



APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

F720D01 (B) (1-19-12)

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at www.valleywater.org under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

A. CONTACT INFORMATION

Name of Committee: <i>Safe, Clean water, IMC</i>			
Name (First, Middle, Last): Tara L. Martin-Milius			
Home Phone:	Work Phone:	Cell Phone:	Fax:
Mailing Address: (Street Address, City, State, ZIP)			
E-mail:			
If Applicable, Present Employer (Name and Address): City of Sunnyvale		Job Title: Sunnyvale City Council Member until Jan. 2017	
Do you have a current contractual relationship with the Santa Clara Valley Water District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If Yes, please describe (if more space is needed, please attach additional pages):			

B. VOLUNTEER EXPERIENCE

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.		
DATE(s):	NAME:	RESPONSIBILITIES/EXPERIENCE:
2012-2016	Sunnyvale City Council	Inter governmental: recycled water; watersheds, water advisory committee, environmental, waste and LUTE
See attached list for more		


C. INTEREST AND AVAILABILITY

How did you hear about this committee opening?	
<input type="checkbox"/> District Website	<input checked="" type="checkbox"/> Director (please specify): Nai Hsueh
<input checked="" type="checkbox"/> Committee Member (please specify): Nancy Smith	<input type="checkbox"/> Other (please specify):
Please describe your interest in serving on this committee: I have a strong interest in regional environmental and water issues	
Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in applying for this committee: Served on other SCVWD committies related to water, watersheds, restoration and on Stevens Creek Trail and the LCC Environmental Quality Policy Committee	
How would the community benefit by your participation on this committee? I have good general knowledge and context for regional water issues and can understand and advise effectively	
Are you available to attend committee meetings when scheduled? (please go to www.valleywater.org for committee meeting schedule details) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, please describe:	
If you have a disability, what accommodations would you need to serve on this committee?	

D. EMERGENCY CONTACT INFORMATION

In case of emergency, contact:	
1. Name: Judy Santiago	Phone:
2. Name:	Phone:

I, HEREBY, ATTEST THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE VERIFIED BY THE SANTA CLARA VALLEY WATER DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.


Applicant Signature


Date Signed



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A. CONTACT INFORMATION

Name of Committee: Safe, Clean Water Independent Monitoring Committee			
Name (First, Middle, Last): Carmen Montano			
Home Phone:	Work Phone:	Cell Phone:	Fax:
Mailing Address: (Street Address, City, State, ZIP)			
E-mail:			
If Applicable, Present Employer (Name and Address): FMSD		Job Title: Teacher	
Do you have a current contractual relationship with the Santa Clara Valley Water District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If Yes, please describe (if more space is needed, please attach additional pages):			

B. VOLUNTEER EXPERIENCE

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.		
DATE(S):	NAME:	RESPONSIBILITIES/EXPERIENCE:
12/12-12/16	Milpitas City Council	Vice Mayor, set city policies
2002-2004	City of Milpitas	Planning Commissioner, : land use and zoning
2004	EVFAC Committee	Reviewed SCVWD policies for recommendation to the Board
2010	SCC First 5 Commissioner	Set policy and budget for early childhood programs
2000-2008	MUSD Board Trustee	set policy and budget for students of MUSD

C. INTEREST AND AVAILABILITY

How did you hear about this committee opening?

- ☐ District Website ☒ Director (please specify): Richard Santos
☐ Committee Member (please specify): ☐ Other (please specify):

Please describe your interest in serving on this committee:

My educational background includes Earth science and geology at SJSU. I have always been an advocate for ensuring that our natural resources of water are balanced with preservation and human needs.

Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in applying for this committee:

I have served on the East Valley Flood Advisory Committee and as a city council rep to the SCVWBD committees

How would the community benefit by your participation on this committee?

My community will be well informed on any new projects, policies, and commitments from the Water District.

Are you available to attend committee meetings when scheduled? (please go to www.valleywater.org for committee meeting schedule details) ☒ Yes ☐ No If No, please describe:

If you have a disability, what accommodations would you need to serve on this committee?

D. EMERGENCY CONTACT INFORMATION

In case of emergency, contact:

1. Name: Michael Montano Phone: _____
2. Name: Grace Salinas Phone: _____

I, HEREBY, ATTEST THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE VERIFIED BY THE SANTA CLARA VALLEY WATER DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.

Sent Via email

Applicant Signature

Date Signed