## APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

## A. CONTACT INFORMATION

Name of Committee: Youth Commission

Name (First, Middle, La	ast): Yehchan Martin K	im	9		
Home Phone:	Work Phone:		Cell Phone:	Fax:	
N/A		4		N/A	
Mailing Address: (Stree	et Address, City, State,	ZIP)		,	
E-mail:					
If Applicable, Present E	Employer (Name and Ad	ldress): Job	Title:		
Do you have a current of the second of the s	•		•	_	No
List current and previou commissions, or public pages.	s volunteer experience.				
DATE(S):	NAME:	RESP	ONSIBILITIES/EXPER	IENCE:	
Summer of 2019					
September 2020					
2019-current					
Start of 2020-current					

## C. INTEREST AND AVAILABILITY

How did you hear about this committee opening?	
District Website	Director (please specify):
Committee Member (please specify): Lilian Bui, intern at "Adopt-A-Creek"	Other (please specify): Kindly suggested by
Please describe your interest in serving on this commit	ttee:
Please describe your relevant qualifications, such as s applying for this committee:	pecific skills, training, or knowledge that should be considered in
How would the community benefit by your participation	on this committee?
Are you available to attend committee meetings when smeeting schedule details) Yes No If No, p	
If you have a disability, what accommodations would yo	ou need to serve on this committee?
D. EMERGENCY CONTACT INFORMATION	
In case of emergency, contact:	
1. Name:	Phone:
2. Name:	Phone:
VERIFIED BY THE SANTA CLARA VALLEY WATER DI	N IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE ISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR EJECTION AS AN APPLICANT OR TERMINATION FROM
	9/30/20
Applicant Signature	Date Signed

## SUPPLEMENTAL QUESTIONNAIRE FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this supplemental questionnaire <u>ONLY IF</u> applying for the **YOUTH COMMISSION**. For more information or questions, please email:

Name (First, Last):					
Yehchan Kim					
What School Do You Attend:	Grade Level:				
, a 2					
Extra-Curricular Activities:	Favorite Subjects:				
Please go to and scroll down to <b>The Water District in Your Area</b> to identify your Board Member and District #					
Board Member's Name:	Board Member District #:				
Gary Kremen	#7				

In 300 words or less: (If more space is needed, please attach additional pages.)

1. What do you feel are the top three issues young people in Santa Clara County are facing, particularly around water or environmental stewardship? If appointed, how will you connect these issues to your role on the Youth Commission?



2.	What do you hope the Youth Commi	e to gain from ssion?	being on the Yo	outh Commiss	ion? What do	you think you ca	an contribute I	by being on
Ap	oplicant: I,	<u>α</u> , verify verification. F	that the informate	ation I have po e, or ineligible	rovided on this applications w	application is a	nccurate. All ir d.	formation
Pa	arent/Guardian: I,	TO T	derstand that n					rict Youth