HANDOUT 4.1.11-A 11/12/19



# Santa Clara Valley Water District Water Conservation and Demand Management Committee Meeting

HQ Boardroom 5700 Almaden Expy San Jose CA 95118

## REGULAR MEETING AGENDA

Tuesday, November 19, 2019 10:00 AM

District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.

All public records relating to an item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the Clerk of the Board at the Santa Clara Valley Water District Headquarters Building, 5700 Almaden Expressway, San Jose, CA 95118, at the same time that the public records are distributed or made available to the legislative body. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to attend Board of Directors' meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 265-2600.

Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.

### Santa Clara Valley Water District Water Conservation and Demand Management Committee

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#### 1. CALL TO ORDER:

1.1. Roll Call.

#### 2. TIME OPEN FOR PUBLIC COMMENT ON ANY ITEM NOT ON THE AGENDA.

Notice to the public: This item is reserved for persons desiring to address the Committee on any matter not on this agenda. Members of the public who wish to address the Committee on any item not listed on the agenda should complete a Speaker Form and present it to the Committee Clerk. The Committee Chair will call individuals in turn. Speakers comments should be limited to two minutes or as set by the Chair. The law does not permit Committee action on, or extended discussion of, any item not on the agenda except under special circumstances. If Committee action is requested, the matter may be placed on a future agenda. All comments that require a response will be referred to staff for a reply in writing. The Committee may take action on any item of business appearing on the posted agenda.

#### 3. APPROVAL OF MINUTES:

3.1. Approval of Minutes.

Recommendation:	Approve the September 17, 2019, Meeting Minutes
Manager:	Michele King, 408-630-2711
Attachments:	Attachment 1: 091719 WCaDM Comm DRAFT Mins
Est. Staff Time:	5 Minutes

3.2. Approval of Minutes.

Recommendation:	Approve the September 25, 2019, Special Meeting Minutes
Manager:	Michele King, 408-630-2711
Attachments:	Attachment 1: 092519 WCaDM Comm DRAFT Mins
Est. Staff Time:	5 Minutes

#### 4. ACTION ITEMS:

<u>19-0977</u>

19-0978

4.1. Request to Review Board's Ends Policy E-2 2.1.

19-0979

Recommendation:	Review the Board's Ends Policy and provide recommendations and comments to the Board for consideration. This is an information only item and no action is required.
Manager:	Jerry De La Piedra, 408-630-2257
Attachments:	Attachment 1: BAO Interpretations
Est. Staff Time:	30 Minutes

4.2. Review Water Conservation and Demand Management Committee Work <u>19-0980</u> Plan, the Outcomes of Board Action of Committee Requests; and the Committee's Next Meeting Agenda..

Recommendation:	Review the Committee work plan to guide the committee's
	discussions regarding policy alternatives and implications for
	Board deliberation.
Manager:	Michele King, 408-630-2711

 Attachments:
 Attachment 1: WCaDMC 2019 Work Plan

 Attachment 2: WCaDMC TBD 2020 Draft Agenda

Est. Staff Time: 5 Minutes

#### 5. CLERK REVIEW AND CLARIFICATION OF COMMITTEE REQUESTS.

This is an opportunity for the Clerk to review and obtain clarification on any formally moved, seconded, and approved requests and recommendations made by the Committee during the meeting.

#### 6. ADJOURN:

6.1. Adjourn