



Safe, Clean Water and Natural Flood Protection Program



Date of Application Submission:	Name of Organization or Individual Responsible for Taxes and Insurance:		
	Address:	City:	Zip Code:
Name of Contact:	Telephone:	Email:	
Project Name:	Project Start State:	Project End Date:	
Project Location:	Requested Grant Amount (not to exceed \$5,000):	Monetary or In-Kind Match Amount:	

Scoring Criteria			
0 = No		3 = Yes, adequate info provided	
1 = Yes, but no details		4 = Yes, with good details	
2 = Yes, very little information provided		5 = Yes, clearly details information	
Yes	No	Criteria	Score (0-5)
<input type="checkbox"/>	<input type="checkbox"/>	Does project achieve one or more of the A2 benefits?	Requires a "Yes" response for these questions in order to be eligible for mini-grant
<input type="checkbox"/>	<input type="checkbox"/>	Is applicant an eligible entity to apply for grant?	
<input type="checkbox"/>	<input type="checkbox"/>	Is applicant able to identify responsible person/entity to sign agreement and take responsibility for tax and insurance, if necessary?	
<input type="checkbox"/>	<input type="checkbox"/>	Did applicant attach a written project scope that included: <ul style="list-style-type: none"> Proposed activities Expenditure Plan Schedule 	
<input type="checkbox"/>	<input type="checkbox"/>	Did applicant provide explanation of 25% match funding?	
<input type="checkbox"/>	<input type="checkbox"/>	Is the project located in Santa Clara County?	
<input type="checkbox"/>	<input type="checkbox"/>	Does the project provide one or more of the A2 benefits: <ul style="list-style-type: none"> Help identify potential water reduction technologies and methods Research studies that determine potential cost-effectiveness of water conservation research projects 	
<input type="checkbox"/>	<input type="checkbox"/>	Does the project include educational and/or outreach opportunities related to the Priority A2 goals?	
<input type="checkbox"/>	<input type="checkbox"/>	Will there be opportunities for the Board of Directors to participate in outreach and/or media events?	N/A
<input type="checkbox"/>	<input type="checkbox"/>	Does the project have measurable outcomes?	

<input type="checkbox"/>	<input type="checkbox"/>	Are outcome measurements included as part of the project's proposed activities?	
TOTAL POINTS (20 max)			

Application Reviewed By:

Safe, Clean Water Grant Program Staff			
Program Administrator	Signature	Date	Comments
Manager	Signature	Date	Comments
Technical Staff			Unit Name:
Staff Name	Signature	Date	Comments
Manager Name	Signature	Date	Comments

Funding Recommendation:

Staff recommends the following action:	<input type="checkbox"/> Do Not Fund	<input type="checkbox"/> Fund \$
Reason for recommendation:		

Approved By:

Rick L. Callender
Chief of External Affairs

Date