

RECORD WITHOUT FEE UNDER CALIFORNIA  
GOVERNMENT CODE SECTION 6103

AFTER RECORDING RETURN TO:

COUNTY OF SANTA CLARA  
ROADS AND AIRPORTS DEPARTMENT  
REAL ESTATE SERVICES  
70 WEST HEDDING STREET  
SAN JOSE, CALIFORNIA 95110

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN's: 612-01-015 (portion)

District File Nos. 4029-10.1

## QUITCLAIM DEED

**SANTA CLARA VALLEY WATER DISTRICT**, a Special District, created by the California Legislature (Valley Water), hereinafter "Grantor," does hereby release and forever quitclaim to the County of Santa Clara, a division of the State of California, hereinafter, "GRANTEE", all its right, title and interest in that real property situated in the City of San Jose, County of Santa Clara, State of California, and shown and described in "Attachment A", attached hereto and made a part hereof.

Dated this                      day of                      , 20

**VALLEY WATER**

By:

\_\_\_\_\_  
Norma J. Camacho,  
Chief Executive Officer

Attest: Michele L. King, CMC

By: \_\_\_\_\_  
Clerk/Board of Directors

ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }  
COUNTY OF SANTA CLARA } SS

On this \_\_\_\_ day of \_\_\_\_\_, in the year 20\_\_, before me \_\_\_\_\_,

Notary Public, personally appeared \_\_\_\_\_  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said County and State

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- |   |   |
|---|---|
| <input type="checkbox"/> Individual   | <input type="checkbox"/> Trustee(s)           |
| <input type="checkbox"/> Corporate Officer(s): _____  | <input type="checkbox"/> Guardian/Conservator |
| <input type="checkbox"/> Partner(s) <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Other: _____         |
| <input type="checkbox"/> Attorney-In-Fact: _____  |   |

Signer is Representing (Name of Person(s) or Entity(ies))

\_\_\_\_\_

**Certificate of Acceptance by Grantee  
(Government Code Section 27281).**

In accordance with Government Code Sec. 27281, this is to certify that the interest in real property conveyed by Santa Clara Valley Water District, in the foregoing Grant Deed to the County of Santa Clara, a political subdivision of the State of California, is hereby accepted pursuant to authority delegated by resolution of the Board of Supervisors of the County of Santa Clara on [Insert date of Director signature], and the County consents to the recordation thereof by its duly authorized officer.

By: \_\_\_\_\_  
Harry Freitas, Director  
Roads and Airports Department

APPROVED AS TO FORM AND LEGALITY:

\_\_\_\_\_  
\_\_\_\_\_, County Counsel

[NOTE: DIRECTOR'S SIGNATURE MUST BE NOTARIZED AS SEPARATE ATTACHMENT]

## Attachment A

**SANTA CLARA VALLEY WATER DISTRICT**  
San Jose, California

By: B. Snyder  
Date: 12/21/11

Date Revised:  
Revised By:

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

PROJECT: ALTA VISTA WAY & HIGHLAND DRIVE  
PROPERTY: SCVWD TO COUNTY OF SANTA CLARA

File No.: 4029-10.01

All that certain real property situate in the City of San Jose, County of Santa Clara, State of California, described as follows:

All those rights, title and interest granted to the Santa Clara County Flood Control and Water Conservation District, now known as Santa Clara Valley Water District, in the deed recorded as Document Number 1905344, in the office of the Recorder, County of Santa Clara, State of California, which lie within the following described parcel of land:

A portion of Lot 62 as said Lot is shown on the Amended Map of East Highlands, which map was filed for record in the Office of the County Recorder of the County of Santa Clara, State of California, on May 3, 1928, in Vol. "W" of Maps, Pages 54 and 55, and more particularly described as follows:

BEGINNING at the most westerly corner of said Lot 62: thence along the northwesterly line of said Lot 62; N54°21'E, 81.36 feet; thence S67°17'14"E, 35.19 feet to the northeasterly line of said Lot 62: thence along said northeasterly line, S32°42'E, 5.01 feet; thence S54°21'W, 2.53 feet; thence N67°17'14"W 35.19 feet; thence S54°21'W, 78.95 feet to the southwesterly line of said Lot 62; thence along said southwesterly line, from a tangent which bears N31°01'50"W, along the arc of a curve to the left, with a radius of 585.24 feet, through a central angle of 0°29'38", for a distance of 5.04 feet to the POINT OF BEGINNING.

Containing 0.013 acres of land, more or less.

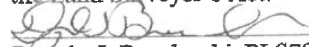
**BASIS OF BEARING:**

Bearings are based on and identical to that certain map entitled, "AMENDED MAP OF EAST HIGHLANDS" filed in Book "W" of Maps at pages 54 and 55, Santa Clara County Records.

## Attachment A

### SURVEYOR'S STATEMENT:

The description was prepared by me or under my direction in conformance with the requirements of the Land Surveyor's Act.

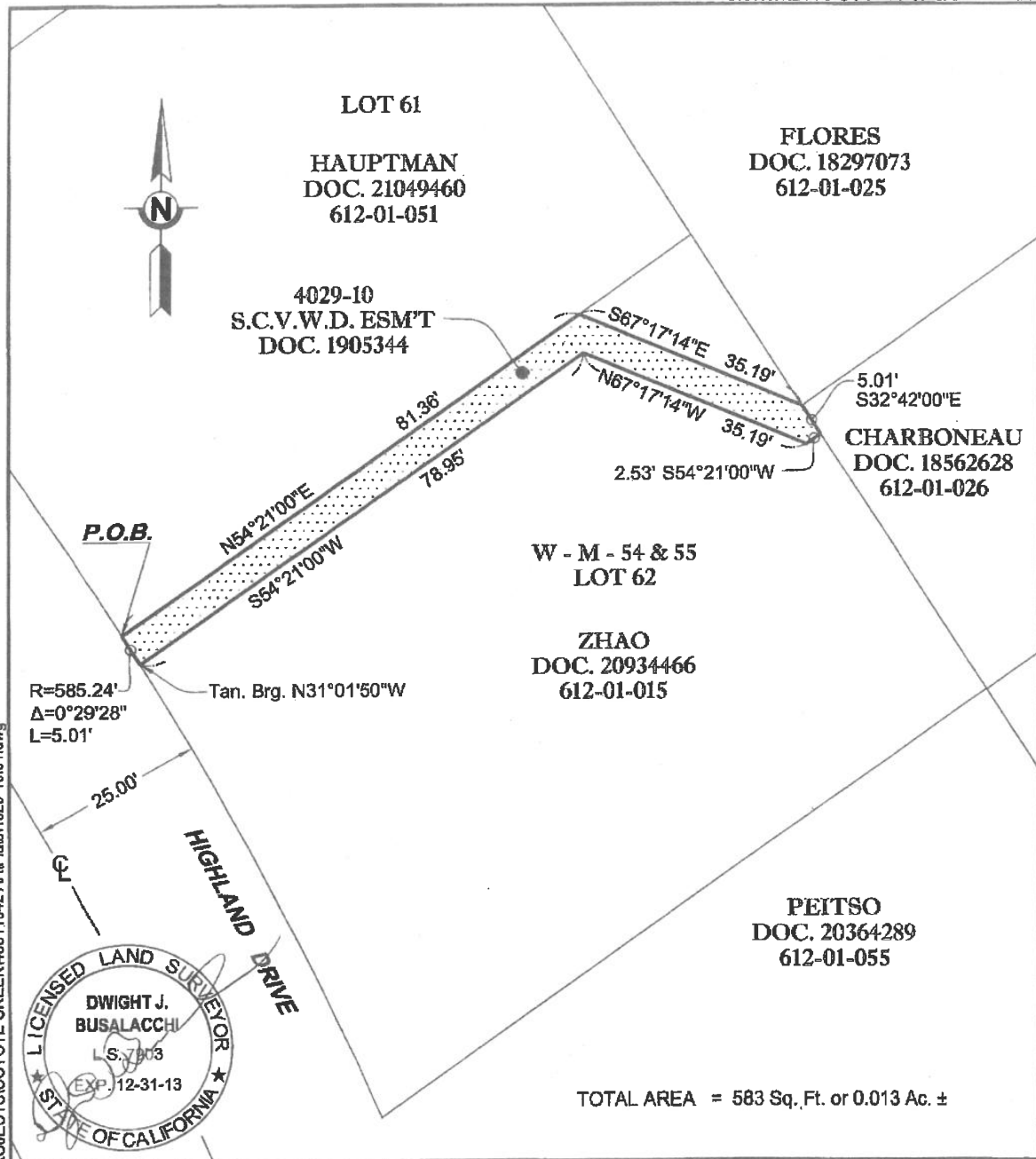
  
Dwight J. Busalacchi, PLS7903

12/29/11  
Date



# Attachment A

S.C.V.W.D. TO COUNTY OF SANTA CLARA



SCVWD W:\ROW\00PROJECTS\COYOTE CREEK\40811042 A\Plats\4029-10.01.dwg



Santa Clara Valley Water District

SCALE: 1" = 20'

PROJ. NO.	4029
FILE NO.	10.01
APN	612-01-015
TITLE REPORT NO.	
DRAWN	B.Snyder
DATE	12/20/11

REV.	APPR.	DATE	DESCRIPTION
1			
2			

Sheet 1 of 1