



## Santa Clara Valley Water District Recycled Water Committee Meeting

Join Zoom Meeting:  
<https://valleywater.zoom.us/j/99518153521>  
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1 (669) 900-9128, 99518153521#

### RECYCLED WATER COMMITTEE REGULAR MEETING AGENDA

**Wednesday, June 23, 2021  
12:00 PM**

**District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.**

#### RECYCLED WATER COMMITTEE

Tony Estremera - District 6, Chair  
Gary Kremen - District 7, Vice Chair  
Richard Santos - District 3

During the COVID-19 restrictions, all public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body, will be available to the public through the legislative body agenda web page at the same time that the public records are distributed or made available to the legislative body, or through a link in the Zoom Chat Section during the respective meeting. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to participate in the legislative body's meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 265-2600.

KIRSTEN STRUVE  
Committee Liaison

EVA SANS  
Assistant Deputy Clerk II  
Office/Clerk of the Board  
(408) 265-2306  
[esans@valleywater.org](mailto:esans@valleywater.org)

**Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.**

**Santa Clara Valley Water District**  
**Recycled Water Committee**  
**RECYCLED WATER COMMITTEE REGULAR MEETING**  
**AGENDA**

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Wednesday, June 23, 2021

12:00 PM

Teleconference

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**IMPORTANT NOTICES**

This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, and the Governor's Executive Order N-29-20 issued on March 17, 2020 that allows attendance by members of the Committee, staff, and the public to participate and conduct the meeting by teleconference, videoconference, or both.

Members of the public wishing to address the Committee during a video conferenced meeting on an item not listed on the agenda, or any item listed on the agenda, should use the "Raise Hand" tool located in Zoom meeting link listed on the agenda. Speakers will be acknowledged by the Committee Chair in the order requests are received and granted speaking access to address the Committee.

Santa Clara Valley Water District (Valley Water) in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access and/or participate in Valley Water Committee meetings to please contact the Clerk of the Board's office at (408) 630-2711, at least 3 business days before the scheduled meeting to ensure that Valley Water may assist you.

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq. and has not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes or other obligations. Any projections, plans or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by Valley Water on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <https://emma.msrb.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

Under the Brown Act, members of the public are not required to provide identifying information in order to attend public meetings. Through the link below, the Zoom webinar program requests entry of a name and email address, and Valley Water is unable to modify this requirement. Members of the public not wishing to provide such identifying information are encouraged to enter "Anonymous" or some other reference under name and to enter a fictional email address (e.g., attendee@valleywater.org) in lieu of their actual address. Inputting such values will not impact your ability to access the meeting through Zoom.

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**1. CALL TO ORDER:**

1.1. Roll Call.

**2. TIME OPEN FOR PUBLIC COMMENT ON ANY ITEM NOT ON THE AGENDA.**

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**3. APPROVAL OF MINUTES:**

3.1. Approval of Minutes.

[21-0655](#)

Recommendation: Approve the minutes of the May 26, 2021 meeting.

Manager: Michele King, 408-630-2711

Attachments: [Attachment 1: 052621 RWC Minutes](#)

**4. ACTION ITEMS:**

- 4.1. Update on the Purified Water Program including Public-Private Partnership (P3) and Countywide Water Reuse Master Plan (CoRe Plan). [21-0647](#)

Recommendation:     A. Receive information on the status, findings, and next steps for the Countywide Water Reuse Master Plan, and  
                              B. Recommend presentation of the Final CoRe Plan to the Board of Directors.  
                              C. Receive information on the status of the Purified Water Project, including partnerships with Cities of San Jose and Palo Alto

Manager:               Kirsten Struve, 408-630-3138

Attachments:         [Attachment 1: PowerPoint](#)  
                              [Attachment 2: Draft CoRe Plan](#)  
                              [Attachment 3: Draft CoRe Plan Appendices](#)

- 4.2. Update on Bottling Purified Demonstration Water. [21-0650](#)

Recommendation:    Receive information and provide feedback.

Manager:             Kirsten Struve, 408-630-3138

- 4.3. Update on Urban Runoff Study with Stanford University. [21-0652](#)

Recommendation:    Receive information and provide feedback.

Manager:             Kirsten Struve, 408-630-3138

Attachments:         [Attachment 1: PowerPoint](#)

- 4.4. Discuss the 2021 Recycled Water Committee Work Plan, Upcoming Discussion Items, and Next Meeting Date. [21-0654](#)

Recommendation:    Accept the updated 2021 Recycled Water Committee Work Plan and provide feedback on upcoming discussion items and meeting schedule.

Manager:             Michele King, 408-630-2557

Attachments:         [Attachment 1: 2021 Work Plan](#)  
                              [Attachment 2: Updated 2021 Work Plan](#)

**5. INFORMATION ITEMS:**

None.

**6. ADJOURN:**

- 6.1. Adjourn to Regular Meeting at 12:00 p.m., on July 28, 2021, to be called to order in compliance with the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, and the Governor's Executive Order N-29-20.