# SANTA CLARA VALLEY WATER DISTRICT COMMITTEE APPLICATION



Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at <a href="https://www.valleywater.org/how-we-operate/committees/board-advisory-committees">https://www.valleywater.org/how-we-operate/committees/board-advisory-committees</a> under "Santa Clara Valley Water District Youth Commission." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

### A. CONTACT INFORMATION

Name of Committee: Santa Clara Valley Water District Youth Commission				
Name (First, Middle, Last):				
Ana Olivia Torrico	1			
Home Phone:	Work Phone:	Cell Phone:	Fax:	
			N/A	
Mailing Address: (Street Addr	ess, City, State, ZIP)			
E-mai		1		
If Applicable, Present Employe	er (Name and Address):	Job Title:		
N/A		N/A		
Do you have a current contractual relationship with the Santa Clara Valley Water District?				
If Yes, please describe (if more space is needed, please attach additional pages):				

#### B. VOLUNTEER EXPERIENCE

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.

DATE(S):	NAME:	RESPONSIBILITIES/EXPERIENCE:
		∧ <sup>‡</sup>



## SANTA CLARA VALLEY WATER DISTRICT COMMITTEE SUPPLEMENTAL QUESTIONNAIRE

Those applying for the YOUTH COMMISSION must complete the APPLICATION and SUPPLEMENTAL QUESTIONNAIRE. For more information or questions, please email: <u>youthcommission@valleywater.org</u>.

Name (First, Last):	
Ana Terrico	
What School Do You Attend:	Grade Level:
Extra-Curricular Activities:	Favorite Subjects:
Please go to <u>www.valleywater.org</u> and scroll down to <b>The Wa</b> and Dist	ater District in Your Area to identify your Board Member rict #
Board_Member's Name:	Board Member District #:
John Várela	District 1

In 300 words or less: (If more space is needed, please attach additional pages.)

1. What do you feel are the top three issues young people in Santa Clara County are facing, particularly around water or environmental stewardship? If appointed, how will you connect these issues to your role

2. What do you hope to gain from being on the Youth Commission? What do you think you can contribute by being on the Youth Commission?

\_ (print applicant name) verify that the information I have provided on Applicant: I, Ang lerrico this application is accurate. All information provided is subject to verification. False, inaccurate, or ineligible applications will be disqualified.

Parent/Guardian: I,

(parent/guardian signature) understand that my child has applied for the Santa Clara Valley water District Yourn Commission and has my express permission.

#### INTEREST AND AVAILABILITY С.

How did	you hear about this committee opening?	
	District Website	Director (please specify):
	Committee Member (please specify):	Other (please specify): Next Door Night orhout
Ny interpretended applying The ski How wou The co Are you	describe your relevant qualifications, such as sp for this committee: <u>All s that should be considered are my</u> uld the community benefit by your participation <u>mmunity would benefit by my part</u> available to attend committee meetings when s <u>committees/board-advisory-committees</u> for com	s to better the situation of myself and my peers. Decific skills, training, or knowledge that should be considered in ability to work well with others and my ability to articul on this committee? Tripation on this committee because I will collabor scheduled? (please go to https://www.valleywater.org/how-we-
lf you ha	ave a disability, what accommodations would yo	bu need to serve on this committee? $N(A$
D. I	EMERGENCY CONTACT INFORMATION	
In case o	of emergency, contact:	
1. Nam	ne:	Phone:
2. Nam	ne:	Phone:
	BY, ATTEST THAT THE ABOVE INFORMATIC	ON IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR

OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.

5/31/20

**Applicant Signature** 

**Date Signed** 

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