



# APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

F720D01 (B) (1-19-12)

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at [www.valleywater.org](http://www.valleywater.org) under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

## A. CONTACT INFORMATION

Name of Committee: Environmental and Water Resources Committee			
Name (First, Middle, Last): Charles L. Ice			
Home Phone:	Work Phone:	Cell Phone:	Fax:
Mailing Address: (Street Address, City, State, ZIP)			
E-mail:			
If Applicable, Present Employer (Name and Address):		Job Title:	
Do you have a current contractual relationship with the Santa Clara Valley Water District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If Yes, please describe (if more space is needed, please attach additional pages):			

## B. VOLUNTEER EXPERIENCE

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.		
DATE(S):	NAME:	RESPONSIBILITIES/EXPERIENCE:
2006-present	Cupertino DeAnza Lions Club	Vice-president since 2015, volunteer coordinator for 2017 Ride4Diabetes charity bike ride
2013-present	San Jose Polica Activity League	Youth Soccer Coach
2013-present	San Jose American Little League	Youth Baseball Coach
February 25-26, 2017	City of San Jose	Coyote Creek and Rick Springs flooding cleanup

### C. INTEREST AND AVAILABILITY

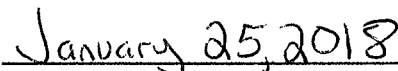
How did you hear about this committee opening?	
<input checked="" type="checkbox"/> District Website	<input type="checkbox"/> Director (please specify):
<input type="checkbox"/> Committee Member (please specify):	<input type="checkbox"/> Other (please specify):
Please describe your interest in serving on this committee: Represent fellow District 2 residents in environmental and water resources, provide experience in and knowledge of groundwater issues, expand breadth of knowledge in local and state-wide water resources	
Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in applying for this committee: Master's in Environmental Science, focuses in Water Resources and Applied Ecology; 4 years experience as environmental consultant, 16 years experience San Mateo County Environmental Health as Hazardous Materials Specialist in Groundwater Protection Program and Supervisor of Groundwater Sustainability and Waste, Body Art and Massage programs	
How would the community benefit by your participation on this committee? I wish to use my professional knowledge and experience and community connections to assist in the exchange of information and ideas between the SCVWD and residents of District 2 to improve the implementation of the Board's programs to the benefit of its residents.	
Are you available to attend committee meetings when scheduled? (please go to <a href="http://www.valleywater.org">www.valleywater.org</a> for committee meeting schedule details) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, please describe:	
If you have a disability, what accommodations would you need to serve on this committee?	

### D. EMERGENCY CONTACT INFORMATION

In case of emergency, contact:	
1.	Phone:
2.	Phone:

I, HEREBY, ATTEST THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE VERIFIED BY THE SANTA CLARA VALLEY WATER DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.

  
Applicant Signature

  
Date Signed