

Sites Estimated Phase 2 Participation (Water Supply) as of 2/19/2019

02/26/19
Item 5.3-A
HANDOUT

| Participant | Participation (AF) | Percent of Water User Participation | Status | Percent of Total Project ¹ |
|--|--------------------|-------------------------------------|---------------------------|---------------------------------------|
| American Canyon, City of | 4,000 | 2.0% | Approved | 0.8% |
| Coachella Valley Water District | 10,000 | 5.0% | Approved | 2.0% |
| Colusa County | 10,000 | 5.0% | Approved | 2.0% |
| Colusa County Water District | 11,895 | 5.9% | Approved | 2.4% |
| Desert Water Agency | 6,500 | 3.2% | Approved | 1.3% |
| Glenn-Colusa Irrigation District | 5,000 | 2.5% | Approved | 1.0% |
| Metropolitan Water District of S. CA | 50,000 | 24.9% | Approved | 10.0% |
| Pacific Resources MWC | - | 0.0% | Withdrawn | 0.0% |
| Reclamation District 108 | 4,000 | 2.0% | Approved | 0.8% |
| San Bernardino Valley Municipal Water District | 21,400 | 10.7% | Approved | 4.3% |
| San Geronio Pass Water Agency | 14,000 | 7.0% | Approved | 2.8% |
| Santa Clarita Valley Water Agency | 5,000 | 2.5% | Approved | 1.0% |
| TC4: Cortina Water District | 300 | 0.1% | Approved | 0.1% |
| TC4: Davis Water District | 2,000 | 1.0% | Approved | 0.4% |
| TC4: Dunnigan Water District | 2,717 | 1.4% | Approved | 0.5% |
| TC4: LaGrande Water District | 1,000 | 0.5% | Approved | 0.2% |
| Westside Water District | 15,000 | 7.5% | Approved | 3.0% |
| Wheeler Ridge-Maricopa Water Storage District | 3,050 | 1.5% | Approved | 0.6% |
| Zone 7 Water Agency | 10,000 | 5.0% | Approved | 2.0% |
| APPROVED | 175,862 | 88% | | 35.2% |
| Antelope Valley-East Kern Water Agency | ~ 500 | 0.2% | Decision by Feb 26 | 0.1% |
| Carter MWC | ~ 500 | 0.2% | Decision by Feb 21 | 0.1% |
| Santa Clara Valley Water District | ~ 24,000 | 11.9% | Decision by Feb 26 | 4.8% |
| PENDING | ~ 25,000 | 12% | | 5.0% |
| TOTAL | ~ 200,862 | | | 40.2% |

COLOR KEY

Authority Member
Private Company

¹ The current basis of participation in the entire project is 500,000 acre-feet.