 356.51 |
| 5/10/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 4.58 | | | | 353.03 |
| 5/11/22 | 1. Meeting w/ Dist Counsel, Virtual | - | - | | | | - |
| 5/12/22 | 1. Valley Water Town Hall Meeting, Virtual | - | - | | | | - |
| | 2. Stream Planning and Operations Committee (SPOC) Meeting, VWHQ | 348.45 | 4.58 | | | | 353.03 |
| 5/13/22 | 1. DCA Board Meeting Prep, Virtual | 348.45 | - | | | | 348.45 |

DIRECTOR: TONY ESTREMERA

| MEETING | | GROSS | BOARD | BOARD | COMMUNICATIONS | |
|---------|-------------------------------------------------------------------------------------------------|------------------|--------------------------------------------|-----------|-----------------------------------|--------|
| DATE | PURPOSE / LOCATION OF MEETING | FEE ¹ | MILEAGE ² APPROVED ³ | ALLOCATED | ⁴ CHARGES ⁵ | TOTALS |
| 5/16/22 | 1. CIP Committee Meeting, VWHQ | 348.45 | 4.58 | | | 353.03 |
| | 2. Ethics Committee Meeting w/ Investigator, Virtual | - | - | | | - |
| 5/17/22 | 1. Sacramento Legislative Days, Virtual | 348.45 | - | | | 348.45 |
| 5/18/22 | 1. Sacramento Legislative Days, Virtual | 348.45 | - | | | 348.45 |
| | 2. Meeting w/ VW CEO, Virtual | - | - | | | - |
| 5/19/22 | 1. DCA Board Meeting, Virtual | 348.45 | - | | | 348.45 |
| 5/23/22 | 1. Agenda Review Meeting, Virtual | 348.45 | - | | | 348.45 |
| 5/24/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 4.58 | | | 353.03 |
| 5/25/22 | 1. Recycled Water Committee Meeting, VWHQ | 348.45 | 4.58 | | | 353.03 |
| | 2. Meeting w/ Dist Counsel, Virtual | - | - | | | - |
| | State Legislative Days: Mtg w/ DWR Director Karla Nemeth & Staff, Virtual | - | - | | | - |
| 5/27/22 | 1. La Raza Roundtable Meeting, Virtual | 348.45 | - | | | 348.45 |
| 5/31/22 | 1. Agenda Review Meeting, Virtual | - | - | | | - |
| | * 2. Mtg w/ Rep. Khanna and Staff at Alviso Marina | - | 17.35 | | | 17.35 |
| | * Exceeded 15 Meetings in May | | | | | |
| 6/1/22 | 1. State Legislative Day: Mtg w/ Director Chuck Bonham & Staff, Virtual | 348.45 | - | | | 348.45 |
| | 2. State Legislative Day: Mtg w/ Joaquin Esquivel, Virtual | - | - | | | - |
| | 3. Water 101 Academy Session 6: Graduation, Virtual | - | - | | | - |
| 6/2/22 | 1. Mtg W/ DCA CEO, Virtual | 348.45 | - | | | 348.45 |
| 6/3/22 | 1. Tour of SVAWPC w/ Supervisor Otto Lee at SVAWPC | 348.45 | 15.29 | | | 363.74 |
| 6/6/22 | 1. Special Districts Association Meeting, Virtual | 348.45 | - | | | 348.45 |
| | 2. Agenda Review Meeting, Virtual | - | - | | | - |
| 6/8/22 | 1. Diversity and Inclusion AdHoc Committee Meeting, VWHQ | 348.45 | 4.58 | | | 353.03 |
| 6/9/22 | 1. Meeting w/ VW CEO, Virtual | 348.45 | - | | | 348.45 |
| 6/10/22 | 1. DCA Board Meeting Prep, Virtual | 348.45 | - | | | 348.45 |
| 6/13/22 | 1. Special CIP Committee Meeting, VWHQ | 348.45 | 4.58 | | | 353.03 |
| 6/14/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 4.58 | | | 353.03 |
| 6/15/22 | 1. Delta Conveyance Briefing w/ Staff, Virtual | 348.45 | - | | | 348.45 |
| 6/16/22 | 1. DCA Board Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/17/22 | 1. Reclamation's 120th & Groundbreaking of Sisk Dam Project (Carpool w/ Dir. Kremen from VWHQ) | 348.45 | 4.58 | | | 353.03 |
| 6/20/22 | 1. Meeting w/ Dist Counsel at 5560 Santa Teresa Blvd, San Jose | 348.45 | 3.84 | | | 352.29 |
| 6/21/22 | 1. Tour of SVAWPC w/ League of CA Cities | 348.45 | 15.29 | | | 363.74 |
| 6/22/22 | 1. Recycled Water Committee Meeting, VWHQ | 348.45 | 4.58 | | | 353.03 |
| | 2. Meeting w/ VW CEO | - | - | | | - |

DIRECTOR: TONY ESTREMERA

| MEETING DATE | PURPOSE / LOCATION OF MEETING | GROSS FEE ¹ | MILEAGE ² | BOARD APPROVED ³ | BOARD ALLOCATED ⁴ | COMMUNICATIONS CHARGES ⁵ | TOTALS |
|-----------------|--------------------------------------------------------------------|---------------------------|----------------------|--------------------------------|---------------------------------|----------------------------------------|-------------|
| 6/23/22 | * 1. Meeting w/ Unions Reps, Virtual | - | - | | | | - |
| 6/24/22 | * 1. La Raza Roundtable Meeting, Virtual | - | - | | | | - |
| 6/27/22 | * 1. Agenda Review Meeting, Virtual | - | - | | | | - |
| 6/28/22 | * 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | - | 4.58 | | | | 4.58 |
| 6/29/22 | * 1. Mtg w/ VW General Counsel, Virtual | - | - | | | | - |
| | * Exceeded 15 Meetings in June | | | | | | |
| | TOTALS | \$15,564.12 | \$316.19 | \$429.26 | \$0.00 | \$0.00 | \$16,309.57 |

DIRECTOR: NAI HSUEH

| MEETING | | GROSS | | BOARD BOARD CO | OMMUNICATIONS | |
|---------|-----------------------------------------------------------------------------------------|------------------|----------------------|----------------------------------------------|---------------|----------|
| DATE | PURPOSE / LOCATION OF MEETING | FEE ¹ | MILEAGE ² | APPROVED ³ ALLOCATED ⁴ | CHARGES⁵ | TOTALS |
| 4/1/22 | 1. Sunnyvale Unhoused Collaborative Meetings, Virtual | \$331.86 | - | | | \$331.86 |
| 4/4/22 | 1. Agricultural Water Advisory Committee Meeting | 331.86 | - | | | 331.86 |
| 4/5/22 | 1. Special Board Policy and Planning Committee Meeting, Virtual | 331.86 | - | | | 331.86 |
| 4/8/22 | 1. One on One Mtg w/ VW CEO, Virtual | 331.86 | - | | | 331.86 |
| 4/12/22 | 1. Valley Water Closed Session & Special Board Mtg (Attended In Person at VWHQ) | 331.86 | - | | | 331.86 |
| 4/14/22 | 1. Special Valley Water Bd Mtg - South County Public Hearing, Via Zoom | 348.45 | - | | | 348.45 |
| 4/15/22 | 1. Meeting on Board Decorum Ordinance | 348.45 | - | | | 348.45 |
| 4/18/22 | 1. CIP Committee Meeting, VWHQ | 348.45 | - | | | 348.45 |
| 4/20/22 | 1. Outdoor Classroom and Garden Grand Opening Ribbon-Cutting at Baker Elementary School | 348.45 | - | | | 348.45 |
| 4/22/22 | 1. Meeting w/ Dir. Keegan & VW CEO | 348.45 | - | | | 348.45 |
| 4/25/22 | 1. Water Conservation & Demand Management Committee Meeting, VWHQ | 348.45 | - | | | 348.45 |
| 4/26/22 | 1. Valley Water Tuesday Regular Board Mtg (Attended In Person at VWHQ) | 348.45 | - | | | 348.45 |
| 4/27/22 | 1. Special Board Mtg (Re: Board Budget Work Study Session #1), VWHQ | 348.45 | - | | | 348.45 |
| 5/9/22 | 1. Mtg w/ VW CEO on Career-Ready Program | 348.45 | - | | | 348.45 |
| 5/10/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | - | | | 348.45 |
| 5/11/22 | 1. Special Board Policy and Planning Committee Meeting, VWHQ | 348.45 | - | | | 348.45 |
| 5/12/22 | 1. Briefing for Sacramento Legislative Days, Virtual | 348.45 | - | | | 348.45 |
| 5/13/22 | 1. Mtg w/ Dir. Keegan on CIP Audit | 348.45 | - | | | 348.45 |
| 5/16/22 | 1. CIP Committee Meeting, VWHQ | 348.45 | - | | | 348.45 |
| 5/17/22 | 1. Sacramento Legislative Days, Virtual | 348.45 | - | | | 348.45 |
| 5/18/22 | 1. Sacramento Legislative Days, Virtual | 348.45 | - | | | 348.45 |
| 5/19/22 | 1. Special Water Conservation & Demand Management Committee Meeting, VWHQ | 348.45 | - | | | 348.45 |
| 5/20/22 | 1. Meeting w/ VW CEO | 348.45 | - | | | 348.45 |
| 5/21/22 | 1. National River Cleanup Day - Youth Commission Site | 348.45 | - | | | 348.45 |
| 5/24/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | - | | | 348.45 |
| 5/25/22 | 1. Directors' Mtg w/ DWR Director Karla Nemeth, Virtual | 348.45 | - | | | 348.45 |
| | | | | | | |
| 6/1/22 | 1. State Legislative Day: Mtg w/ Director Chuck Bonham & Staff, Virtual | 348.45 | - | | | 348.45 |
| 6/6/22 | 1. Board Policy and Planning Committee Meeting, VWHQ | 348.45 | - | | | 348.45 |
| 6/7/22 | 1. Landscape Committee Meeting | 348.45 | - | | | 348.45 |
| 6/8/22 | 1. Diversity and Inclusion AdHoc Committee Meeting, VWHQ | 348.45 | - | | | 348.45 |
| 6/9/22 | 1. Interview w/ World Journal (Re: Drought) | 348.45 | - | | | 348.45 |
| 6/13/22 | 1. Special CIP Committee Meeting, VWHQ | 348.45 | - | | | 348.45 |
| 6/14/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | - | | | 348.45 |
| 6/16/22 | 1. ¡Viva Valley Water Town Hall Meeting | 348.45 | - | | | 348.45 |
| | | | | | | |

DIRECTOR: NAI HSUEH

| MEETING | | GROSS | | BOARD | BOARD | COMMUNICATIONS | |
|---------|-------------------------------------------------------------------|------------------|----------------------|-----------------------|------------------------|----------------|-------------|
| DATE | PURPOSE / LOCATION OF MEETING | FEE ¹ | MILEAGE ² | APPROVED ³ | ALLOCATED ⁴ | CHARGES⁵ | TOTALS |
| 6/21/22 | 1. Financial Sustainability Committee Meeting, VWHQ | 348.45 | - | | | | 348.45 |
| 6/22/22 | 1. West Valley Mayors and Managers Meeting at Hakone Gardens | 348.45 | - | | | | 348.45 |
| 6/23/22 | 1. Delta Conveyance Project Briefing | 348.45 | - | | | | 348.45 |
| 6/24/22 | 1. Meeting w/ VW CEO | 348.45 | - | | | | 348.45 |
| 6/27/22 | 1. Water Conservation & Demand Management Committee Meeting, VWHQ | 348.45 | - | | | | 348.45 |
| 6/28/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | - | | | | 348.45 |
| | TOTALS | \$13,855.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,855.05 |

DIRECTOR: BARBARA KEEGAN

| MEETING | | GROSS | BOARD BOARD COMMUNICATIO | ONS |
|---------|------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------|----------|
| DATE | PURPOSE / LOCATION OF MEETING | FEE ¹ | MILEAGE ² APPROVED ³ ALLOCATED ⁴ CHARGES ⁵ | TOTALS |
| 2/2/22 | # 1. BAC Briefing, Virtual | \$331.86 | - | \$331.86 |
| | 2. Drought Promo Video, VWHQ | · _ | \$9.85 | 9.85 |
| 2/3/22 | # 1. Coyote Creek Public Meeting Briefing, Virtual | 331.86 | · _ | 331.86 |
| 2/4/22 | # 1. Meeting w/ VW CEO & Dir. Hsueh, Virtual | 331.86 | - | 331.86 |
| 2/7/22 | # 1. Board Policy and Planning Committee Meeting, Virtual | 331.86 | - | 331.86 |
| 2/9/22 | # 1. BAC Annual Self Evaluation, Virtual | 331.86 | - | 331.86 |
| 2/16/22 | # 1. Monthly Board Audit Committee Meeting, Virtual | 331.86 | - | 331.86 |
| 2/17/22 | # 1. Special DCA Board Meeting, Virtual | 331.86 | - | 331.86 |
| 2/18/22 | # 1. Reviewed last Delta Conveyance Authority Stakeholder Engagement Committee Meeting | - | - | - |
| | 2. Meeting w/ VW CEO & Dir. Hsueh, Virtual | 331.86 | - | 331.86 |
| 2/23/22 | # 1. Water Conservation & Demand Management Meeting, Virtual | 331.86 | - | 331.86 |
| | 2. Youth Commission Meeting, Virtual | - | - | - |
| 2/24/22 | # 1. Mtg w/ Brian Hopper and Darin Taylor to Review the Board Audit Committee Charter, Virtual | 331.86 | - | 331.86 |
| 3/1/22 | # 1. Capital Project Audit Planning, Virtual | 331.86 | - | 331.86 |
| 3/2/22 | # 1. Pre-Audit Briefing, Virtual | 331.86 | - | 331.86 |
| 3/4/22 | # 1. Meeting w/ VW CEO & Dir. Hsueh, Virtual | 331.86 | - | 331.86 |
| 3/7/22 | # 1. Phone Mtg w/ Dist Counsel | 331.86 | - | 331.86 |
| 3/10/22 | # 1. Stream Planning and Operations Committee Meeting, Virtual | 331.86 | - | 331.86 |
| 3/15/22 | # 1. Financial Sustainability Working Group Meeting, Virtual | 331.86 | - | 331.86 |
| 3/17/22 | # 1. DCA Board Meeting, Virtual | 331.86 | - | 331.86 |
| | SCV Habitat Agency Joint Governing & Implementation Board Meeting, Virtual | - | - | - |
| 3/18/22 | # 1. Meeting w/ VW CEO & Dir. Hsueh, Virtual | 331.86 | - | 331.86 |
| 3/21/22 | # 1. Water Conservation & Demand Management Committee Meeting, Virtual | 331.86 | - | 331.86 |
| | 2. Briefing on Delta Conveyance, Virtual | - | - | - |
| 3/23/22 | # 1. Recycled Water Committee Meeting, Virtual | 331.86 | - | 331.86 |
| 4/4/22 | 1. RWC Briefing, Virtual | 331.86 | - | 331.86 |
| 4/5/22 | 1. Prep for Climate Adaptation Committee Meeting, Virtual | - | - | - |
| | 2. Special BPPC Meeting, Virtual | 331.86 | - | 331.86 |
| 4/6/22 | 1. BAC Prep Meeting, Virtual | 331.86 | - | 331.86 |
| 4/12/22 | Valley Water Closed Session & Special Board Mtg (Attended In Person at VWHQ) | 331.86 | 9.85 | 341.71 |
| 4/13/22 | 1. One on One Mtg w/ Dist Counsel at 1115 Lincoln Ave, San Jose | 331.86 | 1.16 | 333.02 |
| 4/14/22 | Special Valley Water Bd Mtg - South County Public Hearing, Via Zoom | 348.45 | - | 348.45 |
| 4/15/22 | 1. Special Santa Clara Valley Water District Youth Commission Meeting, Virtual | 348.45 | - | 348.45 |
| 4/18/22 | 1. Environmental Creek Cleanup Committee Meeting, VWHQ | 348.45 | 9.85 | 358.30 |
| 4/19/22 | 1. Briefing for 4/20/22 Santa Clara Library Drought Presentation, Virtual | 348.45 | - | 348.45 |
| 4/20/22 | 1. Monthly Board Audit Committee Meeting, VWHQ | 348.45 | 9.85 | 358.30 |
| | 2. Santa Clara Library Drought Presentation, Virtual | - | - | - |

DIRECTOR: BARBARA KEEGAN

| MEETING DATE | PURPOSE / LOCATION OF MEETING | GROSS FEE ¹ | I MILEAGE ² AP | BOARD PROVED ³ A | | COMMUNICAT | |
|-----------------|---------------------------------------------------------------------------|---------------------------|------------------------------|--------------------------------|--------|------------|------------------|
| 4/21/22 | 1. Special DCA Board Meeting (AB 361), Virtual | 348.45 | | | | | 348.45 |
| 4/22/22 | 1. Meeting w/ VW CEO & Dir. Hsueh, Virtual | 348.45 | - | | | | 348.45 |
| 5/2/22 | 1. Prep for Board Audit Committee Meeting, Virtual | 348.45 | _ | | | | 348.45 |
| 5/10/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 5/11/22 | 1. Special Board Policy and Planning Committee Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 5/12/22 | 1. Stream Planning and Operations Committee (SPOC) Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 5/13/22 | 1. Mtg w/ Board Auditor, Virtual | 348.45 | - | | | | 348.45 |
| 0/10/22 | 2. Meeting w/ VW CEO & Dir. Hsueh, Virtual | - | _ | | | | - |
| 5/16/22 | 1. Environmental Creek Cleanup Committee Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 5/18/22 | 1. Briefing for Coyote Creek Public Meeting, Virtual | 348.45 | - | | | | 348.45 |
| 5/19/22 | 1. Special Water Conservation & Demand Management Committee Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 5/20/22 | 1. Meeting w/ VW CEO & Dir. Hsueh, Virtual | 348.45 | - | | | | 348.45 |
| 5/23/22 | 1. Board Audit Committee Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 5/24/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 5/25/22 | 1. Recycled Water Committee Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 5/26/22 | 1. Open House for Coyote Creek Project at Olinder Park, San Jose | 348.45 | 3.88 | | | | 352.33 |
| 6/3/22 | 1. Audit Prep, Virtual | 348.45 | _ | | | | 348.45 |
| 6/6/22 | 1. Board Policy and Planning Committee Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 6/8/22 | 1. Youth Commission Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 6/10/22 | 1. Meeting w/ VW CEO & Dir. Hsueh, Virtual | 348.45 | - | | | | 348.45 |
| 6/13/22 | 1. Upper Guad Tour w/ USACE LTG Scott Spellmon, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| | 2. Presentation to Winchester Orchard Neighborhood Association, Virtual | - | - | | | | - |
| 6/14/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 6/15/22 | 1. Delta Conveyance Updates, Virtual | 348.45 | - | | | | 348.45 |
| 6/16/22 | 1. DCA Board Meeting, Virtual | 348.45 | - | | | | 348.45 |
| 6/21/22 | 1. Financial Sustainability Committee Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 6/22/22 | 1. Recycled Water Committee Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 6/27/22 | 1. Water Conservation & Demand Management Committee Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 6/28/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 6/29/22 | 1. Climate Adaptation & Sustainability Committee Meeting, VWHQ | 348.45 | 9.85 | | | | 358.30 |
| 6/30/22 | 1. Welcome Remarks for VW Employee Recognition Event, Virtual | 348.45 | - | | | | 348.45 |
| | TOTALS | \$20,143.80 | \$211.89 | \$0.00 | \$0.00 | \$(| 0.00 \$20,355.69 |

Note: # Data Submitted on Expense Claims Dated 7/15/22 and Not Reported on Quarter Ending 3/31/22

⁴⁻Annual fiscal year limit of \$250 per Director per Board Resolution 11-73.

DIRECTOR: GARY KREMEN

| MEETING DATE | PURPOSE / LOCATION OF MEETING | GROSS FEE ¹ | MILEAGE ² | BOARD APPROVED ³ | COMMUNICATIONS ⁴ CHARGES ⁵ | TOTALS |
|-----------------|--------------------------------------------------------------------------------------------------|---------------------------|----------------------|--------------------------------|-----------------------------------------------------|----------|
| 4/12/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, Via Zoom | \$331.86 | - | | | \$331.86 |
| 4/26/22 | 1. Valley Water Tuesday Regular Board Mtg (Attended In Person at VWHQ) | 348.45 | \$24.96 | | | 373.41 |
| 4/27/22 | 1. Special Board Mtg (Re: Board Budget Work Study Session #1), VWHQ | 348.45 | 24.96 | | | 373.41 |
| 5/2/22 | 1. Travel to Sacramento for ACWA Spring Conference | 348.45 | 71.30 | | | 419.75 |
| | 2. Weekly Agenda Review | - | - | | | - |
| 5/3/22 | 1. ACWA 2022 Spring Conference: Sites Reservoir Board "Pop-Up" Gathering | - | - | | | - |
| | 2. ACWA 2022 Spring Conference: Delta Conveyance Project and EIR Update | 348.45 | - | | | 348.45 |
| 5/4/22 | 1. ACWA 2022 Spring Conference: Meeting w/ USBR | 348.45 | - | | | 348.45 |
| | 2. ACWA 2022 Spring Conference: Women in Water Hosted Reception | - | - | | | - |
| 5/5/22 | 1. ACWA 2022 Spring Conference: Directors' Policy Breakfast | 348.45 | - | | | 348.45 |
| | 2. ACWA 2022 Spring Conference: Meet & Greet w/ SLDMWA | - | 71.64 | | | 71.64 |
| 5/2-5/5 | 3 Nights Lodging | - | - | \$1,126.27 | | 1,126.27 |
| 5/3-5/5 | Full Registration Fee & Meals (5/4 & 5/5 Breakfast/Lunch) | - | - | 775.00 | | 775.00 |
| 5/6/22 | 1. Meeting w/ Los Altos Hills Town Manager and Planner on Water Conservation, Virtual | 348.45 | - | | | 348.45 |
| 5/9/22 | 1. Los Vaqueros JPA Staff Briefing | - | - | | | - |
| | 2. Weekly Agenda Review, Virtual | 348.45 | - | | | 348.45 |
| 5/10/22 | 1. One on One Mtg w/ VW CEO, Virtual | - | - | | | - |
| | 2. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 24.96 | | | 373.41 |
| 5/11/22 | 1. Los Vaqueros Reservoir JPA Board Meeting, Virtual | 348.45 | - | | | 348.45 |
| | 2. Purissima Hills Water District Meeting | - | - | | | - |
| 5/12/22 | 1. SLDMWA Board Meeting, Los Banos | 348.45 | 111.42 | | | 459.87 |
| | 2. Visit to Mr. Jin's Property along Pacheco Reservoir (Re: Pacheco Reservoir Project) | - | - | | | - |
| 5/16/22 | 1. Weekly Agenda Review, Virtual | 348.45 | - | | | 348.45 |
| | 1. DC Finance Authority Board Meeting, Virtual | 348.45 | - | | | 348.45 |
| | 1. Mtg w/ M. Richardson & Palo Alto Mayor Burt on PA Advanced Water Purification Issues, Virtual | 348.45 | - | | | 348.45 |
| | 1. Meeting on Short Term Debt, Virtual | 348.45 | - | | | 348.45 |
| | 1. One on One Mtg w/ VW CEO, Virtual | - | - | | | - |
| | 2. Valley Water Closed Session & Tuesday Regular Board Mtg, Via Zoom | 348.45 | - | | | 348.45 |
| 5/26/22 | 1. SFCJPA Regular Meeting of the Board, Virtual | 348.45 | - | | | 348.45 |
| | 1. Pacheco EIR Comments Review / Update Formulation | _ | - | | | - |
| | 1. Meeting w/ VW CEO (Re: Pacheco and Emergency Purchase of Water), Virtual | - | - | | | - |
| | 1. 5/30 Agenda Review | - | - | | | - |
| | ⁷ 2. Meeting w/ A. Baker on Update on Pacheco and Imported Water, Virtual | - | - | | | - |
| | Exceeded 15 Meetings in May | | | | | |

DIRECTOR: GARY KREMEN

| MEETING | | GROSS | | | OMMUNICATIONS | |
|---------|---------------------------------------------------------------------------------------------|------------------|----------------------|----------------------------------------------|---------------|-------------|
| DATE | PURPOSE / LOCATION OF MEETING | FEE ¹ | MILEAGE ² | APPROVED ³ ALLOCATED ⁴ | CHARGES⁵ | TOTALS |
| 6/1/22 | 1. Call w/ Bill Brown (Constituent) on Land Purchase in Santa Clara County | - | - | | | - |
| | 2. LAFCO Commission Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/2/22 | 1. Los Vaqueros JPA Briefing, Virtual | 348.45 | - | | | 348.45 |
| 6/3/22 | 1. Call w/ VW Officer Aaron Baker | 348.45 | - | | | 348.45 |
| 6/6/22 | 1. Phone Call w/ VW CEO on Pacheco Issues | - | - | | | - |
| | 2. Weekly Agenda Review, Virtual | 348.45 | - | | | 348.45 |
| 6/7/22 | 1. Briefing for Monthly SLDMWA Board Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/8/22 | 1. Los Vaqueros Reservoir JPA Board Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/9/22 | 1. SLDMWA Board Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/13/22 | 1. Weekly Agenda Review, Virtual | 348.45 | - | | | 348.45 |
| 6/14/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, Via Zoom | 348.45 | - | | | 348.45 |
| 6/15/22 | 1. Meeting w/ VW Officer Rechelle Blank on Permanente Creek Erosion Repair Project, Virtual | - | - | | | - |
| | 2. Meeting w/ Aaron Baker for Update on 4S Property, Virtual | - | - | | | - |
| | 3. Delta Conveyance Briefing, Virtual | 348.45 | - | | | 348.45 |
| 6/16/22 | 1. Phone Call w/ SFCJPA (Re: SAFER Bay Proejct) | 348.45 | - | | | 348.45 |
| 6/17/22 | 1. Celebration of Reclamation's 120th Anniversary and Groundbreaking of Sisk Dam Project | 348.45 | 94.43 | | | 442.88 |
| | 2. Special Water Storage Exploratory Committee Meeting, VWHQ | - | - | | | - |
| 6/20/22 | 1. Meeting w/ Margaret Bruce of SFCJPA, Virtual | 348.45 | - | | | 348.45 |
| 6/21/22 | 1. Weekly Agenda Review, Virtual | 348.45 | - | | | 348.45 |
| 6/22/22 | 1. Updates on Purified Water (MV/PA), Virtual | 348.45 | - | | | 348.45 |
| | 2. Policy Check-In w/ Candice Kwok-Smith, Virtual | - | - | | | - |
| 6/23/22 | * 1. SFCJPA Regular Meeting of the Board, Virtual | - | - | | | - |
| 6/24/22 | * 1. Meeting w/ VW Officer Greg Williams on Well Exemption Status, Virtual | - | - | | | - |
| 6/27/22 | * 1. Weekly Agenda Review, Virtual | - | - | | | - |
| 6/28/22 | 1. One on One Mtg w/ VW CEO, Virtual | - | - | | | - |
| | * 2. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | - | 24.96 | | | 24.96 |
| 6/29/22 | * 1. Climate Adaptation & Sustainability Committee Meeting, VWHQ | - | 24.96 | | | 24.96 |
| 6/30/22 | * 1. Meeting w/ Darin Taylor on Audit RFP, Virtual | - | - | | | - |
| | * Exceeded 15 Meetings in June | | | | | |
| | | ¢44 400 00 | | <u> </u> | | \$40.0E7.40 |

| \$11,482.26 | \$473.59 | \$1,901.27 | \$0.00 | \$0.00 | \$13,857.12 |
|-------------|----------|------------|--------|--------|-------------|
| | | | | | |

DIRECTOR: LINDA LEZOTTE

| MEETING | | GROSS | | BOARD | | COMMUNICATIONS | |
|----------|---------------------------------------------------------------------------------------------|------------------|----------------------|-------------------------|-----------------------|----------------|----------|
| DATE | PURPOSE / LOCATION OF MEETING | FEE ¹ | MILEAGE ² | APPROVED ³ A | LLOCATED ⁴ | CHARGES⁵ | TOTALS |
| 4/5/22 | 1. Landscape Committee Meeting, Virtual | - | _ | | | | - |
| | 2. Special BPPC Meeting, Virtual | \$331.86 | - | | | | \$331.86 |
| 4/6/22 | 1. LAFCO Meeting, Virtual | 331.86 | | | | | 331.86 |
| 4/11/22 | 1. Mtg w/ VW CEO and Dir. Keegan, Virtual | 331.86 | | | | | 331.86 |
| 4/12/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, Via Zoom | 331.86 | | | | | 331.86 |
| .,, | 2. Staff Briefing for Los Vagueros JPA Board Meeting, Virtual | - | _ | | | | - |
| 4/13/22 | 1. Los Vaqueros JPA Board Meeting, Virtual | 331.86 | _ | | | | 331.86 |
| 4/14/22 | 1. Special Valley Water Bd Mtg - South County Public Hearing, Via Zoom | 348.45 | | | | | 348.45 |
| 4/18/22 | 1. CIP Committee Meeting, VWHQ | 348.45 | | | | | 353.74 |
| 1, 10,22 | 2. Environmental and Water Resources Committee Meeting, VWHQ | - | 5.29 | | | | 5.29 |
| 4/20/22 | 1. Staff Briefing for 4/25/22 Water Conservation & Demand Management Committee Mtg, Virtual | 348.45 | - | | | | 348.45 |
| 4/25/22 | 1. Water Conservation & Demand Management Committee Meeting, VWHQ | 348.45 | 5.29 | | | | 353.74 |
| 4/26/22 | 1. Valley Water Tuesday Regular Board Mtg (Attended In Person at VWHQ) | 348.45 | - | | | | 348.45 |
| 4/27/22 | 1. Staff Briefing for LVE JPA Finance Committee Mtg, Virtual | - | - | | | | - |
| | Special Board Mtg (Re: Board Budget Work Study Session #1), VWHQ | 348.45 | - | | | | 348.45 |
| 4/28/22 | 1. LVE JPA Finance Committee Meeting, Virtual | 348.45 | - | | | | 348.45 |
| 5/2/22 | 1. Staff Briefing for SPOC Meeting | 348.45 | 72.73 | | | | 421.18 |
| 5/3/22 | 1. Staff Briefing for LVE JPA In Sacramento - ACWA | 348.45 | | | | | 348.45 |
| 5/4/22 | 1. Attend at ACWA and Meetings w/ Regulators and Others | 348.45 | | | | | 348.45 |
| 5/5/22 | 1. Attend at ACWA and Meetings w/ Regulators and Others | 348.45 | | | | | 420.94 |
| 5/3-5/4 | Meals (5/3 Lunch/Dinner & 5/4 Dinner) | - | - | \$46.85 | | | 46.85 |
| 5/2-5/3 | Hotel Housekeeping Tips | - | - | 10.00 | | | 10.00 |
| 5/3-5/5 | 2 Nights Lodging | - | - | 508.94 | | | 508.94 |
| 5/3-5/5 | Hotel Parking | - | - | 70.00 | | | 70.00 |
| 5/3-5/5 | Full Registration Fee & Meals (5/4 & 5/5 Breakfast/Lunch) | - | - | 775.00 | | | 775.00 |
| 5/9/22 | 1. Meeting w/ Campbell Mayor / City Manager & PW Director | 348.45 | - | | | | 348.45 |
| | 2. Internal Staff Briefing (Re: LVE JPA) | - | - | | | | - |
| | 3. Almaden Valley HOA Meeting at 6601 Camden Ave, SJ | - | 7.22 | | | | 7.22 |
| 5/10/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | | | | | 348.45 |
| 5/11/22 | 1. LVE JPA Board Meeting | 348.45 | | | | | 348.45 |
| | 2. Special Board Policy and Planning Committee Meeting, VWHQ | - | 5.29 | | | | 5.29 |
| 5/12/22 | 1. Stream Planning and Operations Committee (SPOC) Meeting, VWHQ | 348.45 | | | | | 353.74 |
| 5/16/22 | 1. CIP Committee Meeting, VWHQ | 348.45 | | | | | 353.74 |
| | 2. Mtg w/ Dist Counsel | - | - | | | | - |

DIRECTOR: LINDA LEZOTTE

| MEETING | | GROSS | | BOARD BOARD | COMMUNICATIONS | ; |
|---------|-------------------------------------------------------------------------------|------------------|----------------------|---------------------------------|-----------------------------------|-------------|
| DATE | PURPOSE / LOCATION OF MEETING | FEE ¹ | MILEAGE ² | APPROVED ³ ALLOCATED | ⁴ CHARGES ⁵ | TOTALS |
| 5/19/22 | 1. Special Water Conservation & Demand Management Committee Meeting, VWHQ | 348.45 | 5.29 | | | 353.74 |
| | 2. SCV Habitat Agency Implementation Board Meeting | - | - | | | - |
| 5/24/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | - | | | 348.45 |
| 5/25/22 | 1. Staff Briefing for LVE JPA Finance Committee Mtg | - | - | | | - |
| | 2. SCC Emergency Operational Area Council Meeting, Virtual | 348.45 | - | | | 348.45 |
| 5/26/22 | 1. LVE JPA Finance Committee Mtg | 348.45 | - | | | 348.45 |
| 6/1/22 | 1. LAFCO Commission Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/2/22 | 1. LVE JPA Briefing w/ JPA Staff, Virtual | 348.45 | - | | | 348.45 |
| 6/8/22 | 1. LVE JPA Board Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/13/22 | 1. Special CIP Committee Meeting, VWHQ | 348.45 | 5.29 | | | 353.74 |
| | 2. Mtg w/ Constituent (Re: Morgan Hill Project) | - | - | | | - |
| 6/14/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | - | | | 348.45 |
| 6/15/22 | 1. Campbell Chamber of Commerce Luncheon Meeting | - | 3.49 | | | 3.49 |
| 6/16/22 | 1. Staff Briefing for Campbell City Council Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/17/22 | 1. Special Water Storage Exploratory Committee Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/21/22 | 1. Financial Sustainability Committee Meeting, VWHQ | 348.45 | 5.29 | | | 353.74 |
| | 2. Purified Water Presentation to Campbell City Council at Campbell City Hall | - | 3.73 | | | 3.73 |
| 6/22/22 | 1. Staff Briefing for LVE JPA Finance Committee Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/23/22 | 1. LVE JPA Finance Committee Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/27/22 | 1. Water Conservation & Demand Management Committee Meeting, VWHQ | 348.45 | 5.29 | | | 353.74 |
| 6/28/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | - | | | 348.45 |
| 6/29/22 | 1. Climate Adaptation & Sustainability Committee Meeting, VWHQ | 348.45 | 5.29 | | | 353.74 |
| 6/30/22 | 1. Staff Mtg (Re: Sites Reservoir Project), Virtual | 348.45 | - | | | 348.45 |
| | TOTALS | \$13,506.60 | \$217.85 | \$1,410.79 \$0.00 | \$0.00 | \$15,135.24 |

DIRECTOR: RICHARD SANTOS

| MEETING DATE | PURPOSE / LOCATION OF MEETING | GROSS FEE ¹ | MILEAGE ² | BOARD BOARD APPROVED ³ ALLOCATED | COMMUNICATIONS ⁴ CHARGES ⁵ | TOTALS |
|-----------------|------------------------------------------------------------------------------------------------------|---------------------------|----------------------|------------------------------------------------|-----------------------------------------------------|---------|
| 1/18/22 a | # Berryessa Citizens Advisory Council - Annual Membership Fee for 2022 | - | - | \$10.00 | | \$10.00 |
| 4/1/22 | 1. Pajaro River Watershed Flood Prevention Authority Board Meeting, Virtual | - | - | | | - |
| | 2. Sunnyvale Unhoused Collaborative Meetings, Virtual | \$331.86 | - | | | 331.86 |
| | 3. Milpitas Chamber of Commerce Annual Crab Feed Event at Milpitas Community Center | - | \$6.21 | | | 6.21 |
| 4/4/22 | 1. Water Conservation Meeting (Re: Artificial Turf and Rebates) | - | - | | | - |
| | 2. Milpitas Rotary Club Lunch Meeting at Omega Restaurant, Milpitas | - | - | | | - |
| | Luncheon Fee | - | - | \$20.00 | | 20.00 |
| | 3. Agricultural Water Advisory Committee Meeting (On-Site Mtg at VWHQ) | 331.86 | 18.84 | | | 350.70 |
| 4/5/22 | 1. Landscape Committee Meeting, Virtual | 331.86 | - | | | 331.86 |
| | 2. Briefing for Monthly SLDMWA Board Meeting, Virtual | - | - | | | - |
| | 3. Monthly SCC Farm Bureau Board Meeting, Virtual | - | - | | | - |
| 4/6/22 | 1. Joint Water Resources Committee Mtg (City of Gilroy, City of Morgan Hill & SCVWD), Virtual | 331.86 | - | | | 331.86 |
| | 2. Meeting w/ VW CEO & Dir. Estremera, Virtual | - | - | | | - |
| 4/8/22 | 1. Follow Up w/ 4/6/22 Joint Water Resources Committee Meeting | 331.86 | - | | | 331.86 |
| | 2. Meeting w/ SJ Police Captain Carlos Acosta | - | 11.43 | | | 11.43 |
| | 3. Milpitas Kiwanis Annual Dinner and Auction Event at Milpitas Community Center | - | 6.21 | | | 6.21 |
| 4/9/22 | 1. Sunnyvale Chamber "56th Annual Murphy Awards" Event at Hilton Garden Inn, Sunnyvale | 331.86 | 15.18 | | | 347.04 |
| 4/11/22 | 1. Berryessa Citizens Advisory Council Meeting, Virtual | 331.86 | 18.84 | | | 350.70 |
| 4/12/22 | Valley Water Closed Session & Special Board Mtg (Attended In Person at VWHQ) | 331.86 | 18.84 | | | 350.70 |
| 4/14/22 | 1. South San Francisco Bay Shoreline Project Groundbreaking Ceremony at Alviso Marina Park | 348.45 | 12.13 | | | 360.58 |
| | 2. Mtg w/ California Secretary of Natural Resources Wade Crowfoot at SVAWPC | - | 3.64 | | | 3.64 |
| | 3. Special Valley Water Bd Mtg - South County Public Hearing (Attended In Person at VWHQ) | - | 18.84 | | | 18.84 |
| 4/18/22 | 1. Environmental Creek Cleanup Committee Meeting, VWHQ | 348.45 | 18.84 | | | 367.29 |
| 4/19/22 | 1. REDI Event: Cultural Speaker Panel: Environmental Justice Through the Tribal Nation Lens, Virtual | - | - | | | - |
| 4/20/22 | 1. Mission College Earth Day Drought Presentation (Zoom Mtg at VWHQ) | - | 18.84 | | | 18.84 |
| | 2. Monthly Board Audit Committee Meeting | 348.45 | - | | | 348.45 |
| | 3. Meeting w/ VW CEO & Dir. Estremera, Virtual | - | - | | | - |
| 4/22/22 | 1. Gilroy Chamber Legislative Summit at Hilton Garden Inn, San Jose | 348.45 | 42.85 | | | 391.30 |
| 4/23/22 | 1. Milpitas Earth Day Event at Milpitas Senior Center | - | 6.48 | | | 6.48 |
| 4/26/22 | 1. Valley Water Tuesday Regular Board Mtg (Attended In Person at VWHQ) | 348.45 | 18.84 | | | 367.29 |
| 4/27/22 | 1. Special Board Mtg (Re: Board Budget Work Study Session #1), VWHQ | 348.45 | 18.84 | | | 367.29 |
| 4/29/22 | 1. Mtg w/ Jean Cohen of South Bay Labor Council & Jethroe Moore of NAACP | - | 1.06 | | | 1.06 |
| | Donuts / Coffee | - | - | 11.28 | | 11.28 |
| | 2. La Raza Roundtable Mtg, Virtual | 348.45 | - | | | 348.45 |
| | AT&T Internet Service Charge - Bill Issue Date 3/31/22 | - | - | | \$55.66 | 55.66 |
| | Fax Line - Plans & Service Chg - Billing Date 4/19/22 | - | - | | 57.81 | 57.81 |

DIRECTOR: RICHARD SANTOS

| MEETING DATE | PURPOSE / LOCATION OF MEETING | GROSS FEE ¹ | | BOARD BOARD APPROVED ³ ALLOCATED | COMMUNICATIONS ⁴ CHARGES ⁵ | TOTALS |
|-----------------|--------------------------------------------------------------------------------------------------|---------------------------|----------|------------------------------------------------|-----------------------------------------------------|--------|
| | | FEE | WILLEAGE | APPROVED ALLOCATED | CHARGES | TOTALS |
| 5/2/22 | 1. Milpitas Rotary Club Meeting, Virtual | - | - | | | - |
| | 2. Phone Interview w/ Cupertino 7th Grade Student for School Project on Clean Water & Sanitation | - | - | | | - |
| 5/3/22 | 1. Briefing for Monthly SCRWA Board Meeting w/ VW Staff David Tucker, Via Zoom | - | - | | | - |
| | 2. Monthly SCC Farm Bureau Board Meeting at Farm Bureau Office | 348.45 | 31.31 | | | 379.76 |
| | 1. SCRWA Board Meeting, Virtual | 348.45 | - | | | 348.45 |
| 5/5/22 | 1. Meeting w/ VW CEO & Dir. Estremera, Virtual | 348.45 | - | | | 348.45 |
| 5/7/22 | 1. Berryessa Art and Wine Festival at Berryessa Community Center | - | 1.70 | | | 1.70 |
| 5/9/22 | 1. Joint Creek Clean-Up Meeting at SC County Board of Supervisors Office, SJ | 348.45 | 6.63 | | | 355.08 |
| | 2. Berryessa Citizens Advisory Council Meeting at Berryessa Community Center | - | 1.70 | | | 1.70 |
| 5/10/22 | 1. Briefing for Monthly SLDMWA Board Meeting, Via Zoom | - | - | | | |
| | Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 18.84 | | | 367.29 |
| 5/11/22 | 1. Zoom Meeting w/ Supervisor Otto Lee's Office (Re: Spring Valley Golf Course - Water) | - | - | | | - |
| | 2. Milpitas Historical Society Mtg at Milpitas Library | - | 7.01 | | | 7.01 |
| 5/12/22 | SLDMWA Board Meeting & Pacheco Dam Tour (Zoom Mtg at VWHQ) | 348.45 | 18.84 | | | 367.29 |
| | 2. Briefing for Sacramento Legislative Days, Virtual | - | - | | | - |
| 5/13/22 | 1. Meeting on Water Conservation at Bay View Golf Club | - | 6.73 | | | 6.73 |
| | 1. Environmental Creek Cleanup Committee Meeting, VWHQ | 348.45 | 18.84 | | | 367.29 |
| 5/17/22 | 1. Sacramento Legislative Days (Zoom Mtg at VWHQ) | 348.45 | 18.84 | | | 367.29 |
| 5/18/22 | 1. Sacramento Legislative Days, Virtual | 348.45 | - | | | 348.45 |
| 5/19/22 | 1. ERG: APRG & Indo American Cultural Event, VW Adm Patio | 348.45 | 18.84 | | | 367.29 |
| | AT&T Internet Service Charge - Bill Issue Date 4/30/22 | - | - | | 55.66 | 55.66 |
| 5/21/22 | 1. National River Cleanup Day - Media Event, VWHQ Sanchez Ponds | 348.45 | 9.42 | | | 357.87 |
| | National River Cleanup Day - Visited Volunteers at Los Coches Creek Site, Milpitas | - | 9.85 | | | 9.85 |
| | National River Cleanup Day - Visited Volunteers at Coyote Creek Site, Milpitas | - | 2.08 | | | 2.08 |
| | National River Cleanup Day - Visited Volunteers at Lick Mill Blvd & Tasman Drive Site | - | 7.32 | | | 7.32 |
| 5/22/22 | 1. Assemblymember Lee's AAPI Month Honoree Event, Milpitas | 348.45 | 10.46 | | | 358.91 |
| 5/23/22 | Membership Renewal Fee for San Francisco Bay Wildlife Society | - | - | 20.00 | | 20.00 |
| 5/23/22 | 1. Briefing on Pacheco Reservoir Expansion Project, Virtual | - | - | | | - |
| | 1. Board Audit Committee Meeting, VWHQ | 348.45 | 18.84 | | | 367.29 |
| 5/24/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 18.84 | | | 367.29 |
| | 1. State Legislative Days: Mtg w/ DWR Director Karla Nemeth & Staff, Virtual | - | - | | | - |
| | 2. Recycled Water Committee Meeting, VWHQ | 348.45 | 18.84 | | | 367.29 |
| | 3. Open House for Coyote Creek Flood Mgmt Measures Project at Golden Wheel Mobile Home Park | - | 6.04 | | | 6.04 |
| 5/26/22 | 1. NAACP SJ/Silicon Valley General Association Meeting, Virtual | - | - | | | - |
| | 1. La Raza Roundtable Meeting, Virtual | - | - | | | - |
| | Fax Line - Plans & Service Chg - Billing Date 5/19/22 | - | - | | 57.86 | 57.86 |

DIRECTOR: RICHARD SANTOS

| MEETING | | GROSS | | BOARD BOARD | COMMUNICATIONS | ; |
|---------|----------------------------------------------------------------------------------------------------|------------------|----------------------|---------------------------------|-----------------------------------|-------------|
| DATE | PURPOSE / LOCATION OF MEETING | FEE ¹ | MILEAGE ² | APPROVED ³ ALLOCATED | ⁴ CHARGES ⁵ | TOTALS |
| 6/3/22 | 1. Pajaro River Watershed Flood Prevention Authority Board Meeting, Virtual | - | _ | | | - |
| 0,0,12 | 2. Tour of SVAWPC w/ Supervisor Lee, SVAWPC | 348.45 | 9.76 | | | 358.21 |
| 6/7/22 | 1. Landscape Committee Meeting, VWHQ | 348.45 | 18.84 | | | 367.29 |
| 0,1,22 | 2. Briefing for Monthly SLDMWA Board Meeting, Virtual | - | - | | | - |
| | 3. Monthly SCC Farm Bureau Board Meeting, Virtual | - | - | | | - |
| 6/8/22 | 1. Interview w/ NorCal Media on Shoreline at Alviso Library | 348.45 | 11.16 | | | 359.61 |
| 6/9/22 | 1. SLDMWA Board Meeting, Virtual | 348.45 | 18.84 | | | 367.29 |
| 6/11/22 | 1. Attended Dia de Portugal Festival | 348.45 | 10.45 | | | 358.90 |
| 6/12/22 | 1. Assemblymember Alex Lee's Rebates and Incentives Workshop, Virtual | 348.45 | - | | | 348.45 |
| 6/13/22 | 1. Berryessa Citizens Advisory Council Meeting | 348.45 | 1.70 | | | 350.15 |
| 6/14/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 18.84 | | | 367.29 |
| 6/15/22 | 1. Milpitas Historical Society Meeting, Virtual | - | - | | | - |
| 6/16/22 | 1. ¡Viva Valley Water Town Hall Meeting | 348.45 | 18.84 | | | 367.29 |
| 0/10/22 | 2. Valley Water Stream Maintenance Program Renewal Public Meeting, Virtual | - | - | | | - |
| 6/17/22 | | 348.45 | 18.84 | | | 367.29 |
| 0/11/22 | 2. Special Water Storage Exploratory Committee Meeting, Virtual | - | - | | | - |
| 6/20/22 | 1. Lunch Mtg w/ VW General Counsel | 348.45 | 17.15 | | | 365.60 |
| 6/21/22 | 1. Tour of SVAWPC w/ League of CA Cities | 348.45 | 9.76 | | | 358.21 |
| 6/22/22 | 1. Recycled Water Committee Meeting, VWHQ | 348.45 | 18.84 | | | 367.29 |
| 0,22,22 | 2. San Joaquin Valley Water Supply & Sustainability, Virtual | - | - | | | - |
| | 3. Meeting w/ VW CEO & Dir. Estremera, Virtual | - | - | | | - |
| | 4. Anderson Dam Tunnel Project Public Mtg, Virtual | - | - | | | - |
| 6/23/22 | 1. Meeting w/ Unions Reps, Virtual | 348.45 | - | | | 348.45 |
| 0,20,22 | 2. NAACP Meeting, Virtual | - | - | | | - |
| 6/24/22 | 1. La Raza Roundtable Meeting, Virtual | - | - | | | - |
| 6/27/22 | 1. Mtg on Well Executive Order, Virtual | - | - | | | - |
| 6/28/22 | 1. Shoreline Tour w/ Michael Connor (Assistant Secretary of the Army) at Don Edwards Refuge Center | 348.45 | 12.73 | | | 361.18 |
| 0/20/22 | 2. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 010.10 | 18.84 | | | 18.84 |
| | AT&T Internet Service Charge - Bill Issue Date 5/31/22 | _ | - | | 55.66 | 55.66 |
| | Fax Line - Plans & Service Chg - Billing Date 6/19/22 | _ | - | | 57.86 | 57.86 |
| | | | | | 07.00 | 07.00 |
| | TOTALS | \$15,547.53 | \$711.47 | \$31.28 \$30.00 | \$340.51 | \$16,660.79 |

Note: # Payment to BCAC Processed on 1/18/22 and Not Reported on Quarter Ending 3/31/22

DIRECTOR: JOHN VARELA

| MEETING DATE | PURPOSE / LOCATION OF MEETING | GROSS FEE ¹ | BOARD BOARD COMMUNICATIO MILEAGE ² APPROVED ³ ALLOCATED ⁴ CHARGES ⁵ | NS TOTALS |
|-----------------|------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|--------------|
| 4/4/22 | 1. Valley Water - MHUSD: Education Program Huddle | \$331.86 | | \$331.86 |
| 4/4/22 | 2. Artificial Turf and Rebates Meeting, Virtual | φ331.00 | - | φ331.00 |
| | 3. ACWA's Women in Water Workgroup, Virtual | - | - | - |
| | 5 1 0 | - | - | - |
| | 4. Agricultural Water Advisory Committee Meeting, Virtual | - | - | - |
| 4/5/00 | 5. Weekly Agenda Review w/ VW CEO | - | - | - |
| 4/5/22 | 1. Briefing for Monthly SLDMWA Board Meeting, Virtual | 331.86 | - | 331.86 |
| 4/0/00 | 2. Monthly SCC Farm Bureau Board Meeting, Virtual | - | - | - |
| 4/6/22 | 1. Joint Water Resources Committee Mtg (City of Gilroy, City of Morgan Hill & SCVWD), Virtual | 331.86 | - | 331.86 |
| 4/7/00 | 2. Water 101 Academy Session #3: Where Does Your Water Come From? | - | - | - |
| 4/7/22 | 1. SLDMWA Board Meeting | 331.86 | - | 331.86 |
| 4/8/22 | 1. Follow Up w/ 4/6/22 Joint Water Resources Committee Meeting | 331.86 | - | 331.86 |
| 4/11/22 | 1. Meeting w/ Andy G. of San Jose Water, Virtual | 331.86 | \$24.35 | 356.21 |
| | Interview w/ Marty Cheek from Morgan Hill Life and Gilroy Life | - | - | - |
| | 3. Weekly Agenda Review w/ VW CEO | - | - | - |
| 4/12/22 | Valley Water Closed Session & Special Board Mtg (Attended In Person at VWHQ) | 331.86 | 24.73 | 356.59 |
| 4/13/22 | 1. South County Realtors Association Presentation - Anderson Dam | 331.86 | 2.15 | 334.01 |
| | 2. Quarterly Water Commission Meeting, Virtual | - | - | - |
| | 3. Special Youth Commission Meeting | - | - | - |
| 4/14/22 | 1. South San Francisco Bay Shoreline Project Groundbreaking Ceremony at Alviso Marina Park | 348.45 | 39.47 | 387.92 |
| | 2. South County Open House (Re: Surface Water Charge) | - | - | - |
| | 3. Special Valley Water Bd Mtg - South County Public Hearing, Via Zoom | - | - | - |
| 4/15/22 | 1. Upper Llagas Flood Control and Anderson Dam Projects Elected Officials Mtg, Virtual | 348.45 | - | 348.45 |
| 4/18/22 | 1. Environmental Creek Cleanup Committee Meeting, VWHQ | 348.45 | 24.73 | 373.18 |
| | 2. Weekly Agenda Review, Virtual | - | - | - |
| 4/19/22 | 1. ACWA Board of Directors' Strategic Planning Workshop, Virtual | 348.45 | - | 348.45 |
| 4/20/22 | 1. Advanced Metering Infrastructure in South County | 348.45 | <u>-</u> | 348.45 |
| 4/21/22 | 1. ERG Event: Green Team Annual Earth Day Celebration | 348.45 | - | 348.45 |
| 4/22/22 | 1. Gilroy Chamber 2022 Legislative Summit at Hilton Garden Inn, 6070 Monterey Rd | 348.45 | 14.30 | 362.75 |
| | * 1. Weekly Agenda Review, Virtual | - | - | - |
| | * 1. Interview w/ "Viewpoint with Dennis Quaid", SVAWPC | - | 37.61 | 37.61 |
| 1/20/22 | 2. Valley Water Tuesday Regular Board Mtg (Attended In Person at VWHQ) | - | 24.73 | 24.73 |
| 4/27/22 | * 1. ACWA DEI Workgroup, Virtual | - | - | - |
| 1/21/22 | 2. Special Board Mtg (Re: Board Budget Work Study Session #1), VWHQ | _ | 24.73 | 24.73 |
| 4/29/22 | * 1. Update Mtg w/ Constituent Doug Muirhead at 15862 Monterey Rd., Morgan Hill | | 0.84 | 0.84 |
| | * Exceeded 15 Meetings in April | - | 0.04 | 0.04 |
| 5/2/22 | 1. ACWA JPIA Board Mtg, Sacramento | 348.45 | 81.88 | 430.33 |
| 5/3/22 | 1. ACWA Agriculture Committee Meeting, Sacramento | 348.45 | - | 348.45 |
| | 2. ACWA: Sites Reservoir Board "Pop-Up" Gathering | - | - | - |

4-Annual fiscal year limit of \$250 per Director per Board Resolution 11-73.

DIRECTOR: JOHN VARELA

| MEETING | | GROSS | | BOARD | | | |
|---------|----------------------------------------------------------------------------------------------|------------------|---------|-------------------------|----------|-----------------------------------|--------|
| DATE | PURPOSE / LOCATION OF MEETING | FEE ¹ | MILEAGE | APPROVED ³ A | LLOCATED | ⁴ CHARGES ⁵ | TOTALS |
| 5/4/22 | 1. ACWA: Water Industry Trends Program - Making the Business Case for Education in DEI Panel | 348.45 | - | | | | 348.45 |
| | 2. ACWA Spring Conference: Roundtable Talk - Diversity, Equity & Inclusion | - | - | | | | - |
| | 3. ACWA: Zone7 / ACWD / VW | - | - | | | | - |
| | 4. ACWA: Board Photo Shoot | - | - | | | | - |
| | 5. ACWA: Region 5 Membership Meeting | - | - | | | | - |
| | 6. ACWA: Cal Desal Spring Mixer | - | - | | | | - |
| | 7. ACWA: Women in Water Hosted Reception | - | - | | | | - |
| 5/5/22 | 1. ACWA Spring Conference: Directors' Policy Breakfast | 348.45 | - | | | | 348.45 |
| | ACWA Spring Conference: Meet & Greet w/ SLDMWA | - | 81.58 | | | | 81.58 |
| 5/2-5/5 | 3 Nights Lodging | - | - | \$763.41 | | | 763.41 |
| 5/2-5/5 | Hotel Parking | - | - | 105.00 | | | 105.00 |
| 5/2-5/3 | Meals (5/2 Dinner & 5/3 Lunch & Dinner) | - | - | 67.89 | \$13.25 | | 81.14 |
| 5/3-5/5 | Full Registration Fee & Meals (5/4 & 5/5 Breakfast/Lunch) | - | - | 775.00 | | | 775.00 |
| 5/6/22 | 1. Mtg Developer Rockie Garcia Cross Valley Pipeline Issue | 348.45 | 6.51 | | | | 354.96 |
| 5/9/22 | 1. One on One Mtg w/ VW CEO, Virtual | 348.45 | - | | | | 348.45 |
| 5/10/22 | Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 24.73 | | | | 373.18 |
| 5/11/22 | 1. Meeting on Pacheco at Peets Coffee, Morgan Hill | 348.45 | 6.52 | | | | 354.97 |
| | Update Meeting w/ Paul Hernandez of WELL, ACWA D&I | - | - | | | | - |
| 5/12/22 | 1. SLDMWA Board Meeting | 348.45 | 68.77 | | | | 417.22 |
| 5/13/22 | 1. ACWA Region 5 Board Meeting, Virtual | 348.45 | - | | | | 348.45 |
| | 2. ACWA Election Task Force Meeting, Virtual | - | - | | | | - |
| 5/16/22 | 1. Environmental Creek Cleanup Committee Meeting, VWHQ | 348.45 | 24.73 | | | | 373.18 |
| | 2. Ethics Committee Mtg | - | - | | | | - |
| | 3. Weekly Agenda Review, Virtual | - | - | | | | - |
| 5/24/22 | Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 24.73 | | | | 373.18 |
| | 2. One on One Mtg w/ VW CEO, Virtual | - | - | | | | - |
| | 3. Video Shoot for Drought | - | - | | | | - |
| 5/25/22 | 1. Morgan Hill Chamber Board of Directors Meeting | 348.45 | 2.66 | | | | 351.11 |
| | 2. Youth Commission Meeting, Virtual | - | - | | | | - |
| 5/27/22 | 1. Morgan Hill Education Committee Monthly Meeting | 348.45 | 2.66 | | | | 351.11 |
| | 2. ACWA Election Task Force Meeting, Virtual | - | - | | | | - |
| 5/28/22 | 1. Morgan Hill Mushroom Mardi Gras Valley Water Exhibit | 348.45 | 2.15 | | | | 350.60 |
| 5/29/22 | * 1. Morgan Hill Mushroom Mardi Gras Valley Water Exhibit | - | - | | | | - |
| 5/31/22 | * 1. Welcome Remarks to Summer Interns, VW Admin Patio | - | 24.73 | | | | 24.73 |
| | 2. Weekly Agenda Review | - | - | | | | - |
| | * Exceeded 15 Meetings in May | | | | | | |

* Exceeded 15 Meetings in May

DIRECTOR: JOHN VARELA

| MEETING DATE | PURPOSE / LOCATION OF MEETING | GROSS FEE ¹ | MILEAGE ² A | BOARD BOARD PPROVED ³ ALLOCATED ⁴ | COMMUNICATIONS CHARGES ⁵ | TOTALS |
|-----------------|-------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------------------------|----------------------------------------|------------|
| 6/2/22 | 1. Good Morning Morgan Hill - Chamber Breakfast Event | 348.45 | 2.15 | | | 350.60 |
| 0/2/22 | Registration Fee | | - | 20.00 | | 20.00 |
| 6/3/22 | 1. ACWA Board of Directors Meeting, Virtual | 348.45 | - | 20.00 | | 348.45 |
| 6/6/22 | 1. Weekly Agenda Review, Virtual | 348.45 | - | | | 348.45 |
| 6/7/22 | 1. Briefing for Monthly SLDMWA Board Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/8/22 | 1. Youth Commission Meeting, Virtual | 348.45 | - | | | 348.45 |
| 6/9/22 | 1. SLDMWA Board Meeting Call In Via Phone | 348.45 | - | | | 348.45 |
| 6/10/22 | 1. Joint Venture Silicon Valley Board Meeting, Virtual | 348.45 | - | | | 348.45 |
| | 2. ACWA Elections Task Force Meeting, Virtual | - | - | | | - |
| 6/13/22 | 1. Welcome Remarks to Summer Interns, VWHQ | 348.45 | 24.73 | | | 373.18 |
| | 2. Weekly Agenda Review, Virtual | - | - | | | - |
| 6/14/22 | 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | 348.45 | 24.73 | | | 373.18 |
| | 2. One on One Meeting w/ VW CEO | - | - | | | - |
| | 3. Prep for SMP and Anderson Public Meeting, VWHQ | - | - | | | - |
| 6/16/22 | 1. SVLG Energy & Sustainability Summit, Oracle Conference Center, Redwood City | 348.45 | 58.89 | | | 407.34 |
| | 2. Valley Water Stream Maintenance Program Renewal Public Meeting, Virtual | - | - | | | - |
| 6/17/22 | 1. Reclamation's 120th & Groundbreaking of Sisk Dam Project Celebration Event | 348.45 | - | | | 348.45 |
| | 2. Special Water Storage Exploratory Committee Meeting, Virtual | - | - | | | - |
| 6/21/22 | 1. Tour of SVAWPC w/ League of CA Cities | 348.45 | 37.61 | | | 386.06 |
| | 2. Weekly Agenda Review, Virtual | - | - | | | - |
| | 3. Gilroy Parks & Rec Commission Presentation on Uvas Creek Fish Habitat Improvement Proj | - | 10.96 | | | 10.96 |
| 6/22/22 | 1. Morgan Hill Chamber Board of Directors Meeting, Virtual | 348.45 | - | | | 348.45 |
| | 2. Anderson Dam Tunnel Project Public Mtg at Morgan Hill Community & Cultural Center | - | 2.15 | | | 2.15 |
| 6/23/22 | 1. Meeting w/ Unions Reps, Virtual | 348.45 | - | | | 348.45 |
| 6/24/22 | 1. Prep for JWRC/Morgan Hill & Gilroy, Virtual | 348.45 | - | | | 348.45 |
| | 2. ACWA Election Task Force Meeting, Virtual | - | - | | | - |
| | * 1. Mushroom Mardi Gras, Morgan Hill | - | 2.15 | | | 2.15 |
| | * 1. Mushroom Mardi Gras, Morgan Hill | - | 2.15 | | | 2.15 |
| 6/27/22 | * 1. Agenda Review Meeting, Virtual | - | - | | | - |
| | 2, Mtg on Well Executive Order, Virtual | - | - | | | - |
| 6/28/22 | * 1. Valley Water Closed Session & Tuesday Regular Board Mtg, VWHQ | - | 24.73 | | | 24.73 |
| | 2. One on One Meeting w/ VW CEO, Virtual | - | - | | | - |
| 6/30/22 | * 1. Video Shoot for Pacheco Reservoir | - | 13.28 | | | 13.28 |
| | 2. Lunch Mtg w/ Gilroy Mayor Blankley & Councilmember Dion Bracco | - | 14.43 | | | 14.43 |
| | | - | - | 74.38 | | 74.38 |
| | 3. ACWA Diversity, Equity, Inclusion & Women in Water Workgroup Meeting, Virtual | - | - | | | - |
| | * Exceeded 15 Meetings in June | | | | | |
| | | *45 547 50 | | <u> </u> | | ¢40.450.74 |

| TOTALS | \$15,547.53 | \$787.25 | \$1,805.68 | \$13.25 | \$0.00 | \$18,153.71 | |
|--------|-------------|----------|------------|---------|--------|-------------|--|
| | | | | | | | |

Compensation up to 15 days/mth; increases to \$348.45 effective 4/14/22.
 Mileage Reimbursement @ \$0.585/mile.
 Per GP-10.6.3.
 Annual fiscal year limit of \$250 per Director per Board Resolution 11-73.
 Per GP-10.7.

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