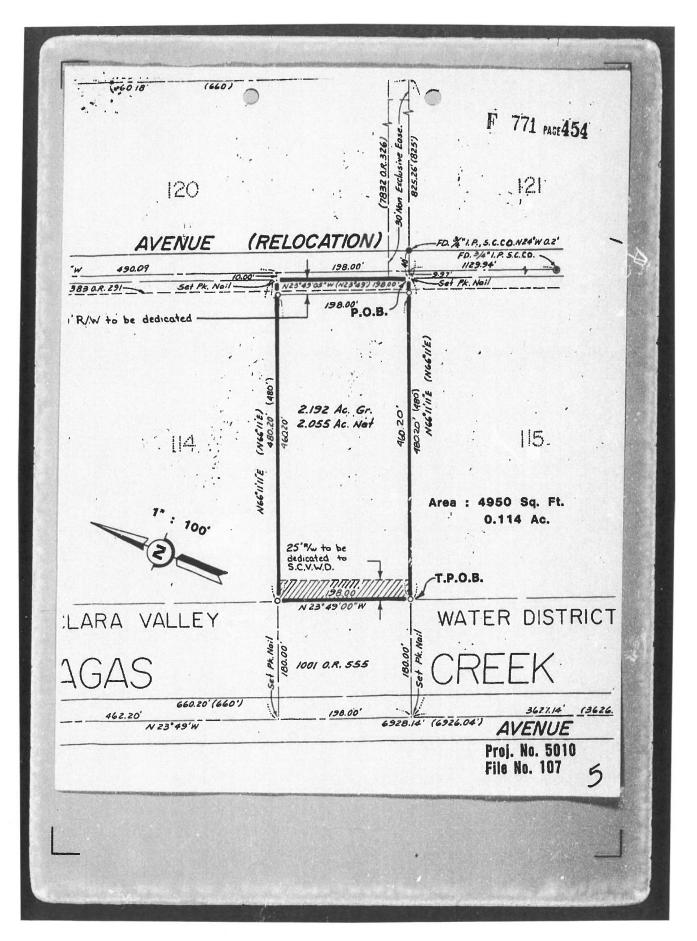
G 6919020 F 771 PAGE 452 DO NOT WRITE ABOVE THIS LINE RECORD WITHOUT FEE UNDER SECTION 6103. GOVERNMENT CODE OF THE STATE OF CALIFORNIA 771 PAGE 452 AFTER RECORDING RETURN TO: SANTA CLARA VALLEY WATER DISTRICT SANTA CLARA LUNIY 5750 ALMADEN EXPRESSWAY SAN IOSE, CALIFORNIA 95118 REGISTRAN MI, GORDEN FEE GRANT DEED (CORPORATION) 5010-107 DOCUMENT NO. ..... NORTHERN CALIFORNIA REGIONAL CHAPTER OF THE ANTIQUE AIRPLANE ASSOCIATION a corporation organized and existing under and by virtue of the laws of the State of California does hereby GRANT to the SANTA CLARA VALLEY WATER DISTRICT, a public corporation ("District"), described as: Being a portion of Lot 114, as shown on that certain map entitled "San Martin Ranch Map No. 2", recorded in Book "G" of maps at pages 38 and 39, Santa Clara County Records and more particularly described as follows: Beginning at the southeasterly corner of said Lot 114; thence along the southerly line thereof S 66°11'11"W 480.20 feet to the true point of beginning; thence along the easterly line of the Santa Clara County Water District right of way as described in that deed recorded in Book 1001 of Official Records at page 555, Santa Clara County Records, N 23°49'00"W 198.00 feet; thence N 66°11'11"E 25.00 feet; thence S 23°49'00"E 198.00 feet to the southerly line of said Lot 114; thence along said southerly line S 66°11'11"W 25.00 feet to the true point of beginning. Containing 0.114 acre of land, more or less. ORIGINAL FC 123-1 (1-1-74)

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	DO NOT WRITE AB	OVE THIS LINE	F 771 PAG	453
IN WITNESS WHEREOF, said corpo	oration has caused its corpor	ate name to be hereunto s	ubscribed and its corporate s	eal to be
affixed hereto, this 3154				
	******************************	***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************
	By D	me &	autry	
	By M	vyann Kx	autry	reasurer.
		V	CORPORATE SEAL	
		·		
STATE OF CALIFORN	liA )			
County of Sawe	a Clark ss			
On this 31 ST day of		, 19.89., before m	e, the undersigned, a Notary	Public in
and for the State of California, residing	therein, duly commissioned	and sworn, personally app	eared LowNIE E A	UTRY
AND MARYAWN KNOSE known to m	ne to be the	President, and	TREASURER	************
known to me to be theof the corporation described in and that	executed the within instrum	tary	e to be the person	executed
it on behalf of the corporation therein instrument pursuant to its by-laws or a r	n named, and .T. he as	knowledged to me that s	uch corporation executed th	ne within
WITNESS my hand and official seal		Reland.	A Horio	(Seal)
(a manus 24.1 2500 45 14 14 14 14 14 14 14 14 14 14 14 14 14	Manterial manage of A	LELAND S.	Hoeio	
I CANAL LELA	ND S. HORIO		ne (Typed or Printed) ublic in and for Said State	
Comm.	PUBLIC — CALIFORNIA DI PAL OFFICE IN THE POP SANTA CLARA E-p. Sept. 16, 1983			
12.11.20: 53.4 · · · 2 · C	ERTIFICATE OF CONSEN	IT AND ACCEPTANCE		
This is to certify that the interest in re- is hereby accepted by the undersigned	al property conveyed by the	attached Deed or Grant	to Santa Clara Valley Water stors of said Santa Clara Valle	District ey Water
District, pursuant to authority conferred 1968, recorded March 27th, 1968 in Bo	ed by Resolution No. 68-25	of said Board of Directo	r's adopted on the 26th day	of March
consents to recordation thereof by its sa	id duly authorized agent.			
Dated LACCURAGE			WARES SIGNAT	
	CV	SANTA CLARA VALLE	Sistement of the state of the s	
	Dy. Sourcede.Lo	General Manager/Clerk of (Strike out inap		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
FC 123-2 (1-1-74)				4



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