



## APPLICATION FOR A SANTA CLARA VALLEY WATER DISTRICT COMMITTEE

Please complete this application in its entirety and submit an original signed copy to the Office of the Clerk of the Board at 5750 Almaden Expressway, San Jose, California 95118. If more space is needed, please attach additional pages. Applications are valid for one year from the date of receipt and are public record. This application is available on-line at [www.valleywater.org](http://www.valleywater.org) under "Board of Directors." For assistance, please contact the Office of the Clerk of the Board at (408) 265-2607, extension 2277.

### A. CONTACT INFORMATION

Name of Committee: Environmental and Water Resources Committee			
Name (First, Middle, Last): Jim Allen Piazza			
Home Phone: [REDACTED]	Work Phone: [REDACTED]	Cell Phone: [REDACTED]	Fax:
Mailing Address: (Street Address, City, State, ZIP) [REDACTED]			
E-mail: [REDACTED]			
If Applicable, Present Employer (Name and Address): [REDACTED]		Job Title: [REDACTED]	
Do you have a current contractual relationship with the Santa Clara Valley Water District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe (if more space is needed, please attach additional pages):			

### B. VOLUNTEER EXPERIENCE

List current and previous volunteer experience. Include experience with charitable organizations, committees and commissions, or public offices you may have held and relevant dates. If more space is needed, please attach additional pages.		
DATE(S):	NAME:	RESPONSIBILITIES/EXPERIENCE:
2014 - Present	Santa Clara County Management Association	Treasurer - Responsible for oversight of organizations finances, Maintaining Federal, State, and local filings including FPPC filings. Responsible for Contract negotiations and execution of CEMA vendor contracts.
2020- Present	South Bay Labor Political Action Committee	Delegate - Engage with Local and State leaders in support of our members on initiatives
1999 -2001	North American Model Boating -District 9 Director	District Director - Coordinated Local Clubs organizations, Interphase with National organization to meet organizational goals


### C. INTEREST AND AVAILABILITY

How did you hear about this committee opening?

☐ District Website
 ☐ Director (please specify):

☐ Committee Member (please specify):
 ☒ Other (please specify):

Please describe your interest in serving on this committee:

I believe that I can assist in bringing both a consumer and outdoorsman perspective to committee recommendations.

Please describe your relevant qualifications, such as specific skills, training, or knowledge that should be considered in applying for this committee:

Involvement in Local, State, and Federal level political activities. Knowledge of water resource utilization for both commercial and wildlife management, Political Action Committees, Technology solutions, County level finances /budget, and community level board engagements.

How would the community benefit by your participation on this committee?

My knowledge and engagement in Local and State politics along with the involvement with other outdoor activities will allow me to bring a balanced perspective to Committee recommendations and decisions.

Are you available to attend committee meetings when scheduled? (please go to [www.valleywater.org](http://www.valleywater.org) for committee meeting schedule details) ☒ Yes ☐ No If No, please describe:

If you have a disability, what accommodations would you need to serve on this committee?

No


### D. EMERGENCY CONTACT INFORMATION

In case of emergency, contact:

1. Name: [REDACTED] Phone: [REDACTED]

2. Name: Phone:

I, HEREBY, ATTEST THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND MAY BE VERIFIED BY THE SANTA CLARA VALLEY WATER DISTRICT. I UNDERSTAND THAT MISREPRESENTATION OR OMISSIONS MAY BE CAUSE FOR MY IMMEDIATE REJECTION AS AN APPLICANT OR TERMINATION FROM APPOINTMENT TO A COMMITTEE.

  
Applicant Signature

5/31/2021  
Date Signed