

**AFTER RECORDING RETURN TO:**

**Michael G. Akatiff and  
Christy D. Akatiff**  
22002 Lindy Lane  
Cupertino, CA 95014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**APN:** 259-25-054

The Undersigned Grantor declares: DOCUMENTARY TRANSFER TAX: \$61.60; CITY TRANSFER TAX: \$184.80

SURVEY MONUMENT FEE: \$0.

☒ Computed on the consideration or value of property conveyed; OR

☐ Computed on the consideration or value less liens or encumbrances remaining at time of sale.

☐ unincorporated area; ☐ City of San Jose, and

EXEMPT FROM BUILDING HOMES AND JOBS ACTS FEE PER  
GOVERNMENT CODE 27388.1(a)(2)

**DOCUMENT NO.: 3015-386.4**

**QUITCLAIM DEED**

**SANTA CLARA VALLEY WATER DISTRICT**, a Special District, created by the California Legislature, which acquired title as Santa Clara Valley Water District, a public corporation, does hereby remise, release and forever quitclaim to **MICHAEL G. AKATIFF and CHRISTY D. AKATIFF, Trustees of the Michael G. Akatiff and Christy D. Akatiff Revocable Trust**, any and all right, title and interest in the following described real property in the City of San Jose, County of Santa Clara, State of California:

SEE attached **Exhibit A**, which is incorporated herein by reference.

Dated this                      day of                      , 20

**SANTA CLARA VALLEY WATER DISTRICT**

By: \_\_\_\_\_  
Norma J. Camacho,  
Chief Executive Officer

Attest: Michele L. King, CMC

By: \_\_\_\_\_  
Clerk/Board of Directors

**MAIL TAX STATEMENTS TO: SAME AS ABOVE**

**ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }  
COUNTY OF SANTA CLARA } SS

On this \_\_\_\_ day of \_\_\_\_\_, in the year 20\_\_, before me \_\_\_\_\_,

Notary Public, personally appeared \_\_\_\_\_  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said County and State

**CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ Individual

☐ Trustee(s)

☐ Corporate Officer(s): \_\_\_\_\_

☐ Guardian/Conservator

☐ Partner(s)    ☐ Limited    ☐ General

☐ Other: \_\_\_\_\_

☐ Attorney-In-Fact: \_\_\_\_\_

Signer is Representing (Name of Person(s) or Entity(ies))

\_\_\_\_\_

## EXHIBIT A

### LEGAL DESCRIPTION

Real property in the City of San Jose, County of Santa Clara, State of California, described as follows:

BEING A PORTION OF THE LANDS DESCRIBED AS "PARCEL FOUR" AND "PARCEL FIVE" IN THE DEED RECORDED DECEMBER 03, 1991 AS INSTRUMENT NO. 11150551 IN BOOK L950, PAGE 1714 OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, TO WIT:

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF AUTUMN STREET, DISTANT THEREON NORTH 40° 35' 00" WEST, 318.50 FEET FROM THE POINT OF INTERSECTION OF THE NORTHEASTERLY LINE OF AUTUMN STREET WITH THE NORTHWESTERLY LINE OF HOWARD STREET, SAID POINT BEING THE MOST WESTERLY CORNER OF SAID "PARCEL FOUR"; THENCE ALONG THE NORTHWESTERLY LINES OF SAID "PARCEL FOUR" AND "PARCEL FIVE" AS DESCRIBED IN SAID DEED, NORTH 49° 25' 00" EAST, 59.00 FEET; THENCE CONTINUING ALONG SAID LINE NORTH 71° 55' 00" EAST, 241.91 FEET; THENCE CONTINUING ALONG SAID LINE NORTH 60° 24' 00" EAST, 145.74 FEET; THENCE LEAVING SAID LINE, SOUTH 22° 27' 16" EAST, 25.99 FEET; THENCE SOUTH 65° 03' 45" WEST, 42.65 FEET; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 673.26 FEET, THROUGH A CENTRAL ANGLE OF 06° 40' 00" FOR AN ARC DISTANCE OF 78.34 FEET; THENCE SOUTH 71° 43' 45" WEST, 27.82 FEET; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 2970.00 FEET, THROUGH A CENTRAL ANGLE OF 03° 34' 39" FOR AN ARC DISTANCE OF 185.44 FEET TO A POINT OF COMPOUND CURVATURE THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 550.00 FEET, THROUGH A CENTRAL ANGLE OF 11° 02' 16" FOR AN ARC DISTANCE OF 105.95 FEET TO A POINT ON THE NORTHEASTERLY LINE OF AUTUMN STREET; THENCE ALONG SAID LINE NORTH 40° 35' 00" WEST, 8.32 FEET TO THE POINT OF BEGINNING.

EXCEPTING FROM THE ABOVE PARCEL ALL THOSE PORTIONS OF THE LAND GRANTED TO THE CITY OF SAN JOSE, A MUNICIPAL CORPORATION OF THE STATE OF CALIFORNIA IN THOSE GRANT DEEDS RECORDED DECEMBER 01, 2008 AS INSTRUMENT NO. 20056603, 20056604 AND 20056605 AND IN QUITCLAIM DEED RECORDED OCTOBER 11, 2013 AS INSTRUMENT NO. 22412567, ALL OF OFFICIAL RECORDS.

APN: 259-25-054

*First American Title Insurance Company*

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