## **BOARD OF DIRECTORS** SANTA CLARA VALLEY WATER DISTRICT

## **RESOLUTION NO. 16-**

## RECOGNIZING THE 26TH ANNIVERSARY OF THE AMERICANS WITH DISABILITIES ACT AND NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH

WHEREAS, more than 26 years ago, President George W. Bush signed into law the Americans with Disabilities Act (ADA) in July 1990; and

WHEREAS, the ADA is the most comprehensive piece of civil rights legislation in America that prohibits discrimination and guarantees that people with disabilities have the same opportunities as everyone else in all areas of public life, including jobs, schools, and public and private places that are open to the general public; and

WHEREAS, October is National Disability Employment Awareness Month, a month dedicated to educate about disability employment issues; and

WHEREAS, the District has a lawful obligation under the ADA to make reasonable accommodations for qualified individuals with disabilities; and

WHEREAS, the District is committed to a diverse and inclusive work environment where all people are welcomed and included, valued as unique and important, and treated with fairness and dignity; and

WHEREAS, the District will continue to evaluate and improve employment policies and practices for recruiting, hiring, retaining, and advancing qualified individuals with disabilities.

THEREFORE, BE IT RESOLVED that the Board of Directors of the Santa Clara Valley Water District hereby celebrates the 26th Anniversary of the ADA and recognizes National Disability Employment Awareness Month through an educational and informational event on October 25th.

RL13375.docx Attachment 1

Recognizing the 25th Anniversary of the Americans With Disabilities Act and National Disability Employment Awareness Month			
			Resolution No. 16-
	ND ADOPTED by the Board of Dire ote on September 27, 2016:	ctors	of Santa Clara Valley Water District by the
AYES:	Directors		
NOES:	Directors		
ABSENT:	Directors		
ABSTAIN:	Directors		
		SAN	ITA CLARA VALLEY WATER DISTRICT
		Ву:	Barbara Keegan Chair/Board of Directors
ATTEST: MICHELE L. KING, CMC			

Clerk/Board of Directors