



## APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at [www.valleywater.org](http://www.valleywater.org) under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

### A. CONTACT INFORMATION

Name of Committee: IMC			
Name (First, Middle, Last): Jason Travis Baker			
Home Phone:	Work Phone:	Cell Phone:	Fax:
Mailing Address: (Street Address, City, State, ZIP)			
E-mail:			
If Applicable, Present Employer (Name and Address):  Silicon Valley Leadership Group		Job Title:  VP Transportation, Housing & Community Development	
Do you have a current contractual relationship with the Santa Clara Valley Water District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If Yes, please describe (if more space is needed, please attach additional pages):			

### B. VOLUNTEER EXPERIENCE

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.		
DATE(s):	NAME:	RESPONSIBILITIES/EXPERIENCE:
2010- 12/2016	Chair/member County Emergency Preparedness Council and Op Area Council	Was Chair of the Santa Clara County Emergency Council; Chair of interim body to create the Op Area Council; and then Chair of Op Area Council.
12/2008-12/2016	Mayor/Councilmember Campbell	Councilmember & Mayor (Mayor in 2011 and 2016) in Campbell CA. Served as President of Cities Association and on a number of regional boards including SVRIA.
2013-2016	Valley Transportation Authority	Served on VTA Board and on Gov and audit committee

2014-2016	Metropolitan Transportation Commission	Board member representing 15 Cities on MTC
2011/2012	Water District Advisory Board	Served on advisory Body to Water District

### C. INTEREST AND AVAILABILITY

How did you hear about this committee opening?	
<input type="checkbox"/> District Website	<input checked="" type="checkbox"/> Director (please specify): Lezotte
<input type="checkbox"/> Committee Member (please specify):	<input type="checkbox"/> Other (please specify):
Please describe your interest in serving on this committee: Would like to continue my public service and help ensure public trust in the use of public dollars.	
Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in applying for this committee: Served on a dozen regional boards and commissions; substantial experience with brown act.	
How would the community benefit by your participation on this committee? My experience with committees and public meetings would help me ensure that the work is transparently and effectively completed.	
Are you available to attend committee meetings when scheduled? (please go to <a href="http://www.valleywater.org">www.valleywater.org</a> for committee meeting schedule details) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, please describe:	
If you have a disability, what accommodations would you need to serve on this committee?	

### D. EMERGENCY CONTACT INFORMATION

In case of emergency, contact:	
1. Name:	Phone:
2. Name:	Phone:

I, HEREBY, ATTEST THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE VERIFIED BY THE SANTA CLARA VALLEY WATER DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.

\_\_\_\_\_  
Applicant Signature

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Date Signed