

RECORD WITHOUT FEE UNDER
GOVERNMENT CODE SECTION 6103

AFTER RECORDING RETURN TO:
REAL ESTATE SERVICES UNIT
SANTA CLARA VALLEY WATER
DISTRICT
5750 ALMADEN EXPRESSWAY
SAN JOSE, CALIFORNIA 95118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 022-31-020 (PORTION)

DOCUMENT NO.: 4018-29

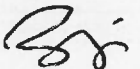
TEMPORARY CONSTRUCTION EASEMENT

ONE HANSON LLC, a California limited liability company, hereinafter referred to as "Grantor," grants to the **SANTA CLARA VALLEY WATER DISTRICT**, a Special District, created by the California Legislature (District) hereinafter referred to as "Grantee," a temporary construction easement over, upon and across a portion of that real property in the City of Milpitas, County of Santa Clara, State of California, described as:

See Exhibit A attached hereto and made a part hereof.

This temporary construction easement is granted under the express conditions listed below:

1. Grantor represents and warrants that she/he is the owner of the property described in Exhibit A attached hereto and made a part hereof, and that Grantor has the exclusive right to grant the easement.
2. This easement is necessary for the purpose of constructing the Lower Berryessa Creek Flood Protection Project and related activities incident to construction. This temporary construction easement shall not be revoked and shall continue in full force and effect until such time the construction of the Lower Berryessa Creek Flood Protection Project has been completed at which time the temporary construction easement shall terminate.
3. Grantee agrees to use all reasonable efforts to keep the roadway covered by this easement open to traffic and to not interfere with residential occupants or construction activity of Grantor on site. Grantee will keep area covered by the easement clean and remove all debris related to its construction.
4. Grantee agrees to indemnify and hold harmless Grantor from and against any and all claims, damages, liabilities, costs or any expenses whatsoever, arising from or caused, directly or indirectly by the entry onto the property by Grantee or its agent's, employees, invitees, contractors and subcontractors.



Dated this 2nd day of April, 2018

ONE HANSON LLC,
a California limited liability company

BY: Bertrand S. Irissou
Bertrand S. Irissou, Manager

ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF SANTA CLARA } SS

On this 2ND day of April, in the year 2018, before me William G. Magleby

Notary Public, personally appeared Bertrand S. Irissou

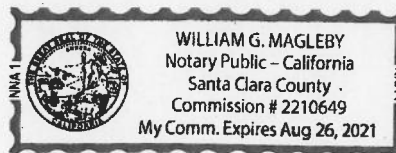
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

William G. Magleby
Notary Public in and for said County and State

**CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- ☐ Individual
☐ Corporate Officer(s): _____
☐ Partner(s) ☐ Limited ☐ General
☐ Attorney-In-Fact _____

- ☐ Trustee (s)
☐ Guardian/Conservator
☒ Other: MANAGER

Signer is Representing (Name of Person[s] or Entity[ies])

ONE HANSON LLC

CERTIFICATE OF CONSENT AND ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Deed or Grant to the Santa Clara Valley Water District, also referred to herein as the Grantee, is hereby accepted by the undersigned duly authorized agent on behalf of the Board of Directors of said Santa Clara Valley Water District, pursuant to authority conferred by Resolution No. 14-79 of said Board of Directors adopted on the 9th day of September 2014, and the Grantee consents to recordation thereof by its said duly authorized agent.

Dated: _____, 20__

Santa Clara Valley Water District

By: _____
Chief Executive Officer/Clerk of the Board of Directors
(Strike out inapplicable one)

EXHIBIT A

SANTA CLARA VALLEY WATER DISTRICT

5750 Almaden Expressway
San Jose, CA 95118

Original By: HZ
Date: 12/13/2016

Revised By:
Revision Date:

PROJECT: CALERA CREEK
PROPERTY: ONE HANSON LLC

APN: 022-31-020
RESU File No.: 4018-29

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF THE LANDS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON JUNE 25, 2014 AS DOCUMENT NUMBER 22629645 OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 10.00 FEET WIDE MEASURED AT RIGHT ANGLES RUNNING PARALLEL WITH AND LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF HANSON COURT, FORMERLY KNOWN AS NORTH MAIN STREET OR SAN JOSE-OAKLAND HIGHWAY, WITH THE NORTHERLY LINE OF JACKLIN ROAD AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 90 OF MAPS AT PAGE 35 IN THE OFFICE OF THE RECORDER, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, SAID POINT ALSO BEING THE NORTH EASTERLY CORNER OF THAT CERTAIN EASEMENT DEED RECORDED ON FEBRUARY 4, 1979 AS DOCUMENT NUMBER 6278263 OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER, SANTA CLARA COUNTY;

THENCE ALONG THE WESTERLY LINE OF SAID HANSON COURT, SOUTH 09°03'10" EAST, 29.57 FEET TO THE **POINT OF BEGINNING**;

THENCE LEAVING SAID WESTERLY LINE, SOUTH 73°02'49" WEST, 23.50 FEET;

THENCE SOUTH 86°47'34" WEST, 48.63 FEET TO THE **POINT OF TERMINATION**.

CONTAINING 726 SQUARE FEET OF LAND, MORE OR LESS.

EXHIBIT "B" ATTACHED HERETO AND BY THIS MADE A PART HEREOF.

EXHIBIT A

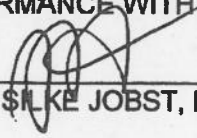
(continued)

BASIS OF BEARING:

BEARINGS ARE BASED ON AND IDENTICAL TO THAT CERTAIN GRANT DEED RECORDED ON FEBRUARY 25, 2011 AS DOCUMENT NUMBER 21094836 OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.

SURVEYOR'S STATEMENT:

THE DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT.



GISELA SILKE JOBST, L9169

4-25-2017
Date



MILPITAS MATERIALS CO.
DOC. 4111906
APN 022-02-014

APN = ASSESSOR PARCEL NUMBER
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
P.O.T. = POINT OF TERMINATION

ROS 344-M-3

S.C.V.W.D.
EASEMENT
DOC. 7112565

S.C.V.W.D.
EASEMENT
DOC. 6395834

NORTHERLY LINE
JACKLIN ROAD
ROS 90-M-35

CALERA CREEK

BASIS OF BEARING N86°47'34"E
PER DOC. 21094836

S.C.V.W.D.
EASEMENT
DOC. 6278263

P.O.C.

P.O.B.

P.O.T.

AREA= 726 SQ. FT. ±

10.00'

S86°47'34"W 48.63'

S73°02'49"W
23.50'

35.00'

S09°03'10"E 29.57'

25.00'

JACKLIN ROAD

HANSON COURT

33.00'

ONE HANSON LLC
DOC. 22629645
APN 022-31-020

WESTERLY LINE HANSON COURT
(FORMERLY NORTH MAIN STREET,
ALSO SAN JOSE-OAKLAND HIGHWAY)
ROS 90-M-35



EXHIBIT "B"

Santa Clara Valley Water District

SCALE: 1" = 20'

PROJ. NO.	4018
FILE NO.	29
APN	022-31-020
TITLE REPORT NO.	0616014906-RR
DRAWN	HZ
DATE	12/13/2016

REV.	BY	DATE	DESCRIPTION
1			
1			