

# Safe, Clean Water and Natural Flood Protection



## *Original Project Text*

### **Project A2**

## Safe, Clean Water Partnerships and Grants

Grants and partnerships covered under this project include:

- Grants for agencies and organizations to study and pilot-test new water conservation programs. In FY10, county water conservation stood at 50,600 acre-feet, but this number needs to nearly double by 2030 to meet future demand.
- Grants to help schools in the county provide drinking water dispensers and other potable water devices for students. California Senate Bill 1413 (SB 1413) requires that schools provide access to free, fresh drinking water during mealtimes in food service areas.
- Rebates to private well water users for the installation of point-of-use treatment systems to remove excess nitrate from their drinking water.

### **Benefits**

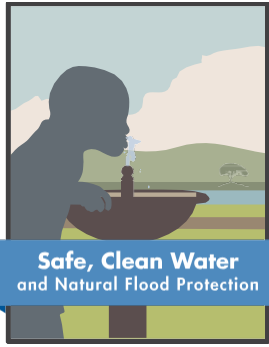
- Helps the District exceed the conservation goal of 98,500 acre-feet per year by 2030.
- Reduces water demands and the need to invest in new or expanded water supply sources and associated infrastructure.
- Increases water supply reliability.
- Helps schools provide safe, clean drinking water to students and comply with state mandate.
- Assists private well water users in maintaining the quality and safety of their drinking water.

### **Key Performance Indicators (15-Year Program)**

1. Award up to \$1 million to test new conservation activities.
2. Increase number of schools in Santa Clara County in compliance with SB 1413 and the Healthy Hunger-Free Kids Act, regarding access to drinking water by awarding 100% of eligible grant requests for the installation of hydration stations; a maximum of 250 grants up to \$254,000.
3. Reduce number of private well water users exposed to nitrate above drinking water standards by awarding 100% of eligible rebate requests for the installation of nitrate removal systems; a maximum of 1,000 rebates up to \$702,000.

### **Geographic Area of Benefit**

Countywide



# Safe, Clean Water and Natural Flood Protection



## *Proposed Modifications*

### Project A2

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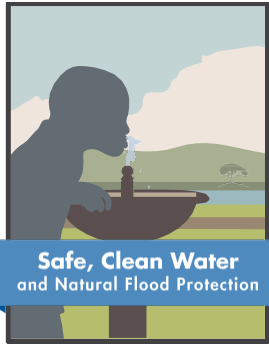
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### Geographic Area of Benefit

Countywide



# Safe, Clean Water and Natural Flood Protection



## ***Modified Project Text***

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Countywide

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