

## APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at <a href="https://www.valleywater.org">www.valleywater.org</a> under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

## A. CONTACT INFORMATION

| Name of Committee: Safe, Clean Water & Natural Floor                                       | d Protection: Independent Monitor | ing Committee |  |  |  |
|--|-----------------------------------|---------------|--|--|--|
| Name (First, Middle, Last): Rosalinda Zepeda   |                                   |               |  |  |  |
| Home Phone: Work Phone:  | Cell Phone:                       | Fax:          |  |  |  |
| Mailing Address: (Street Address, City, State, ZIP)  |                                   |               |  |  |  |
|  |                                   |               |  |  |  |
| E-mail:  |                                   |               |  |  |  |
| If Applicable, Present Employer (Name and Address):  | Job Title:                        |               |  |  |  |
| Yosemite Community College District  | Director of Public Relations      |               |  |  |  |
| 2201 Blue Gum Ave, Modesto, Ca   |                                   |               |  |  |  |
| Do you have a current contractual relationship with the Santa Clara Valley Water District? |                                   |               |  |  |  |
| If Yes, please describe (if more space is needed, please attach additional pages):         |                                   |               |  |  |  |
|  |                                   |               |  |  |  |

## B. **VOLUNTEER EXPERIENCE**

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.

| DATE(S): NAME:                       |                                   | RESPONSIBILITIES/EXPERIENCE:    |  |  |
|--------------------------------------|-----------------------------------|---------------------------------|--|--|
| 1/19                                 | South Bay Progressive<br>Alliance | Co-Chair of Education Committee |  |  |
| 1/19-12/19                           | D9 Leadership Group               | ership Group Chair              |  |  |
| 1/18                                 | Kiwanis of Cambrian Park          | Member/Volunteer                |  |  |
| 1/18                                 | Friends of Cambrian Park          | Member/Volunteer                |  |  |
| 1/15-1/17 Society of Women Engineers |                                   | Volunteer                       |  |  |

## C. INTEREST AND AVAILABILITY

| How did             | l you hear abou   | t this committee  | opening?   |   |               |  |
|---------------------|---|---|--|---|---------------|--|
| $\boxtimes$         | District Webs   | ite   |  |   | D             | irector (please specify):  |
|                     | Committee M   | lember (please s  | specify):  |   | 0             | ther (please specify):   |
| I would             | like to serve in t                                      | his role to provid  | on this committe<br>de oversight, hon<br>ny planning in th | est review a                                  | and<br>e, a   | feedback on behalf of the community. I want to s well as how funds are used and get extended.  |
| Please of           |   | elevant qualificati   |  |   |               | ning, or knowledge that should be considered in  |
| I have a develop    | Master's in Ed<br>ment, effective                       | ucation and a Ce  | and effective gov  | ernance. I h                                  | nave          | o in non-profits. I was a trainer in organizational<br>e over 15 years in communications and can<br>ne. I am familiar with the governance process. |
| How wo              | ould the commu<br>a level headed a<br>ntation of that d | nity benefit by yo<br>pproach to comr<br>iversity. I have a | our participation o  | on this comm<br>ta Clara Cou<br>within the co | nitte<br>unty |  |
|                     |   |   | neetings when so<br>No If <i>No</i> , ple                  |   |               | ise go to <u>www.valleywater.org</u> for committee   |
| If you ha           | ave a disability,                                       | what accommod   | dations would you  | need to se                                    | erve          | on this committee?   |
| D. E                | EMERGENCY   | CONTACT INF   | FORMATION  |   |               |  |
| In case             | of emergency,   | contact:  |  |   |               |  |
| 1. Nan              | me:   |   |  | Phor  | ne:           |  |
| 2. Nan              | me:   |   |  | Phor  | ne:           |  |
| VERIFIEI<br>OMISSIC | D BY THE SAN  | TA CLARA VALI<br>AUSE FOR MY I                              | LEY WATER DIS  | STRICT. IL                                    | JND           | THE BEST OF MY KNOWLEDGE AND MAY BE<br>DERSTAND THAT MISREPRESENTATION OR<br>N APPLICANT OR TERMINATION FROM                                       |
|                     | fee à   | Sil   |  |   |               | 9-8-20   |
| <b>Applica</b>      | nt Signature  | ()(1)   |  |   | D             | Date Signed  |