

APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

F720D01 (B) (1-19-12)

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at www.valleywater.org under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

A. CONTACT INFORMATION

Name of Committee: Environment and Wat	er Resources			
Name (First, Middle, I John Andrew Bourged	•			
Home Phone:	Work Phone:	Cell Phone:	Fax:	
Mailing Address: (Str	eet Address, City, State, ZIP)			
If Applicable, Present Employer (Name and Address): State Coastal Conservancy		Job Title: Executive Project Manager		
-	t contractual relationship with the S e (if more space is needed, please	•		

B. VOLUNTEER EXPERIENCE

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.

DATE(S):	NAME:	RESPONSIBILITIES/EXPERIENCE:
Jan-14 to June-15	Housing Element Advisory Board, Los Gatos	
Sept-05 to Dec-13	Planning Commission, Los Gatos	Served and Chair and Vice-Chair
Jan-06 to Dec-13	General Plan Committee, Los Gatos	Served and Chair and Vice-Chair
May-08 to Dec-10	Sustainability Committee, Los Gatos	
Apr-04 to Sept-05	Parks Commission, Los Gatos	
Sept-03 to May-04	Leadership Los Gatos	
Apr-03 to Sept-03	Apartment Ordinance Subcommittee, Los Gatos	
Sept-04 to Dec-06	Ranch and Wilderness Committee, Hidden Villa	

Apr-10 to present	Numerous Professional Techr Boards	nical Advisory	Specializing in habitats, climate change, and shoreline resiliency.
C. INTEREST AN	D AVAILABILITY		
How did you hear about	this committee opening?		
District Websi	te	Director (pl	ease specify):
Committee Me	ember (please specify):	Other (pleas	se specify): Mayor of Los Gatos
Please describe your int	erest in serving on this committee	e:	
marsh restoration. As si include a component of	uch, I have worked extensively or flood risk management. The Sar	n large-scale multi-ob nta Clara Valley Wate	have been focused on large-scale tidal ejective projects, which almost always r District is a regional leader in some of st in policy issues are a good match for
Please describe your re applying for this commit		cific skills, training, or	r knowledge that should be considered in
projects in San Francisc	o Bay. In addition to serving as to 2009, I also have over 12 years	the Executive Project	ementing large-scale wetland restoration Manager of the South Bay Salt Pond gical consultant on a variety of habitat,
How would the commun	ity benefit by your participation o	n this committee?	
	ows me to understand not only the other practical application elemen		f these projects, but also the political, or a successful project outcome.
Are you available to atte meeting schedule detail			to www.valleywater.org for committee
If you have a disability, v	what accommodations would you	need to serve on this	s committee?
D. EMERGENCY	CONTACT INFORMATION		
In case of emergency, c	ontact:		
1. Name: Susan	Love	Phone:	
2. Name: Donna	Ball	Phone:	
VERIFIED BY THE SAN	TA CLARA VALLEY WATER DIS AUSE FOR MY IMMEDIATE REJ	TRICT. I UNDERSTA	EST OF MY KNOWLEDGE AND MAY BE AND THAT MISREPRESENTATION OR PLICANT OR TERMINATION FROM
/////		1	2/16/16
Applicant-Signature		Date S	,



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A. CONTACT INFORMATION

Name of Committee: Enviro	onmental and Water Resource	s Committee	>		
Name (First, Middle, Last):	Tara L. Martin-Milius				
Home Phone:	Work Phone:	Cell Phone: Fax:			
Mailing Address: (Street Address:	dress, City, State, ZIP)				
E-mail:					
If Applicable, Present Emplo	oyer (Name and Address):	Job Title:			
City of Sunnyvale		Sunnyvale City Council Memb	per until Jan. 2017		
Do you have a current contr	actual relationship with the Sa	inta Clara Valley Water District?	☐ Yes ☒ No		
If Yes, please describe (if m	ore space is needed, please a	attach additional pages):			
B. VOLUNTEER EXPERIENCE					
List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.					
DATE(S):	Name:	RESPONSIBILITIES/EXPERIENCE:			
2012-2016	Sunnyvale City Council	Inter governmental: recycled wat committee, environmental, waste	er; watersheds, water advisory and LUTE		
See attached list for more					

C. INTEREST AND AVAILABILITY

How did you hear about this committee opening?			
☐ District Website			
Committee Member (please specify): Nancy Smith	Other (please specify):		
Please describe your interest in serving on this committee: I have a strong interest in regional environmental and water is:	sues		
Please describe your relevant qualifications, such as specific sapplying for this committee:			
Served on other SCVWD committies related to water, watershi Environmental Quality Policy Committee	eds, restoration and on Stevens Creek Trail and the LCC		
How would the community benefit by your participation on this I have good general knowledge and context for regional water			
Are you available to attend committee meetings when schedul meeting schedule details) Yes No If No, please d	ed? (please go to www.valleywater.org for committee		
If you have a disability, what accommodations would you need	I to serve on this committee?		
D. EMERGENCY CONTACT INFORMATION			
In case of emergency, contact:			
Name: Judy Santiago	Phone:		
Name: Judy Santiago Name:	Phone:		
	Phone: TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE CT. I UNDERSTAND THAT MISREPRESENTATION OR		



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A. CONTACT INFORMATION

Name of Committee: Environ	mental and Water Resources (Committee (EWRC)		
Name (First, Middle, Last): M	laya Esparza			
Home Phone:	Work Phone:	Cell Phone:	Fax:	
Mailing Address: (Street Address, City, State, ZIP)				
E-mail:	1 3 % SC			
If Applicable, Present Employer (Name and Address): The Health Trust/Destination: Home		Job Title:		
		Director, All The Way Home		
Do you have a current contractual relationship with the Santa Clara Valley Water District?				
If Yes, please describe (if more space is needed, please attach additional pages):				
B. VOLUNTEER EXP	ERIENCE			

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.

DATE(S):	NAME:	RESPONSIBILITIES/EXPERIENCE:
2012-2014	Franklin-McKinley School District	Boardmember- elected school board trustee to K-8 district of over 10,000 students in Central San Jose
2010-Present	Operation: Care & Comfort	Boardmember- Oversee adminstrative and financial operations (including auditing, internal controls) for agency serving military, veterans and their families.
2009	Los Altos LEAD	Los Altos Community Foundation program to educate citizens ont eh multiple private and public organizations in Los Altos and Los Altos Hills.

C. INTEREST AND AVAILABILITY

How did	d you hear about this committee opening?				
	District Website	\boxtimes	Director (please specify): Tony Estremera		
	Committee Member (please specify):		Other (please specify):		
Please	describe your interest in serving on this committee:				
	rested in serving in order to represent the communition is on issues and to also communicate information bac		ironmental stewardship, water supply and and flood community.		
	describe your relevant qualifications, such as speci- g for this committee:	fic skills,	training, or knowledge that should be considered in		
	ound serving the community, homelessness issues,				
1	ould the community benefit by your participation on				
	mmunity would benefit by having a voice and some s activities on water supply, flood protection and envi		orm local neighborhoods and families on the Water tal stewardship.		
	Are you available to attend committee meetings when scheduled? (please go to www.valleywater.org for committee meeting schedule details) Yes No If No, please describe:				
If you h	ave a disability, what accommodations would you n	eed to se	erve on this committee?		
n/a	, , , , , , , , , , , , , , , , , , , ,				
D. EMERGENCY CONTACT INFORMATION					
In case	of emergency, contact:				
1. Nar	me: Alex Esparza	Pho	ne:		
2. Nar	me:	Pho	ne:		
Z. Nai	me.	1 110	ne.		
VERIFI OMISS APPOI		TRICT.	TO THE BEST OF MY KNOWLEDGE AND MAY BE UNDERSTAND THAT MISREPRESENTATION OR AS AN APPLICANT OR TERMINATION FROM Date Signed		